



Degare (Romance)

The University of Chicago

SIRE DEGARRE.

A Middle English Metrical Romance
edited from MS and Black Letter
texts, with introductory chapters
on filiation of texts and on phon-
ology.

A DISSERTATION

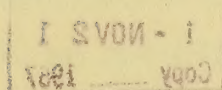
Submitted to the Faculty of the
Graduate School of Arts and Literature
In Candidacy for the Degree of
Doctor of Philosophy

In the Department of English

by

Muriel Bothwell Carr

1916



PR 2065

D4
1916

OLD DEATH

A Middle English Version of the
Morte d'Arthur by John Lydgate
written about 1400. This edition
includes the text of the poem
in full, with an introduction
and notes.

A LITERARY

Submitted to the Faculty of the
Graduate School of Arts and Sciences
in candidacy for the degree of
Doctor of Philosophy

In the Department of English

Submitted by

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CHAPTER I.

MS. EDITIONS AND SUMMARIES.

1.A. The Auchinleck MS,¹ formerly W 41, now 19.2.1 in the Advocates' Library,

1. The first notice of poems in A was in the second, 1767, edition of Percy's Reliques, (vol. iii, pp. xxi ff. under no's. 1, 4-6, 13, 25, 32-37) from information supplied by the Rev. Dr. Blair of the University of Edinburgh. In no edition of the Reliques is A included among the versions of "no. 21. Sir Degare (Degare or Degore, which last seems the true title)", though C, Op, and K, as well as P, are. The first list of contents, still preserved in MS on loose sheets at the front of A, was made, Aug. 1792, by Ritson, who dated A "about 1400" and noted the variety of hands. Sir Walter Scott's brief account; his dating: early 13th century; his localizing of the contents in England, and of the compilation "in an Anglo-Norman convent"; his catalogue of contents with editions and summaries (e.g. Warton's summary of SD) published in his Sir Tristram (Appendix IV pp. cxvii-cxxvi in the 3rd, 1811, edition) are all reproduced, corrected and brought up to date, by D. Laing in his A Pennivorth of Wit (Abbotsf. Club, 1837, pp. xiii-xxxi). Laing added (pp. i-iii) facts about the donor, Alexander Boswell, and his descendants, conjectured the North of England as the place of compilation, and described the finding of two of the missing leaves. Kölbing (Engl.St. VII, 178-81) listed these accounts of A, described the appearance of the MS, told of the transfer of these two leaves to the University of Edinburgh at Laing's death, and gave a detailed description of the 44 items in A and of editions of these, often including collations with A. He detected the hands of five different scribes, one of whom, α , the scribe of

Edinburgh, written after 1327², probably 1330-1340,³ contains the earliest extant version of SD (no. XLIV, fol. 78a-84^b). The cutting out of illuminations

1. cont. Sir Degarre (no. 17 in Kölbing's list) copied items 1-9, 11-20, 23, 26-31, 33-39, 41-43. Miss C. Borland in her Catalogue III 601-636 (MS, in the Advocates' Library) repeated parts of the Laing-Scott description (she evidently did not know Kölbing's), including the incorrect conjecture of Northern origin (See Notes on a Middle-English Scribe's Methods, Wisconsin Studies, no. 3, pp. 157-159, note 10). She added a collation of the MS paging; a detailed description of the illumination, including the six surviving miniatures "in the English style of the 13th century and later"; and an analysis of the handwriting differing in part from Kölbing's: "Of. no's. X or XLIII where however the variation appears to be chiefly one of size, the form of the letters remaining essentially the same." Miss Borland attributes 14-19 to a hand "of an earlier character resembling the charter hands of the 13th century" and sees "distinct Gothic influence in no. 21". Under XVII in her list of "references to the later prd. eds. of the poems" she includes incorrectly Uttersen's reprint of Cp, and Laing's Ancient English Poetry (1857) which has a description of A but no reprint of SD. She mentions Morley's and Schofield's summaries.

2. After 1327, because no. 40 (in the same hand as no. 22, and preceding no. 41 which is the same hand as most of the MS) contains a reference to "the yong king Edward" (III). See Zupitza, Archiv 87, p. 90.

3. Wells' Manual p. 198; C. Brown in dating "1st quarter XIV cent.," Register, 1920, pp. 505-506, seems to be going back to Kölbing's early dating corrected by Zupitza. See Boker, ME Bibliog. for a list of dates ascribed to MS A.

has resulted in the loss of part of the first line and of ll. 34-40; and except for the initial capitals or first syllables of some twenty-nine lines, in the loss of the conclusion of the poem, corresponding to forty-two lines of the completed Black Letter version. A, though incomplete, is the longest version, containing in all 1065 lines.⁴ It is written by the scribe whom K lbing calls α , and who wrote the greater part of A.⁵ It has been once printed, by David Laing: Sire Degarree, a Metrical Romance of the End of the Thirteenth Century, Edinburgh, 1849, Abbotsford Club Publications 28.⁶ (Ab). Gaps in the earlier part of the text are supplied from MS C,⁷ and the concluding lines from Utterson's reprint of Copland's Black Letter.⁸

⁴ Wells, Manual, p. 134, wrongly attributes to A the number of lines in Cp, 993. The erroneous statement in PMS III, 16, that A is complete, is corrected in PMS III, xli.

⁵ For a discussion of his dialect and methods, see Walcott Studies No. 2, pp. 153-162, Notes 5 and 10.

⁶ From this with its errors and alterations retained are reprinted ll. 1-6 and 1069-1073 in PMS III, xli. For a list of variants in Ab. from A, see Appendix II.

⁷ Lines from C here as in the Appendix are from a transcript supplied by Halliwell (cf. Ab. p. xvi).

⁸ Laing says only, p. (35) "from the Black Letter edition", but the text is Copland's, and from p. xvi "the text (17) presents no material variation from that of Copland's edition as reprinted by Mr. Utterson," it appears that Laing knew Cp only through Utterson.

2. E. Next in age is the version occurring in a manuscript,⁹ Egerton 2862, acquired by the British Museum at the sale of the Duke of Sutherland's (Trent-ham Hall) library.¹⁰ In this MS, which is of the end of the 14th century, "Circ. 1400",¹¹ and which contains seven items, all romances,¹³ a portion of SD, comprising 161 lines and one catch word,¹² occupies fol. 95 and fol. 97. These leaves have been misplaced in the binding; the second half of the fragment is on fol. 95, which is inserted before the last leaf of Beues, the first half follows on fol. 97. Nine lines only have been printed, by K6lbing in Engl. St. VII, pp. 192-193, with no alteration from the MS, except the joining of participles and prefixes separated in the MS.

3. C. The third manuscript, Ff. ii. 38, formerly MS More 690, in the Library

9. For descriptions see H. J. Todd, Illustrations of Chaucer and Gower, pp. 162-167; Kolbing, Engl. St. W 191 ff; Catal. of Add. to MSS in Brit. Mus. 1906-1910, pp. 238-240. E is mentioned by Laing in SD, Ab., p. X, as "supposed to be of the Fourteenth Century, now the property of the Earl of Ellesmere, but ... at present unfortunately not accessible."

10. On Nov. 22, 1906, for £100.

11. Cat. of Add. pp. ix, 239.

12. These lines correspond roughly to A 275-341.

13. The romances in E are 1) King Richard, 2) Beuous of Hampton, 3) Sir Degare, 4) Florence and Blanchefloure, 5) The Battell of Troye, 6) Amys and Amylion, 7) Sir Eglamour.

of the University of Cambridge,¹⁴ contains 43 poems, chiefly religious works and romances,¹⁵ and belongs to the middle of the fifteenth century.¹⁶ SD, no. 43, is the last in the volume, occupies the last quarter of fol. 257^b and fol. 258^a - 261^b, and consists of only 601 lines, which are parallel to A 1-614, and a catch word, part of l. 602, scrawled at the foot of the page in the margin in a different hand. The same hand has entered catchwords at the end of each gathering of ten leaves, throughout the MS, so that SD was originally followed by at least 20 pages; on each leaf succeeding the catch word occur the signatures; SD in on pp. without signatures. Of C 284

14. Percy mentions C as containing SD (Reliques, 1765, III xvii); C. H. Hartshorne in Ancient Metrical Tales, pp. xviii-xxi, gives number, title, and first line of each item in it; J. O. Halliwell in The Thornton Romances, pp. xxxvi-xlv, after a brief description of it, lists the contents with page references, notices of other copies and editions, two lines of each item, notices of imperfections, and introductory phrases as well as brief titles.

15. The romances in C are: 33) Erle of Tolons, 34) Sir Egyllamour of Artus, 35) Syr Tryamour, 36) The Tale of the Emperor Octavyan, 37) Befyse of Hampton, 38) Dioclesean the Emperor, 39) Guy of Warwick, 40) Sir Harrowee, 41) Le bone Florence of Rome, 42) Robert King of Cysyll, 43) Sir Degare.

16. See Catalogue of MSS in the Library of the University of Cambridge, II 404-408. Mr. Rogers of the Cambridge University Library confirms the dating of the catalogue.

lines have been printed, ten in the text of Ab., 262 in the Appendix to Ab., both from an inaccurate transcript supplied by Halliwell; some of the same and twelve other lines from MS C have been printed, much more accurately, in PFMS in the introduction and footnotes of SD ¹⁷.

4. W. Of the earliest known quarto of SD, Syr Degore. Emprinted at London in Fleet Strete at the Sygne of the Sonne. by Wynkyn de Worde. ¹⁸ only one copy is known to exist. This was bought by S. Christie Miller of Craigentinny "in 1834 at the dispersion of Mr. Heber's Library". ¹⁹ At the sale of the Britwell Court library, June 14, 1920, it was bought by Mr. Quaritch, for a private purchaser, for £ 710 ²⁰. W. has eighteen leaves and is illustrated by five woodcuts; it is undated, but may be described with certainty as the earliest of the extant black letter versions, the outside limits of date being 1502, the year in which de Worde began printing at his new Fleet Street office, and 1534, the probable date of his death. ²¹ W. contains 994 lines (omitting Op KD 698 and including 752^a, 756^a, not in Op), and is the earliest version in which the conclusion of the romance is preserved. The five woodcuts with their titles, and the first 32 and last 22 lines with AMEN and colophon of W were reproduced in facsimile in Ab. ²² The

17. Vol. III, 16 ff.

18. Described by Dibdin, Typog. Antiq., II 376.

19. Laing, SD, Ab., p. xvii.

20. Information given by Messrs. Sotheby and Wilkinson.

21. DNE, LXII, 443 ff.

22. Following p. (xvii)

title page woodcut, of a mounted knight with plumes on his cap and on his horse's head, and with mounted attendant, was used by de Worde as title page for his Rycharde cure delyon, 1509 and 1528.²³ "It was also introduced in many other impressions of our early romances."²⁴ The second woodcut, a youth attacking a three-headed dragon, is reproduced in Dibdin's Typographical Antiquities,²⁵ where it is attributed to Arthur of Brytayne, an undated folio, the only known publication of Robert Redborne, who "contented himself with the battered types and half worn wood cuts, of some one of his predecessors: perhaps of W. Coplande."²⁶ For the list of variants of W from Cp I am indebted to Mr. Herbert Collmann, librarian at Britwell Court, Burnham, who kindly collated W with Utterson's reprint of Cp. 5. Cp. Next in point of time is probably Syr Degore with the colophon: Thus endeth the tretysse of Syr Degore. Imorynted by Wylliam Copland.²⁷ It is a quarto of 16 leaves, C 21. c. 66, in the Library of the British Museum, unique and undated. 1548 is the earliest date, and 1561 the latest, borne by any extant publication of William Copland, who is believed to have been the younger brother of the more important printer, Robert Copland, in whose office he worked till the latter's death about 1547.²⁸ One book was entered for him as late as 1568-9, the year of his death.²⁹ 1548-1569

²³. S. Selden d. 45 (1) in the Bodleian Library.

²⁴. Dibdin, Typog. Antiq. IV, p. 191.

²⁵. Ibid. p. 191.

²⁶. Ibid. p. 190.

²⁷. Described by Dibdin, Typog. Antiq. III 164.

²⁸. DNE, XII. 174 ff; Dibdin IV 127-129.

therefore seem to be the extreme limits of date possible for SD. Neither Laing²⁹ nor Hales and Furnivall,³⁰ who agree with him, give any reason for the date "probably about 1545" which they adopt, nor does the British Museum Catalogue of Books Printed before 1640 for its date (1550?)³¹ On the title page is written in ink above the title "liber Robart boyes". The leaves are often cut down to the tops of the letters in the first line; signatures are a.ii. B.i., B.ii., B.iii., C.i., C.ii., D.i., (D2, D3, D4 are added in pencil). The woodcut on the title page, representing a single combat between knights, is said to have been frequently used by the Coplands, and to occur in The History of King Arthur and his Knights, printed by W. Copland in 1557.³² Op is complete in 993 lines, though it lacks two lines, 752^a, found in W and K; and 753^a, found only in W. It has been reprinted in full by Utterson in Early Popular Poetry:³³ and ll. 952-993 are reprinted from Utterson by Laing in Ab. in place of the missing conclusion of A.³⁴; he also prints 32 lines, the opening words of two more, and

29. SD Ab., p.X.

30. PMAS III 16.

31. I 464.

32. Utterson, Early Pop. Poetry, II 115. The vignette in this edition of Op (II 117), which Utterson calls a reduced facsimile, is really a quite free rendering of this woodcut; the vignette which serves as frontispiece in Laing's Ab. is a facsimile of Utterson's and not of the Copland woodcut. (cf. Ab. p. xvi, Note 1).

33. I 464.

34. Ab. pp. (35)-36.

all the titles of divisions under the heading: The Black Letter Edition of the Romance of Syr Degore commences as follows:-³⁵ Several fairly long extracts are given in modernized spelling by Ellis in his Specimens.³⁶

6. K. The third Black Letter in point of time is Syr Degore. Anno Domini .M.D.LX., with the colophon: ¶ Imprinted at London by John king³⁷. It is a quarto of 16 leaves, S. Selden d. 45(3) in the Bodleian Library.³⁸ Like W and Cp, this copy is unique. King's licence for printing Syr Degore is registered in the Stationers Company, June 10, 1560.³⁹ On the title-page, between the title and the date, is a woodcut of a knight in armour, on horse-back, with plumes on his helmet and his drawn sword pointing up and back over his shoulder. Signatures run A.ii., B.i., B.ii., B.iii., C.i., C.ii., C.iii., D.i., D.iii. There are no catchwords. The division of lines into pages, the division of titles into lines, the placing of large capitals follows exactly the usage of Cp. K is complete in 993 lines. It lacks Cp 857, but contains 752^a found in W and not in Cp.

7..D. A fragmentary version closely related to the Black Letters is contained

35. Ab. pp. 45-46.

36. III (358)-361.

37. Described by Dibdin, Typog. Antiq. IV. 336.

38. K was formerly the third item in 4^o. C. 39. Art. Seld., a volume entitled Old English Poems and containing 26 poems in black letter by various publishers. The pencil numbering of pages in K from 136 to 151 was made in Jan. 1883 before this volume was broken up.

39. Arber I 128, and Ames-Herbert, Typogr. Antiq. II 763.

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in Douce MS 261, in the Bodleian Library. This is a small quarto MS (leaves 7 7/16 by 5 6/16 ins.) dated 1564 on the last page.⁴⁰ It contains three other romances, all fragmentary, - Isebras, preceding SD, and Gawayne and Eglamoure of Artoys following it. SD occupies leaves 8 to 14, consists of four fragments corresponding to Cp 415-478, 519-556, 684-747, and 810-993, and contains in all 352 lines. SD is illustrated by three colored drawings and by a dragon device enclosing the colophon. The illustrations look as though they might be copies of woodcuts, but are not like the woodcuts of other versions. W pictures the wedding and the fight with the giant differently from D, and has the fight between father and son instead of their reconciliation as in SD. The first 20 lines of D (corresponding to Cp 415-434) have been printed in the introduction to Sir Degree.⁴¹

8. P. Sir Degree, the latest version of SD, is contained in Bishop Percy's Folio Manuscript. Ballads and Romances. Additional MS 27879 in the Library of the British Museum.⁴² It was written "about 1650, though rather before than after."⁴³ SD occupies ff. 183^b-189, is complete in 900 lines, and has been edited by Hales and Furnivall with introduction and notes.⁴⁴ It was not printed in Percy's Reliques, though included in his list of romances.⁴⁵

40. At the end of Syr Eglamoure of Artoys, 48^b

41. PFMS III 17f.

42. Described in PFMS I xii-xiv.

43. PFMS I xii-xiii.

44. PFMS III 16-48, with additional prefatory note by Furnivall, III xli-xlii.

45. Reliques, 1765, III xxiii.

There are numerous modern summaries of SD, which give the story with more or less accuracy and fulness. The longest are by Ellis⁴⁶ and Ashton⁴⁷. Shorter accounts are given by Warton⁴⁸, ten Brink⁴⁹, Brandl⁵⁰, Saintsbury⁵¹, Potter⁵², Schofield⁵³, Deutschbein⁵⁴ and Wells⁵⁵. It is unfortunate that the summaries generally follow the Black Letter instead of A.

From this list of MS and printed versions it is clear that the story of Degare can rival even that of Bevis or of Guy, if not in extent, at least in duration of fame. Though this longevity has been won at the expense of much change in phrasing, yet in general narrative content SD has suffered little alteration. Little Britain has become England, and a knight wooing a lady by besieging her castle, has become a giant, but there are no changes in the plot. Whether or not the hero bequeathed his name to the humble Diggory, as Saintsbury alleges without the formality of

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46. Specimens, 1811, III (358)-381.
 47. Romances of Chivalry, 101-119.
 48. Hist. Eng. Poetry, ed. W. C. Hazlitt, 1871, II 172f.
 49. Geach. der E. Lit., 1877, I 315.
 50. In Paul's Grundriss, p. 643.
 51. Short Hist., 1898, 100.
 52. Sohrab and Rustem, 51-52.
 53. Eng. Lit. from N. Conquest to Chaucer, 187.
 54. Studien zur Sagengeschichten Englands.
 55. Manual, 134-135.

proof,⁵⁶ it seems likely that in 1563, the year before D was copied, he had for namesake no less a person than Degory Wheare, destined to be Camden's first Professor of History at Oxford.⁵⁷ It is about the time of Wheare's death in 1647 that the romance finally reaches the end of its transformations in Bishop Percy's Folio MS. Here the eighteenth century was content to leave it unnoticed, except for Percy's brief mention and Warton's summary.⁵⁸ The only definitive edition of the nineteenth century was that of P, by Hales and Furnivall. The present edition includes in complete form or by variant readings all texts but P.

56. Short Hist., 100.

57. Saccombe and Allen, The Age of Shakespeare, I 193.

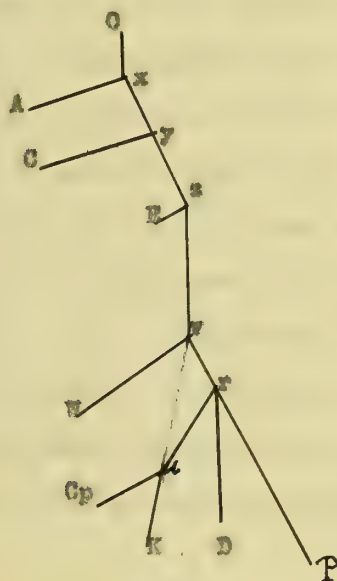
58. Op.cit., II 172f.

CHAPTER II.

THE FILIATION OF TEXTS.

To make the filiation of the MS and printed texts of SD clear at the outset, I give the diagram of it first, then a synopsis of the conclusions represented by the diagram, and lastly the detailed proof.

I. The diagram.



The lines of connection, e.g. between x and A, y and C, indicate merely that x is ultimately the source of A and y, and y of C, etc., and imply nothing as to the number of versions intermediate between x and A, y and C, etc., nor as to the method of transmission.

II. The synopsis of the conclusions.

- A. W, Gp, K, and D, form a group v, as opposed to the three earlier versions AEC.



- B. P belongs to this group v, as opposed to the three early versions.
- C. E and v form a group z as opposed to AC.
- D. C and z form a group y as opposed to A.
- E. Within the group v, Cp and K form a group u as opposed to WDP.
- F. D and u form a group r as opposed to W.
- G. P apparently belongs to the group r as opposed to W.
- H. (1) D is not derived from P, and (2) P is not derived from D;
therefore DP have a common source r.
- I. (1) K is not the source of Cp, and (2) Cp is not the source of K;
therefore K and Cp have a common source u.
- J. (1) P and D are not derived from u(CpK). (2) u(CpK) is not derived from D or P; therefore u, D, and P have a common source r.
- K. (1) r is not derived from W, nor (2) is W derived from r; therefore r and W have a common source v.
- L. (1) v is not derived from E, nor (2) is E derived from v; therefore v and E have a common source z.
- M. (1) z is not derived from C, nor (2) is C derived from z; therefore z and C have a common source y.
- N. (1) and (2) A is not derived from y, nor (3) is y derived from A; therefore A and C have a common source x.
- O. X is not the original English version.

III. The detailed proof.

A. WOpKD form a group v, as opposed to the three earlier versions AEC.

Since only lines 1-614 are extant in early MSS other than A, all examples must be drawn from these lines; and since E corresponds only to A 275-437, and D only to A 465-520 and A 577-614, separate sets of examples must be used to prove each of these relations: (1) CpWK vs AC, (2) CpWK vs AEC, and (3) CpWKD vs AC. The subjoined proofs consist of (1) erroneous readings common to WOpK, corresponding to presumably correct readings common to AC, and including one passage in which an external parallel proves AC correct; (2) bad or obviously modernized rhymes common to WOpKD as opposed to presumably correct or older rhymes common to A(E)C; (3) lines common to A(E)C not found in WOpK(D). To these are appended (4) corroboratory examples from the numerous readings common to WOpK(D) and unlike the corresponding readings of A(E)C. To avoid repetition, the evidence for B (viz. P belongs to the group v as opposed to A(E)C) is included here though discussed later.

(1) Erroneous readings.

1.

I brak the point in his hed A 123-126, C 121-124

And eiththen when (C Where-of y wot) that he was ded,

I tok hit out and haue hit or,

redi (C lo, hyt ys here) in min auncer (C pawtenere).

In examples cited the reading is always that of the version the symbol of which immediately follows the example; differences between versions are noted only when they amount to the use of different words.

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I brake the poynt in his head, CpWK 107-110
And in the feld I it leued;
Dane, take it vp, lo it is here,
For thou spekest not with me this many a yere.

The incorrectness of the reading of CpWK 108-110 is testified to by A
1059f, WCPKD 945: The point is in min aumenere (Cp etc pautanere).

& I brake the poynt of itt in his head, P 101-104
& here in the fforest I haue him Layd (MS Layd or Laid)
take itt vp now, dane, ffor itt is heere;
thou speakes not with mee this many a yeere;

ii.

Degare nowt elles ne (Cno-n other thyng) is A 253f, C 255f.
But thing that not neuer (C wotyth not) wher hit is.

For Degare to vnderstande it is CPWK 229f.

But thyng that almost is lost, iways.

ffor Degree, to vnderstand I-wis, P 213f.

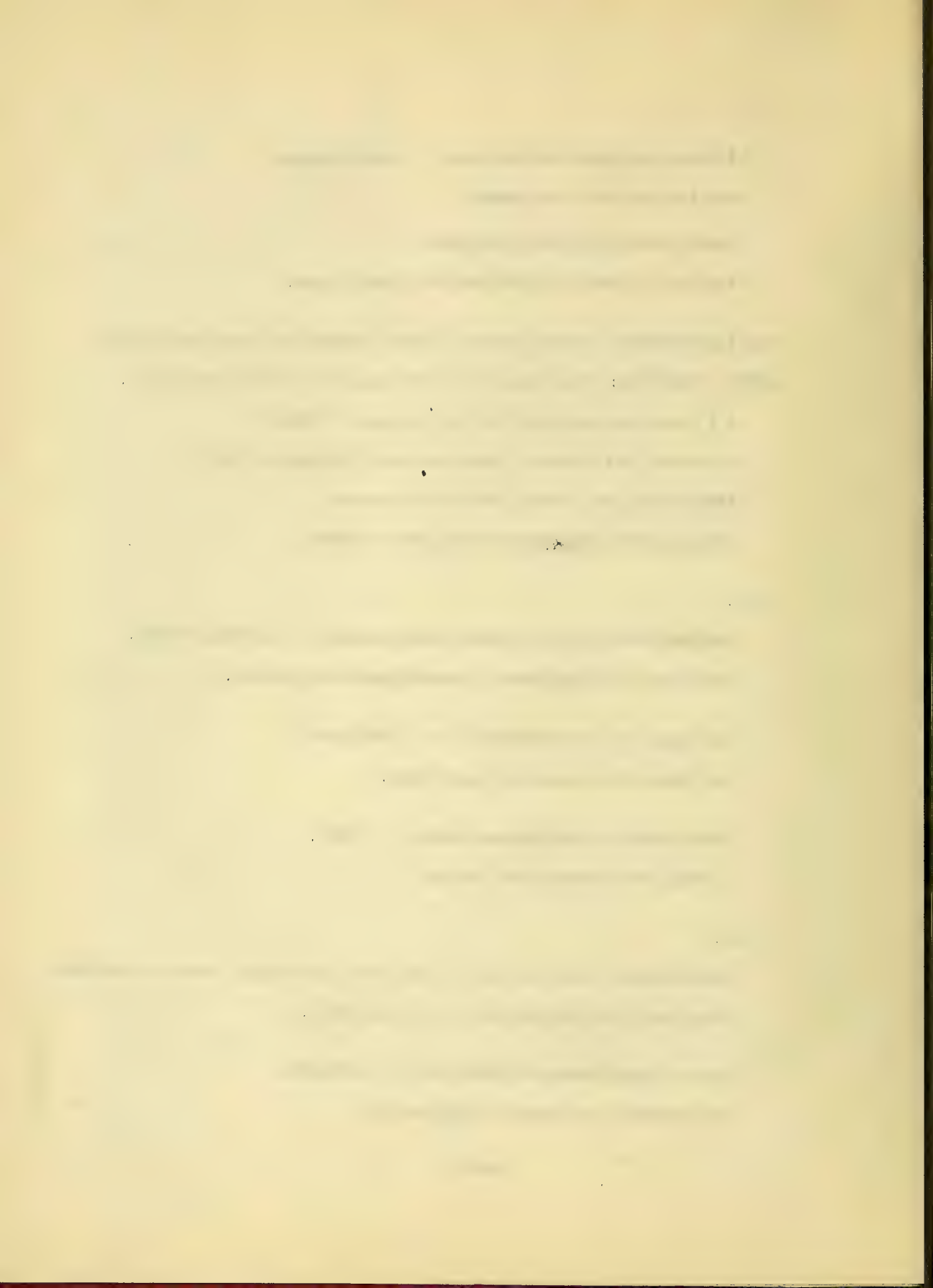
a thing that almost lost itt is;

iii.

Ther was non (C was no man) in al (C in) the kynges londe A 94f, C96f.
More apert man than was he (C porte..then).

Ther was none such in that land CpWK 86f.

So stought a man than (K then) was he.



there (was) not such a one in all the Land P. 78 and 81.
soe stout a man then was hee.

iv.

The maiden tok the chil(d) here mide (C well soon) A 217, C 216.

The mayden toke her leue ryght (W full) sone CpWK 198.

The Mayd shoo tooke her way right soone. P 184.

Lay le Freine 145.

The maide toke the child hir mide.

Marie de France, Le Fraigne 135.

La damoisele prist l'enfant

Though C in well soon has departed from the reading common to SD
and Lay le Freine and probably original in the latter (cf. Le Fraigne
135), CpWK go further, in substituting leue for child, which they in-
clude in the next line.

v.

All the winteres longe (C longe wyntyr) nigt A 219f, C 221f.

The weder was cler, the mone ligt (C schone bryght)

Lay le Freine. 149f.

Al the winterlong nigt

The weder was clere, the mone was ligt.

Marie de France, LE Fraigne 137.

La nuit quant tut fu aseri

She went all the wynter nyght CpWK 203f.

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By shyning of the mone light.

P omits.

vi.

For mani hit assaies (C haue sayed) and mai (C mygt) howt do. A 444, C 440.

Many one sayd they might not do. CpWK 406.

Many a man assayd, & might not doe. P 372.

Here the reading of CpWK is obviously a misunderstanding of such a reading as that of C, which is as obviously based on one like that of A.

- (2). Variants of the second class, bad or obviously modernized rhymes, show the group CpWK as opposed to AC, CpWK as opposed to AEC, and CpWKD as opposed to AC.

1. Though the rhymes: Trinite:Degarre A 351f, C 353f, CpWK 327f, P 311f; Degarre:charite A 365f, C 361f, E 37f, CpWK 332f; (P 305 not in rhyme); and Degarre:he AC 505f, CpWKD 467f, P 431f, establish the accenting of the last syllable for X (C reading Degarre, CpWKD Degore, P Degres in each instance), yet in several cases the group v accents and rhymes the second instead of the third syllable, occasionally with consequent alteration of the context.

a) Se dede a knygt Sire Degarres A 5f, C 7f.

Ich wille (C schall) you telle wat man was he.

As dyd a knyght, his name was Syr Degore, CpWK 7f.

One of the best that was founde hym before.

as did a knight called Sir Degres, P 5f.

one of the best was ffound him before.

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- b) Degarre (C Degary) AC 269f
(C soon) was ibrouit in-to (C to) that cite (C cety).

Degore CpWK 239f

Vnto that cite was i-bore.

Degree P 223f

vnto the Cytte borne was hee.

- c) Degarre (C Degare) A 591f, C 583f.

"Min hende sone (C Come forthe sone), com hider to (C before) me".

Degore (D Degoer) CpWKD 527f.

"Come hyther, fayre sonne, me before".

Degore, P 483f.

"come hyther, my fayre sonne, me before."

11)

fot:bled A 15f, C 17f

fote:doute CpWK 15f.

ffote:doubt P 13f.

111)

euer:euer (Cheuyr). AC 29f.

answer:her CpWK 27f (P 25f)

1v)

iwis:in (C was yeye) AC 77f

pas (inf.):was; CpWK 71f; passe:was; P 65f.

v)

to-grinde:finde A 85f, C 87f.

rynde:fynde; CpWK 79f; rende:ffind; P 71f.



vi)

wite:emite A 169f, C 167f.

wete:gette CpWK 151f; itt:gett P 145f.

vii)

ther:wher A 173f, C 171f.

in fore : on her CpWK 153f (P omits).

viii)

wille:stille A 183f, C 181f.

wyll:cradyll CpWK 165f; will:cradle P 157f.

ix)

londe:honde (C a) A 193f, C 191f.

atonde (OE atund) :honde CpWK 175f (P omits).

x)

gloues:behoues (C gloffe:behoffe) AC 295f, E 17f.

gloues:houes; CpWK 261f (P 237f.).

xi)

an (C vpon, E vpon) :man. A 411f, C 497f, E 135f.

be:trusly CpWK 383f; bee:trulye P 353f.

xii)

thridde:bidde A 489f, C 487f.

offred:prayed CPWKD 449f; offered:prayed P 413f.

For another example from D see above i. c.).

3) The cases already cited above prove conclusively that CpWKD form a



separate group. It is worth while to consider, however, the corroboratory evidence offered by the absence from WCpK(D) of lines found in A(E)C. They are the following:

a) AC not in CpWKCP:

A 13f, C 15f, AC 43f, AC 46, AC 61f, A 91f, C 93f, A 98-101, C 100-103, A 151f, C 149f, A 210, 211, C 208, 209, A 229-232, C 231-234, A 235f C 237f, A 243f C 245f, AC 265-268, A 445f C 441f, A 531 C 527, A 535f C 531f, A 543f C 539f, A 549-556 C 545-552, A 567-571 C 561-565.

b) AEC not in CpWKCP:

AC 309-312 E 31-34, A 388 C 384 E 112, A 415-418 C 409-412 E 137-140, A 421 C 415 E 143, A 423f C 427f E 145f, A 427f C 421f E 149f.

c) AC not in CpWKCP:

A 473f C 471f, A 499f C 497f, A 574 C 568, A 579-582 C 573-576.

If these lines were in x, then their uniform absence from CpWK(D)P proves these versions a group; if they were not in x, then A(E)C are a group, and CpWKCP may still be a group in other respects, but a group derived from x independently of A(E)C, since versions dependent in any way on A(E)C would not omit just the lines that group had added to the original. The nature of the lines favors the first supposition, namely that the lines were in x and were omitted from an ancestor of the group CpWK(D)P by an editor who shortened the text, by omission or condensation, and sometimes by mistakes. An example of the

last seems to occur in connection with A 98-100, C 101-103
which follow the line not in OpWKP,

He thou afered of none whygte A 97

Of me be thou ferde no whyght, C 100

and conclude with the line

Forthi afered be thou nowt A 101

Of me ferde be thou nocht. C 103

There the resemblance of A 97, C 100 to A 101, C 103, may have
confused the scribe so that he skipped four lines. Condensation
of two or more lines into one seems likely in the following:

- 1) He turned his stede wig herte (C rydyth a-geyn, wondur)
grim, A 543-545 C539-541.

And rod (C omits) to the king, and he to him;

And to-gider thai gert ful (C And eyther smote other
a) right,

They rode togither with great might. OpWKP 444

then they rode together with much might P 457

- 2) And Begarre(s) stede astod A 532-4.

(C nyght downe gode) C 528-30

And al biforen he (C before) ros (C reryd) on beggh

And tho was he (C That he was) ifallen neggh (C welnye)

That his horse was rered on hye OpWKP 491f.

And Syr Degore was fallen nye.

- 3) That mygte in warre, no in tournament A 12 C 14

He (C Nodur) in justes (C justyng) for no thing

His out of his sadel bring

He out of his stirop bringe his fot.



That with him iusted in turnaments CpWK 14f.

That out of his styrope might bryng his fete.

Here A 14, C 16 is moreover a preparatory parallel for

Out of the sadel he him cast A 575

Out of hys sadull he hym wreaste C 569

The knyge was out of his sadel cast CpWK 517

Cf. too A 515f

In one case condensation seems to result from a change in the order of parts. In A Sir D. is knighted just after the gift to him of armor, palfrey, manservant and sword (A 143f); C omits the knighting; CpWK place it immediately after the return from the dragon fight, very probably restoring in a new context a detail lost from the story and condensing three lines of ABC into two to make room for the new line.

- 4) And wel at hese he him (C hym he) made, A 387-390,
And proferd him al (CE halfe) that he hade C 384-6,
Rentes, tresor an eke (C also, E al his) E 111-114.
For to holden in (E He wolde haue ^{lond} seysede into,
C sese into) his hona.
And there he made hym a knyght, CpWK 359-362
And made him good chere that nyght.
Rentes, treasure, and halfe his lande
He wolde haue seased into his hande

Absence from CpWK of A 210-211, C 208-209, the command to give the boy the gloves when he is ten, appears to be connected with the misplacing in CpWK of the other directions about the gloves, i.e. before instead of in the letter in which they should be,

and in which in AC they are contained (A 212-216 C 210-214). The mistake, which in itself shows CpWKP to be a group, perhaps arose from the editor's desire to give all the facts about the gloves in one context; the command to give the gloves to the boy, however, would not make much sense before the letter, and there is nothing left in the letter to attach it to; for these two reasons it was probably omitted.

Some passages not in CpWK(D)P give facts stated or implied elsewhere and therefore easily omitted, viz.:

AC 265-268, which state the hermit's intention to teach the child clerical lore, AC 285f and CpWKP 251f later announcing that he has done so.

AC 309-312 explaining instructions in the letter Sir D. read, instructions already described in AC 210-214, CpWK (out of place) 179-182.

A 498f, C 497f, repeating in detail the statement of A 498, C 498, that the king came riding with many a man.

Other passages not in CpWK(D)P are roundings off of a general situation, and not essential to narrative progress; viz. A 181f, C 148f, the king looks after his kingdom on getting home; A 209-232, C 231-234, the maiden returning finds the lady sad, and reports what she has done; A 579-582, C 573-576, the defeated king is brought to horse again by his nobles, and D. proclaimed victor.

The remaining passages not in CpWKP contain details developing a general statement, viz.:

AC 432: details of the king's charity to the convent, Ac 48



of the great company who rode with him.

A 81f: the fact that the princess when lost went further astray through trying to return.

A 91f: the knight's physical appearance.

A 235f: the religious exercises of the hermit and his boy just before finding the child.

A 415-8: the earl's opinion that Sir Dogarre deserves horses and arms.

A 431 C 435: Sir D's leaping on his palfrey preparatory to riding off.

A 437f C 431f, A 445f C 441f: classification of people who met Sir D. as earls, barons, etc.

A 473f C 471f: intention of winning the king's daughter according to announcement.

A 531 C 527: the strength of the king's shaft.

A 535f C 531f: the breaking of the shaft, ^{really} a detail/necessary to account for Sir D's being able to ride out his course.

A 459f, 567: comment and detail relating to the tournament.

The lines found in A(E)C and not in CpWK(D) are such as a scribe wanting to condense would select for omission. There is no reason to suppose they were not in x; none of them are in-harmonious; on the contrary they seem very likely to have been in x, and therefore offer strong corroboratory evidence that CpWK(D) were a group.

4) Further corroboratory evidence almost unlimited in extent is supplied by the readings common to CpWK(D) which vary from the text common to A(E)C but are not clear cases of error. Cf. AC

AC 275, 283, 293, 315, 323, 324, 328, 334, 335f, 343, 358, A 367, C 363.
 E 1, 5, 15, 35, 43, 44, 48, 54, 55f, 63, 84, 91.

CpWK 245, 249, 259, 275, 283, 284, 288, 294, 295f, 303, 328, 335.
 P 229, 235, 247, 255, 256, 259, 266, 267f, 275, 298, 305.

A 460, C 458; A 463 C 461; A 607 C 595; A 603 C 593; A 610 C 598.
 CpWKD 432, CpWKD 425, CpWKD 541, CpWKD 539, CpWKD 544.
 P 388, P 497, P 495, P 500.

I have found no cases of agreement between separate members of the WCpK(D) group and any of the earlier versions such as would be inconsistent with this grouping, e.g. no cases of AECpK vs CWD.

B. P belongs to the group v as opposed to AEC.

For proof see, above, III A 1)i-iv, where P, though differing in part from CpKW, obviously is based on the reading of that group and not on that common to AC. For further proof see A 2) 1,c, A 2) 1, a and b, where P partially corrects a reading of CpWK; and A 2) 1, c, A 2) ii-v, viii, x, xii, in all of which P reads as the rest of the group; and A 2) vi, where the difference of P from CpWK is not enough to disguise the relationship. For lines missing from P and for corroboratory variants from AC in agreement with WCpK, see A 3), A 4).

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C. E and v form a group x as opposed to AC.

Though there are some thirty odd instances in 132 lines in which E and v have readings in common different from readings common to A and C, yet cases in which the Ev readings are markedly incorrect are naturally few, since the total number of opportunities is small and the black letter versions were more likely of course to improve obviously incorrect readings than to repeat them. The few clear errors (1), however, supported by (2) the numerous and often inferior common variants from AC first mentioned, and by (3) the common absence from or presence in Ev of passages respectively present in or wanting from AC, are sufficient to prove the grouping Ev vs AC.

1) Errors common to E and v.

i)

And swer (C seyde) he holde (C wolds) stinte no stownde AC 307f.

Til (C Or) he (C had) his kinCrede (C bynne) hadle ifounde.

He (Cp And) seide he holde no longer dwel (Cp wold not rest)

in lond P 29f CpMK 273f.

Or (Cp Tyll the time) he had his moder (Cp father) yfounde.

ii)

man:vp-on, ben:ston A 379-382 C 378-379.

man:ion, benne:ston

rygt:lnygt, longe:hende, ben:ston. E 101-106 Cp etc. 345-348

ryght:wyght, longe:bone.

In neither i nor ii is there reason to suspect the reading of AC; in ii

The first of the three volumes of the history of the city of Boston, from 1630 to 1880, by John B. Henningesen, is now published. It contains the history of the city from its first settlement in 1630 to the year 1700. The second volume, covering the years 1700 to 1880, is also now published. The third volume, covering the years 1880 to the present, is still in the press. The history is written in a clear and concise style, and is well illustrated with numerous maps and plates. It is a valuable work for all who are interested in the history of the city of Boston.

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though the bad rhymes in E and v are not identical, they are obviously closely related through their common element longe. The original error would appear to have been the repetition in the common source of E 103, v 347 of the words that was so long (cf. E 94, v 338 With (v Tolke) his staf that was so long) in place of a reading like A 380 C 376 leide men (C hym on). The next two lines after this repetition (E 104-105 He broke forth both foot and honde, And so he dede bak and boon) look like an enlargement of a reading like A 381 C 377 (And also brake euery bonne) to two lines in order to provide one rhyme-line for E 103 (longe:honde) and another for E 106 (boon:aton) (cf. A 382, C 378). In E 104 foot and honde is obviously inappropriate for a dragon, and v 348, fote and bone, looks like a correction of such a reading by condensation of E 104-105 into one line.

iii) E 87, 89, v 331, 333, use Sir of Desire prematurely.

2) Readings common to E and v differing from readings common to A and C.

i)

Stalworth he was, (C and) of swich power That ther AC 288f.

He was a man of grete powere; Ther(e) E 20f v 254, P 234.

ii)

Tho (C When) AC 291

And when E 13, v257

iii)

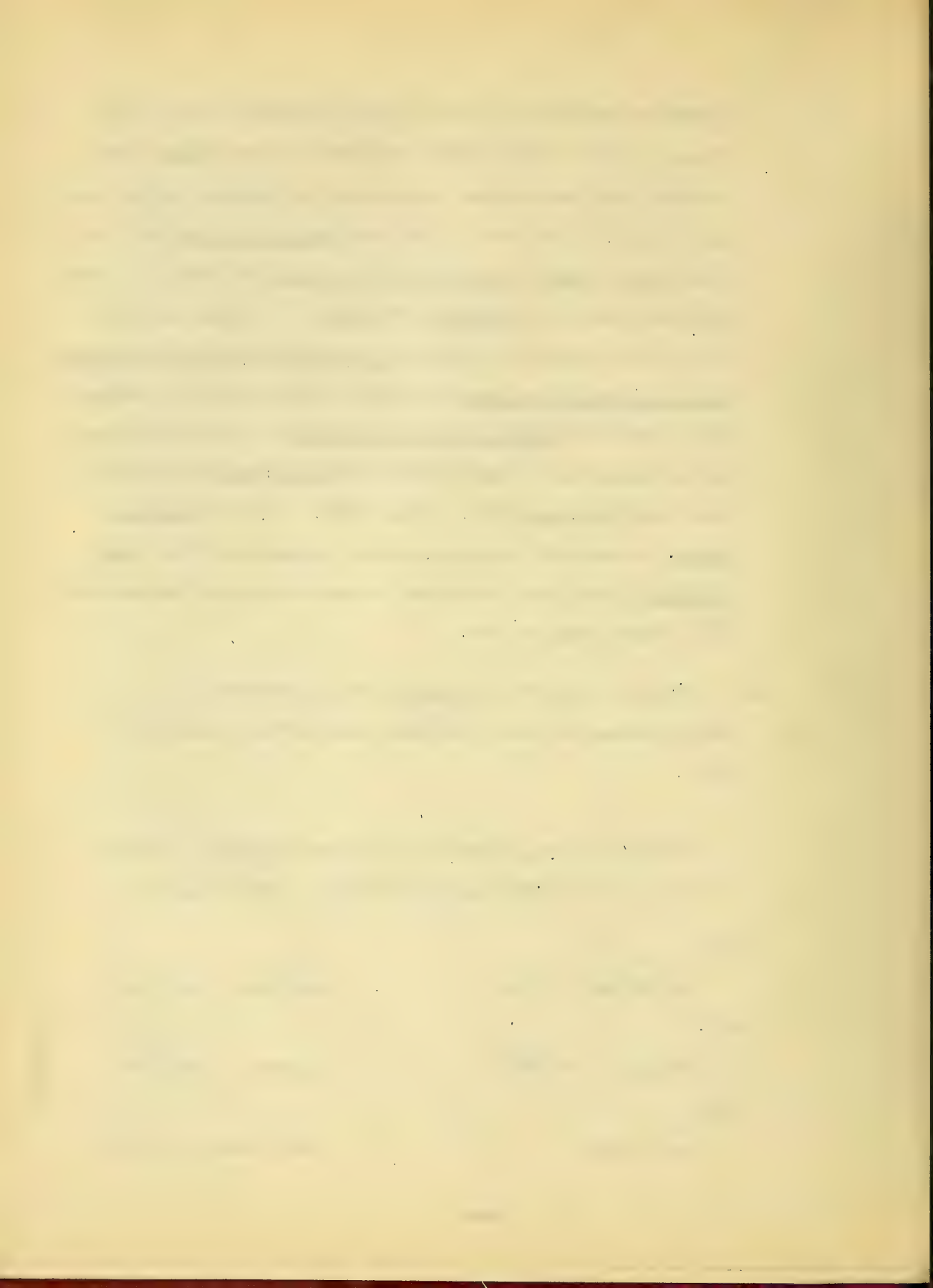
fostringes AC 299

kepinges E 20, v 264

iv)

he AC 299

The emyte, E 21, v 265



v)

biheld AC 300

looked thereon (P there in) E 22, v 266,
P 240

vi)

O leue haw AC 301

Sir E 23, v 267

vii)

for me AC 302

by me E 24, v 268, P 242

viii)

vs AC 303

me E 25, v 269, P 243

ix)

stinte no stounde AC 307

no longer dwel in lond E 29
not rest in londe v 273

x)

And AC

he v 37

xi)

qued he AC 321

he seide E 41, v 281

xii)

scholde...to grounde AC 329 wolde...to the grounde E 49, v 289

xiii)

The thenne God he him bitawt (O The ermyte hym God he taght)
And aither from other wepyng rawt. (O And eyther for other wepyd
and laght) AC 331

The erned he kyssed theoo E 51 The childe kissed the heremite
the And toke his leus for to go v 291

xiv)

wente AC 333

wendeth forth E 53, went forth v 293

xv)

the forest AC 334

a forest E 54, v 294

xvi)

noise kete AC 337f (O grete)

great noise with alle E 57f
v 298

xvii)

an dintes grete (C like) AC 338

grete strookes..falle E 58,
v 297

xviii)

What hit ware he wolde ise AC 340

To wote what it (v the strokes)
my₃t be E 60, v 300

xix)

And al AC 344

But E 64, v 304

xx)

groued him nowt(C noon) AC 359

he gaf of noon (v he was not
aferde) E 85 v 328

xxi)

dantes AC 359

strokes E 85, v 328

xxii)

Ac (C But) Degarre was ful (C
well) stronge AC 371

Then (v And) the child that
was so strong. E 93, v 337

xxiii)

gret and long A 372, C 368

that was so long (P 308
stronge) E 94, v 338

xxiv)

And in (C on) the forehefd he him batere₃ (C hed..batard) That
al the forehefd he to spatera₃ (C hys hedd all to claturde
He (C The dragon) fil adoun (C down) a-non rigt A 373-5, C 369-371

He (v And) smote the Dragon on (v so on) the croune
That in the (v that) place (v wodde) he fel a down (v fell downe)
E 95-96, v 339-340, P 309-310

xxv)

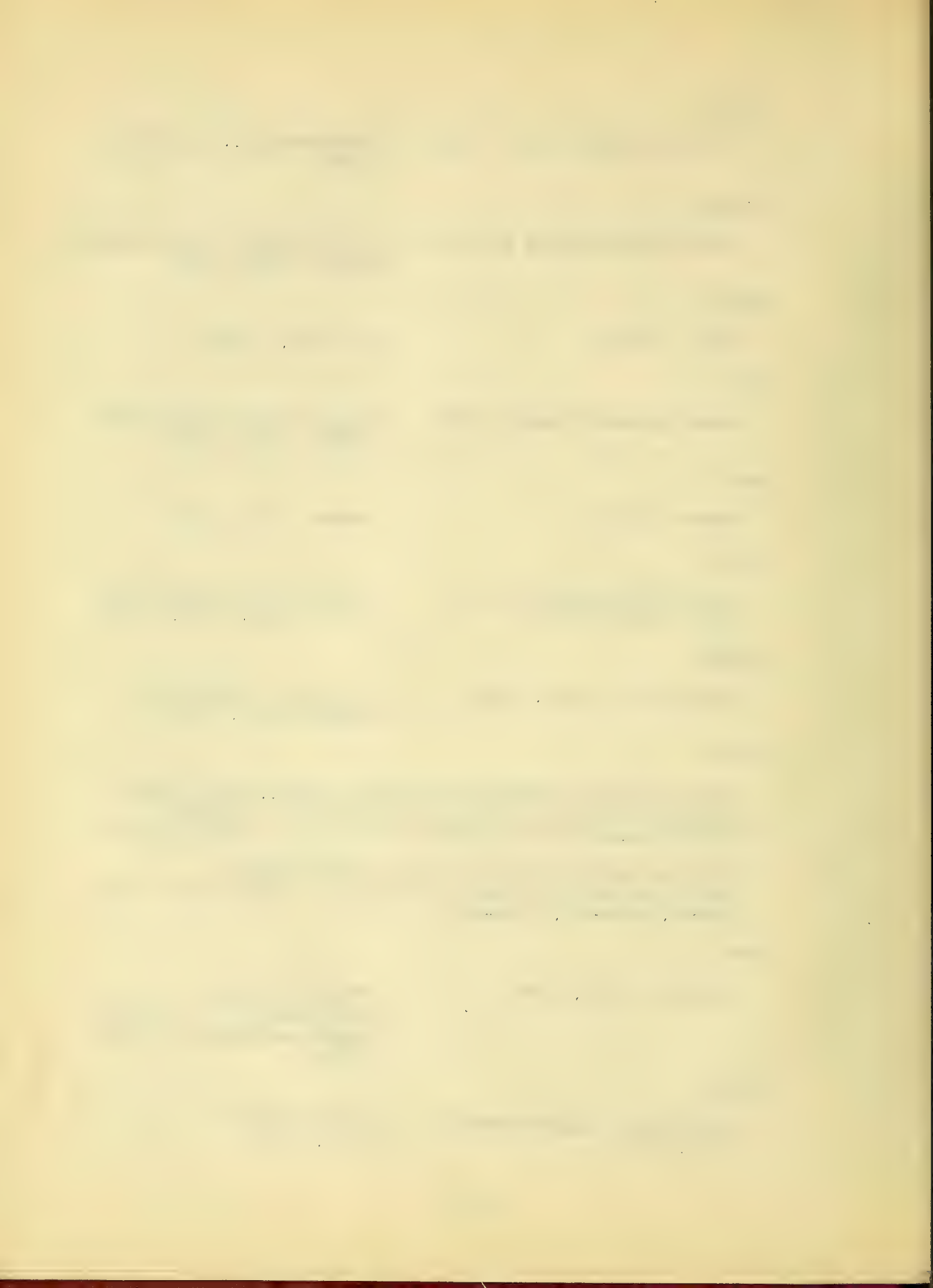
ase a man A 379, C 375

anon (v full) ry₃t
And defended him as a knight
(v with muche myght) E 101f,
v 345 f

xxvi)

And frapte (C flapped) his tail
A 376, C 372

With his taile
E 98, v 343



xxvii)

(C he) leide vp-an (C hym on) A 380,
C 376

that was so longe E 103,
v 347 (Cf E 94, v 338)

xxviii)

ech a bon (C 377 eury bonne) A 381

both foot and honde, (v
both fote and bone) E 103

xxix)

of his liue A 384, C 380 (Cf AC 306)

fele sithe E 108
many sythe, v 356
often sithe P 324
(Cf E 28, v 274)

xxx)

For to holden (C sese) in (C into)
his hond A 390, C 396

He wolde haue seysede into
his hond E 114, v 362.

xxxi)

ich wil (C wyll y) A 398, C 394

wyl I gladly (V wolde I
fayne) E 122, v 370.

xxxii)

assaybigan (C can) A 403, C 399

assaide - than E 127, v 375

xxxiii)

non ne nigte don hemon AC 400

they were mete to noon of
hem (v for no women) E 128,
v 376, P 346

xxxiv)

hii (C they) A 430, C 424

all this folk (V that) E
152, v 392

Some of these readings might represent the original as well as the corresponding readings of AC. Others, though not embodying obvious errors, seem for one reason or another inferior to the corresponding readings of AC, and therefore are evidence that E and v are a group.

In example (1), the reading of AC with its greater individuality and connectedness (swich - that binding three lines together) seems more authentic than the weak commonplace of Ev. In (11) And is quite unnecessary, as is

the noun in (iv); in (v) loked thereon (in) is more commonplace in that context than biheld; in (vi) Sir instead of Uncle (uncle) is related to the absence in Ev of AC 277-280, in which D. is said to think of the hermit as his uncle; and of the hermit's sister and her husband as his father² and mother'. For a discussion of these lines see below (3) i. In xiii, commonplace rhymes of E 51f, v 291f, together with the partial resemblance of E 53 to AC 331, make the reading of E and v seem like a weak making over, probably because of imperfect transmission of the earlier more individual rhyme. (N.B. difference between A 332 and C 332). Similarly in xvi Ev appear to substitute a commonplace rhyme with alle : falle for an earlier rhyme confused in transmission. In xix And (AC) seems a more logical connective for the fact that the hounds were gone (on the chase presumably) than But (Ev).

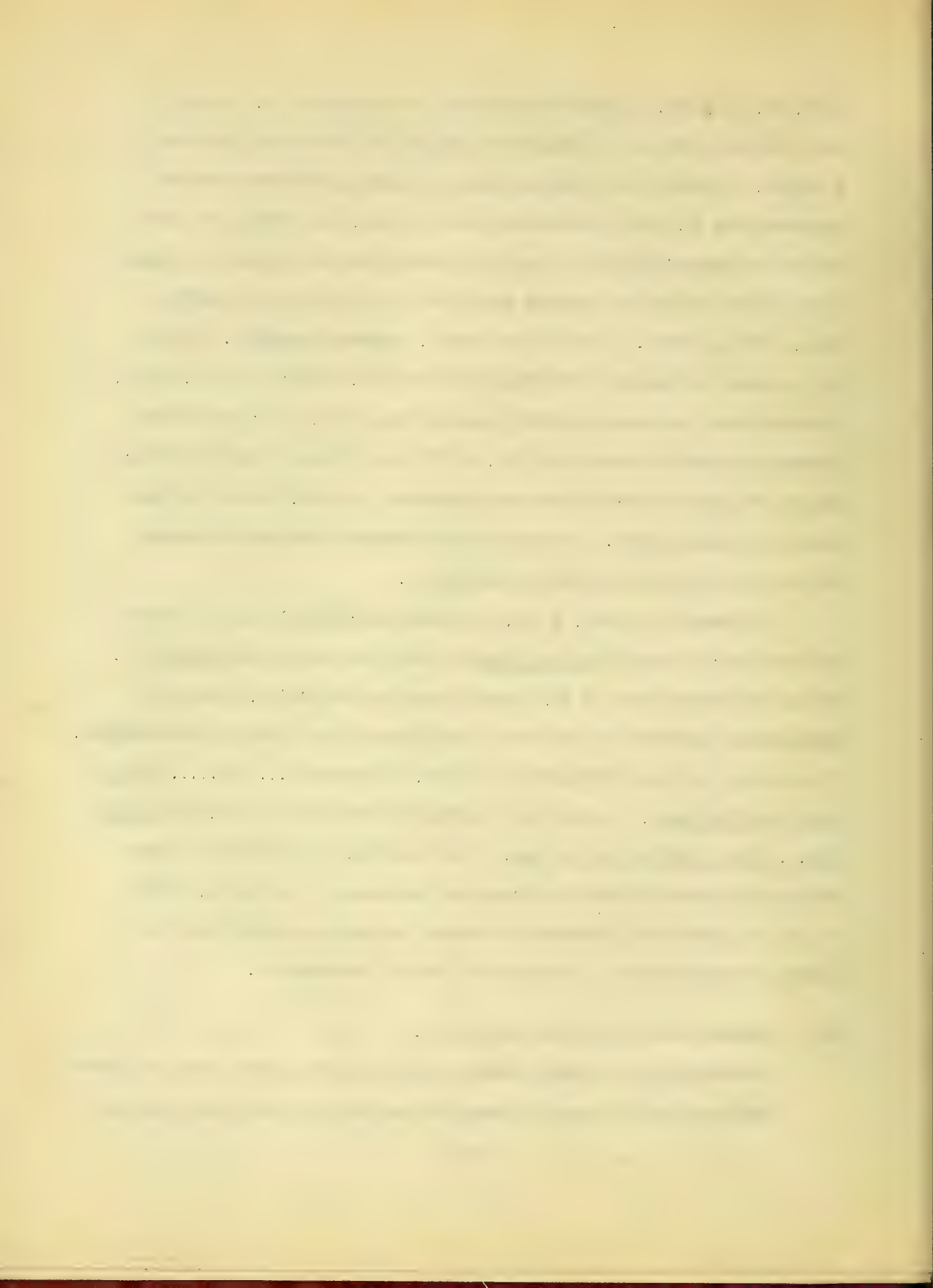
In xxi the sequence of ideas in A and C is clear and logical. The dragon as described in A 367-370, C 363-366 was threatening Degare's destruction; but Degare was strong (A 371, C 367); he took his bat, great and long, and made short work of the dragon. The reading of Ev is weak in comparison. The dragon merely makes for Degare (E 91f v 335f); there are no lines threatening destruction. Then (E) And (v) the child, that was so strong, (The important contrasting fact loses the emphasis of the main construction and becomes a mere descriptive appendage) — Take his staff that was so long — the second descriptive clause added to the first produces a foolish jingling effect far less likely to be authentic than the plain logical statement of A 371f, C 367f. It is worth noting here that "that was so longe" recurs in E 103, v 347, obviously for rhyme-padding; E 100, occurring in E only, has "that was so snelle", and v, unable to stop the dragon conflict, improvises still another "that was so stronge," in a passage (v 351-4) obviously repeated from v 337-340. In xxiv the reading of Ev is much more commonplace than that of AC; the substance of the three lines of AC is imperfectly represented by two in Ev, and the space thus left is filled by repetition in

E 97, or, in γ 341, apparently by padding of ~~the~~reading of C. Though E and γ are not alike in all details of phrasing in the passage^(?) yet they (E 96-106, γ 340-350), are alike in having a slower and weaker narrative sequence than AC. In AC the dragon falls at once, and strikes his tail so hard on Degare's side that Degare is over-turned, but starts up at once, lays on with his bat, and smashes every bone of the dragon till he lies dead, still as stone. That is good quick, vigorous narrative. But in Ev the speed is impeded by the space fillers E 97, γ 341; by E 102, γ 346, a conventional statement probably repeated from A 356, E 82; by the unnecessary adjective phrase in E 103, γ 347 where AC has a verb of action; by the two lines E 104-105 (probably condensed in γ 348, while γ in turn has six to match E 106). It seems quite incredible that what is common to Ev (as opposed to AC) should represent α .

For comment on xxvii, E 103, see under xxii;^{on} xxviii see C 1) Errors in rhyme -ii; in xxix AC of his line has more pertinency than sithe of Ev. In xxx the finite tense of Ev, where AC have the infinitive, gives two independent statements in the three lines where AC has a unified construction. E's reading may be a modification of C 384, 386: profurd ... him..... ffor to sese into his hande, a rather more difficult reading than A 388, 390: profurd him... ffor to holden in his hond. On the whole, the evidence of these contrasting readings strongly favors the existence of a group Ev, unless we are to assume that intrinsically better readings are more likely to be scribal improvements of a corrupt text than to represent α .

3) Absence from Ev of lines found in AC.

Absence from Ev of lines occurring in AC is not of much value as positive evidence for the group Ev since each member also omits lines included



by the other. The omission of the same lines may therefore be due to coincidence. Sixteen lines in E A C are not in v; and five in v A C are not in E. The presence of these 21 lines of AC in one or other of E and v of course tends to increase the credit of the texts of AC as opposed to E or v, and the probability that lines missing in both E and v may have been in χ . And there is no reason to doubt the authenticity of any of these nine AC lines. Hence in each case there is a possibility that a common source of Ev and not each version separately, omitted them.

- i) AC 277-280 recount that Degare believes the hermit's sister and her husband to be his parents and the hermit his uncle. With these lines is connected the reading of AC 301, leue hem. The facts then follow foundling conventions; they are connected with the late revelation of S D's parentage and with his surprise at the letter. But as they merely limit the earlier statement (Ac 272, v 242) that the couple kept the child as if he were their own, they could readily be omitted. It is more understandable that Hem of AC 301, possible only in addressing an uncle, should be altered to Sire, than that the general term should be replaced by one more specific and less usual.
- ii) AC 313f are lines suited to their context but easily omitted as repeating earlier statements (A 215f, C 213f, v 181f).
- iii) See above, 2) xxiv. It seems to be the omission of such a line as A 274, C 370, perhaps through corruption of the reading, that has so confused or weakened the following readings of E and v. The slightly unusual reading of AC (already showing divergence between A and C) is more likely to be authentic than the weak common places of E and v.

iv) A 369f, C 365f lead up forcibly to A 371, C 367 in contrast to E and v. The difficult word geniend (C ganyng) and perhaps some textual corruption in l. 370 (where the AC reading is supported by Beues A 3764) may together account for the loss of this couplet in other versions.

4) Lines in Ev, not in AC.

Thirteen lines in Ev (E 69-76, v 311-318; E 77f, v 321f; E 89f, v 333f; E 102, v 346) do not occur in AC. If these lines were in x, they do not prove a group Ev; if they were not, they do. The chief evidence as to their authenticity is drawn from the relation not only of these lines, but of the whole dragon passage of which they are a part, in A and C as well as in E and v, to the dragon passage in Sir Beues of Hamtoun.

A comparison of the SD and Beues dragon episodes will show, I think, (a) that most of these Ev lines belong to the Beues rather than to the SD episode, and (b) that their presence in Ev need not imply their presence in SD x. First, as to the nature of the Ev lines; they are of three kinds:

- (1) lines not in Beues, E 77, 89. These are pure verbiage, connective padding within the capacity of the feeblest scribe and definitely below the normal quality of SD, weaker, in fact, than any of the lines found in AC but not in Ev. They have no claim to be considered authentic for x.
- (2) Three lines very similar to three in Beues, but not distinctive enough to prove connection by themselves:-

- 1) E 78, v 322 As it were (v had bene) a
fende of helle
- 11) E 90, v 334. Blethely, so not y the (v
full gladly, syr, and God before) (not in
later Beues versions except in general
substance in MS O 239/f) "3a, sire, so
not I the, Bletheliche wile I wende with
the."
- 111) E 102, v 346. And defendeth him as a k~~ing~~ht
(v with muche myght) Cf Beues A 2822. He
him defendeth ase a man. E 77.
- (3) The resemblance of the remaining lines, E 69-76, v 311-
318, to Beues can best be defined by saying that it
is possible to construct, by piecing together phrases
from E and v, 8 lines that will offer a close parallel
to Beues, MS A, ll. 2669f, 2673-2676, 2667f, with the
exception of a few phrases to which there are parallels
in other versions of Beues. This probably means an
ancestor for Ev closer to Beues than is either E or
v, and, where the resemblances are to MSS of different
families, contamination of texts.

I Reconstructed Bv text	II Variants in <u>Benes</u> MS A from I	III Parallels to I in <u>Benes</u> MSS O, and EGNM p.132
E 69 v 311. 1. <u>Between</u> ¹ his hed ² and hys ¹ tale ²	2669 the scholder... the	E C 17 identical with II.
E 70. v 312. 2. <u>Was</u> (<u>were</u>), <u>two</u> and <u>fourty</u> (<u>xxii.</u>) for <u>withouten</u> fayle	2670 Fourc and twentl.. saun..	O 2430 Was (C M) XL (CM) fourty (ESN) foto (SNCH) withouten (SNM fayle (ESNCH) 18.
E 71. v 313. 3. His bodi was <u>also</u> a syn tonne	2673 body <u>see</u>	E 14 M was..as a tunne SNC 14 Hys body was 3 as..as, SNCH tunne
E 72. v 314. 4. <u>Then</u> <u>that</u> brygt shone (<u>He</u> shone... <u>agaynst</u>) the sonne.	2674 hit schon the bryte sonne	O 2425. He tourned...agaynst the sonne. ESNCH 13 the sonne
E 73. v 315. 5. His eyen were bryght as any glasse	2673 wynges schon sothe..	E 15 identical
E 74. v 316. 6. His scales were harde as any <u>brasse</u> and harder then	2676 sides	O 2427 scales (bryghter were than glasse)
E 75. v 317. 7. he was <u>x-loued</u> <u>as</u> a <u>steede</u>	2667 lamed	_____
E 76. v 319. 8. he bere his hed (v <u>^</u>) with <u>much</u> <u>grede</u>	2665 the hened a bar	_____

1. Words with solid line below occur in v only, with broken line in E only, words not underlined in both E and v.
2. The order of hed and talle is reversed in E.

It is clear that the Ev lines of group (1) are likelier than not to have been scribal additions in Ev, and that the lines of groups (2) and (3) may be borrowings from Beues, in fact that group (3) must have been borrowed either by SD or by Beues. But to come to any conclusion as to the authenticity of Ev groups (2) and (3) we need to examine the SD dragon episode in its earliest form, as likely to have been in x, both as to content and as to relation to Beues.

As narrated in ACv, ACN, ACv, the dragon episode is as follows: - D. hearing a noise of conflict goes to investigate. A hunting party, it is explained, has got separated from its dogs. A dragon, described as to natural offensive equipment (fifth (fire), venom, throat, teeth, lion's feet, long tail, breath like fire) has already killed men and horses and is attacking the sole survivor, whose sword-strokes do not take effect, and who calls to D. for help. The dragon attacks D. on sight (AC yawning and gaping, E ramping upon him). D. beats the dragon's head in with his bat, is knocked down by a blow from the tail, gets up, and breaks every bone in the dragon's body so that he lies dead (v so that it is wonderful to see.)

This is a clear, self-consistent, logically developed and completely unified narrative, with no loose ends. How does it compare with the episode in Beues: a context for the Ev lines? Undoubtedly Beues provides the better context. In Beues (A) the dragon is described not immediately before the conflict but in a kind of historical introduction to the whole incident (A 2611-2690); the description is a systematic, exhaustive account of the dragon's appearance beginning with the parts of his head and then proceeding from shoulder to tail, and ending with body, wings, sides and breast (A 2661-2678). The SD. (A C Ev) description is entirely independent of this except in the bare use of the words grim (B (A) 2666), toakes

(AC teth) (E (A) 2663), wingges (A only, E (A) 2675), taila (AGv E (A) 2669) it has its own quite different consistency of mentioning only weapons of offence (e.g. filth, venom, wide throat, teeth, wings (A, where Cv have an unsuitable reading), lion's feet and long tail); and since it occurs after D. has gone to investigate the noise, and while we are waiting to learn what happened to the hunting party, it could not be longer or less pointed in content without holding up the narrative unduly and marring the logical unity. This is what the Ev lines do. They add eight lines of the Beues description of appearance, in an altered order, and then two lines of commonplace summary, to a context already complete in itself; E making matters even worse by mistakenly repeating three earlier lines after the summary. There seems to me no doubt at all that the Ev lines are a later addition to SD, drawn from a description of the Beues A type.¹ That they should be so added to the original SD episode is perfectly understandable and natural. The passage as it occurs in the earliest version of SD, A, as supported (1) by GEv (27 lines), (2) by OE (1 line) (3) by Cv (4 lines) and by C (2 lines) already shows sufficiently striking resemblances to Beues, some indicating actual connection of the two poems.

In group (1) which must represent χ , and in groups (2) and (3) which may, there are three kinds of resemblance to B:-

(a) The single words or phrases, naming the conventional details of a dragon's appearance, already mentioned, or commonplaces of fighting.

These offer no proof of any connection.

1. All other versions of Beues have only six lines of description (p.132 E etc. ll. 13-18) occurring at the moment when the dragon attacks D, describing his general look only (size, brightness, hardness, length), and not providing parallels for all the Ev lines.

(b) A fairly close resemblance, in some versions at least, ⁱⁿ /lines too commonplace to prove connection:-

(1) A 355 The dragon the erl assaile gan

O 355 The knyght well harde he a can

E 81 The k. to a. harde began

v 335 And to that earle harde batayle began

cf. Beues A 3779, 2845 The dragoun harde him gan assaile

(2821 assaile gan) (O 2435 Than dyd the d. Beuys
asseyle) and A 356 etc.

(11) And (Ov he) defended him as (v like) a man

cf. Beues A 2828

He him defendeth as a man

(c) The resemblance is more specific where a close parallel to Beues in the fourth group of lines (AG) immediately follows.

A 367(C) The dragoun se₃ the child com (E 91 That..that he cam;

v 335 when the Dragon of Degare had a sight)

A 368 (C Cp) He lafte the erl (C knyght) and to him com (v 336

came to hym right; E 92 rampand ageyns him he nam)

A 369 (C) Blowinde and genand (C zanyng) also (C soo) (not in Ev)

A 370 (C) Als he him wolde (C wolde hym) swolewe tho (C then have
sloo) (not in Ev)

Beues A 3761-4.

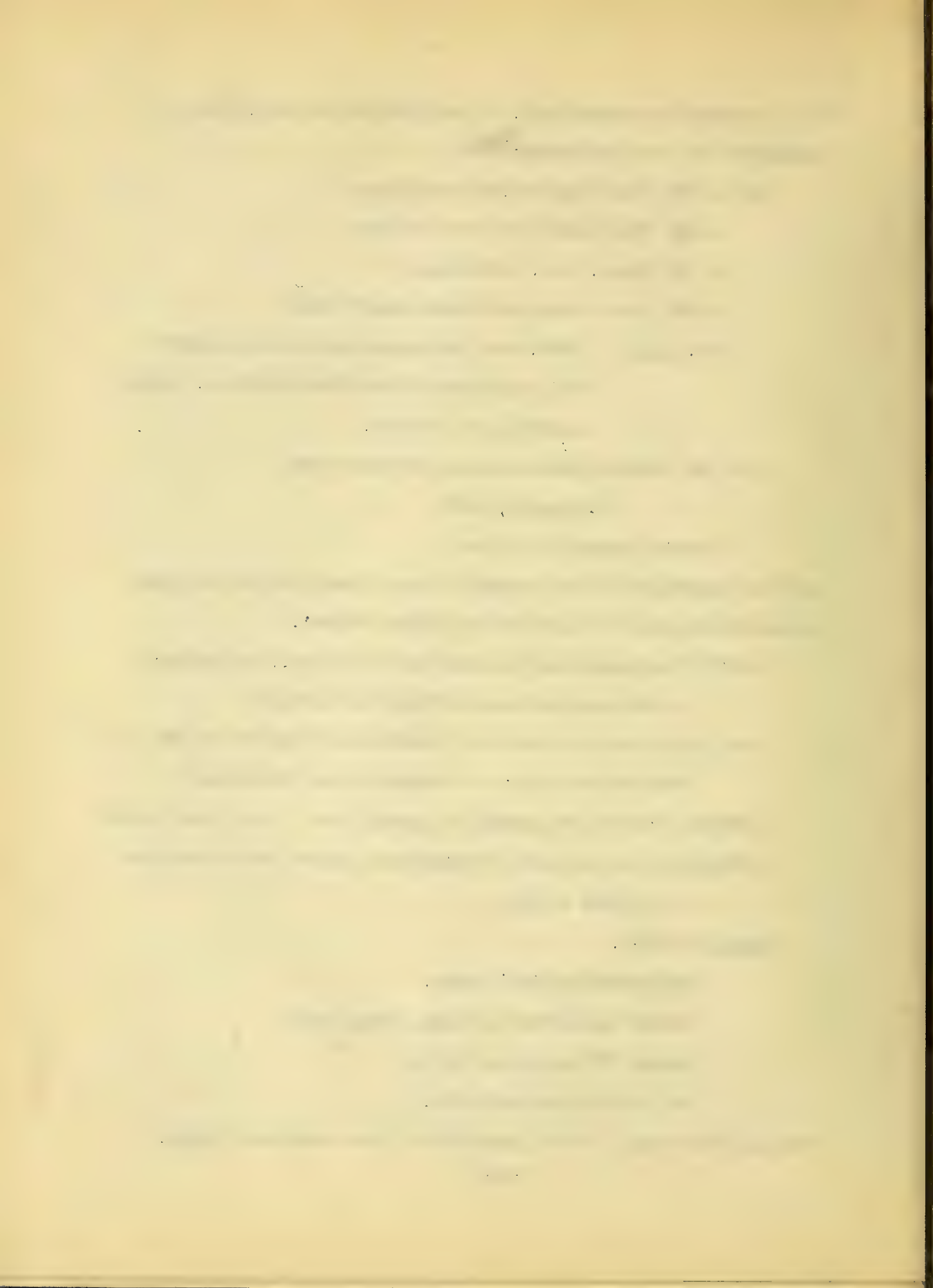
The dragoun se₃ that he com.

Genande agenes him anen (for a (=he) nam)

genande and gapande on him so

As he wolde him swolve tho.

The last three lines are not paralleled in other versions of Beues.



Here a definite connection between SD and Beues clearly goes back to the earliest version of SD. To which poem the phrasing of the dragon's attack on SD originally belonged can not be determined now, since the earliest versions of each occur in the same MS (A), and since the French original of SD is lost, and the French versions of Beues have no dragon episode. But SD A (C) 369f are indisputably related to Beues A 2763f, and SD A (C) 367f, though organically related to the narrative of SD, are cast in the same mould as Beues A 2761f. Now since Beues occurs in every early MS in which SD does, and since doubtless both were included in many other MS collections and reciters' repertoires, both dragon episodes were certainly known to the same scribes, reciters and public; both were likely to have been particularly popular, and contamination of versions, especially at points where there was original connection or strong resemblance, was not only natural but almost unavoidable. Such contamination shows, I believe, not only (1) in the addition of the Ev lines; but also (2) in a number of scattered readings.

(1). The opportunity for the insertion of the Ev 111 lines (2) occurs at the mention in SD (ACv) of the tail which was long on gret (C venyete, v full vnyete); up to this point the description is quite distinct from that in Beues; here Ev have a couplet roughly the same as Beues A 2669f, then, skipping the mention of the tail in Beues, four lines equivalent to Beues A 2673-2676; then they go back ten lines in Beues to pick up an earlier couplet which there concludes the systematic description of the head (Beues A 2667f). The total effect is to lose the spatial coherence of the Beues description and the offensive unity and climax of terror in SD.

Of the commonplace resemblances between Ev and Beues (2.1.11.111), 11 seems most likely to show actual connection; it is appropriate enough in Beues in answer to Beues' invitation to Ascopard to join him in attacking a

dragon not yet seen, and is meant to contrast with Ascopard's later desertion. It is not appropriate as Degare's response in the heat of conflict. iii is not worth comment. i. E 78, v 322 As it were (v had been) a fende of helle may be a case of contamination with Beues C 12 (p. 133) As hyt had be a devyll of helle, a line occurring immediately before the six line description to which E v shows some resemblances; the line may, however, just as well be scribal invention, or remembered commonplace; its ineffectively violent summary delays the beginning of the conflict.

(2). Other instances of contamination in scattered passages are the following:-

(1) E 91f (see above) where the resemblance to Beues A 2761f might conceivably be accidental through normalizing to gan:nam of the peculiar rhyme con inf.: nom pt. sg., and the condensing into one line of A(C) 368-70 (ganncand is not in any extant version of Beues. To suppose E 91 representative of χ here in the face of agreement between AC 368 and v 336, is to go contrary to every point already made in Section C of this argument, and to ignore the specific appropriateness of the ACv couplet to the narrative of SD as compared with the more general reference of E. The explanation is clearly separate connection of E or an ancestor with Beues, independent of ACv or of χ . Again v 335, differing from ACE and resembling Beues C 2421f in the identical context, looks like a second instance of contamination in what must have been one of the most popular and familiar points in the episode, the dragon's onset, a contamination with a MS of a different family. v 335 When the dragon of Degare had a sight
Beues C 2421 f And when the dragon, that foule is

Had a syght of syr Buays.

AC 369f, whether imitating Beues A 2763f or imitated by it, may equally well be authentic in χ ; the difficult word ganlend (cf C ganvng) and possible

corruption of text in 3706f (G 366) would be cause enough for the loss of these lines in later version. They are very effective here, as in Beues A. The table of parallels to readings in the combined E and v text will show other resemblances, possibly accidental, in one and the same line to Beues, A, which belongs according to Kolbing's table (Beues p. xxxviii) to the family of MSS, and to E, C, M or O, which belong to the independent y family; and these cross-resemblances occur for both E and v. Some are probably accidental, some (E 72 v 314) probably contamination between later versions. By the 15th century the two descriptions must have been so widely current with so many commonplace variations of details as to be constantly liable to the confusion one with the other.

Finally, further support for the theory of contamination is offered by the general condition of the dragon episode in E and v as opposed to AC. Whereas the text of AC is clear, coherent, individualized, the text of E and v where they agree to differ from AC has more commonplaces, more pointless rhyme tags, and a weaker logical structure. Both E and v, moreover, illustrate the kind of thing that probably happened in their common source, by their separate diffusenesses and errors: Of E 73a - 75a, 100; v 330, 350-354. It is suspicious too that in these episodes the usual relation of AC to Ev in length is reversed; only here do Ev together contain lines not in AC (13 in all); and E, though omitting 11 lines found in AC has 42 in all (not counting the 3 repetitions) as opposed to 38 in A; and v, omitting 2 in AC, has 50. In the rest of Ev, E is 6 and v is 13 lines shorter than AC; of AC 1-274, v lacks 37 lines and the same relation holds for all the rest of the poem.

Evidence against the existence of a group EV would consist of cases in which E and C agree in one reading where A and v agree in another,

or in which E and A agree in one reading where C and v agree in another; but, as in the case of P, such agreements are only evidence when they can not be attributed to accidental coincidence. The following examples occur:

(a) EC vs Av.

- i. A 287, v 253 And (v And when) he was of twenti ger
E 9, C 287 By that tyme that he was xx gere (C By he was xx)
- ii. A 308 Tyl, v 374 Tyll the tyme
E 30, C 308 Or
- iii. In A 341, 355, 364-5, 368, 383, 407 and 420 and in the corresponding lines of v, the term arl is used, whereas C and E in corresponding lines have generally knyght, once lord, sometimes merely a pronoun.
- iv. A 429f what tiding: what is this thing
v 391f P 389f what tidynge: rydynge
E 151f, C 423f What is this thing:rydyng

In i and ii of these examples the resemblances between A and v may well be attributed to accident. In iii, too, since v 308 reads knight, and E has lord (l. 61) it seems as if a parent version had had a confusion of terms which E and v had almost entirely normalized in different directions; that P (l. 280) reads Erls where v has knight is probably due to its own desire for consistency. The number of lines in which A and v are alike in this point is of no consequence since a reviser would try to use one term throughout the passage. In iv, if the Ev vs AC grouping is correct, either what tidynge in v or what is this thing in E must be independent of the same phrase in the earlier versions. Since what tidynge is the more commonplace and occurs in two versions only, whereas what is this thing occurs in three, it is a priori the more likely to be the independent one. The mere metrical clumsiness of what is this thing would be reason enough for the substitution of the shorter and more usual phrase.

(b) AE vs vC.

In none of these examples is D extant.

i. A 398, E 20. were ispended (E despended)

C 398, v 264 (not in P) was spent

ii. A 307, E 29. nolde. C 307, v 273 wolde (not in P)

iii. A 344, E 64 ago C 344, v 304 P 276 fro hym goo

(V gone hym fro)

iv. A 356, E 82 And (E And he). C 356, v 326, P 296 But he

v. A 432, E 154 We. C 426, v 394, P 362 they

The resemblances in i, ii, iii, are probably due to independent modernisation in the later versions; that in iv is too simple to be of importance; in v. they is the more commonplace reading as referring to all that folke; v 394 has probably changed independently.

D. C and s form a group y as opposed to A.

Since E, the earliest member of group x, is extant in only 162 lines, most of the evidence consists of errors common to C and the later members of the group, i.e. the members of v.

(1). Important proof of this grouping is provided by the lines in A and C corresponding to Lay le Freine 139-144:

The maide tok the childe hire maide,
And stal away in an euentide;
And passed ouer a wild heth;
Thurgh feld and thurgh wode hye goth
Al the winter-long night.
The weder was cler, the mone was light.

Since A 217-220 resemble this passage in some details, whereas C 215-22 resemble^b it in others, the two MSS in combination, for example, supporting almost every word of Lay le Freine 139f, A and C are probably both derived from an original closer to the Lafreine passage than is either one of them. That the lines are imitated by SD from Lay le Freine and not vice versa, seems certain in view of the fact that they are a fairly close translation of the corresponding passage of Marie de France's Lai le Fraiens 135, 137f. That C and s form a group y is shown by agreements in these lines between C and v as opposed to A and Lay le Freine.

i.

(v And) When sche had so (v thus) donne C 215-218, v 197-200.

The maydyn toke the chyld (v her leue) well (v ryght) sone.

Sche tok (v With the chyld in) the cradyll and all thyng

And (v She) stalle away in a wornyng (v the euonyng).

The maiden tok the chil(d) here midde A 217f, Lay le Fraigne 139f
Stille (L. And stalle) awai in (L. in an) suentide.

ii.

the mone schone bryght C 223

By shyng of the mone light v 204

The mone ligt A 220. the mone was ligt L. 144.

(2). Lines in A not found in C and v.

1.

A 117-120, which contain the instructions that Degarre be given the sword and told to search for his father, are so appropriate to the context, and so necessary to the development of the plot, that they are surely genuine. A 127-129, which at first sight might seem to make the earlier lines unnecessary, are in fact supplementary merely. The existence of 117-120 is implied by A 701-704, which revert to the same directions, and which are preserved in v 617-621.

ii.

Other lines in A only: 18f, 259f, 361-364, 413f, 515-518, 589f, 605f. Of these 361-364, and 413f seem most likely to have been in x, and 605f most likely to be original in A. None are decisive as to a group Cx.

(3) Probable errors in Cx.

1.

Wyth that myght hardis can mete. C 348

And with the lord fast he gan hoots. E 68.

Vpon that knight faste gan he bete. v 308.

And wynges bitere w3 to bete. A 348.

Wings, a regular part of a dragon's equipment (of Revis A 2675, Arthour and Merlin), are likely to be included in a full description, whereas the statement that he met or hooted(?) or beat the knight, is out of place in the middle of a list of his personal charms, and moreover anticipates prematurely the statement of C 355 and its parallels.

11.

"I wolde haue non oður thyng C 333-335

"But a staffe, gret and grymo,"

To bere in hye honde wyth hym

A gode saplyng of an oke

"I nyl haue noon other thyng E 48-49.

"But a staff, grete and grym."

He tok on his hond with him

A good shafte of an oke.

"I wyll haue no other wode v 282-285

"But a batte in my hands,

"Wynne enaymes therewith to withstand,-

"A full good sapelyng of an oke";

"I wil haue first another thing." A 332-35.

He hew a-down, bothe gret and grim,

To beren in his hond w3 him,

A god sapling of an ok.

The most satisfactory explanation of these readings, in view of gapping in ACv, is that A is correct in the first two lines, C 324-5, agreeing with A, represent the reading of X, and that C 322-323, E 42-43, represent a common departure from X, E seeking the connection smooth by an independent change in 44; of v 284, which is also apparently independent.

111.

That he schulde hym dryue to grounde C 329.

That he ne wolde bryng to the ground E 49.

He wold him fell to the ground. v 289.

are all probably related errors for A 329:

That he ne scholde falle to grounde.

iv.

Are C 391f casewas and E casewas (E):(a) due to avoidance in a common source of the rhyme in A 391f : lasewas ?

(4) Occurrence in Cx of lines not found in A.

Lines of this sort, viz. C 1f, 83f, 219f, 453, 456, 499f are of little or no value as evidence, since most of them may quite as well have been omitted from A as added to a group y. 1f is most open to suspicion as a commonplace addition.

(5) In the same way the cases in which C agrees with E and v as opposed to A have scarcely even corroborative value unless the reading of A appears for some reason superior. It is only fair to state, however, that, since fairly often a whole line in A is established by different portions of the corresponding lines in C, E, and v, there is a general presumption, other things being equal, in favour of the correctness of A as opposed to the other versions.

In the following examples each reading of C seems a sort of halfway house between the readings of A and v, C avoiding some part of the reading of A and v taking C as a point of further departure.

i.

les:was A 23f

lase (aminit):was C 23f

alas:was v 21f, P 19f

ii.

iwis:is A 77f

yys:was, yays C 77f

yas, inf.:was v 71f

iii.

anount:geunt A 121f

auount:gyaunt C 119f of amount:gyaunt v 103f

The reading of v appears to arise from such an error as is in C.

iv.

the tyme come nght:wyght (with!) C 125

tyme my come: with my sonne v 111f

time hi₃ :wig A 127

v.

set:vnderget A 157f

wepe:vndergete C 155f

wepe:kepe v 139f

Evidence against the relationship stated in (D) would consist of resemblances between A and E where C and one or more members of v are in agreement, or of resemblances between A and one or more members of v where C and E are in agreement (e.g. AE vs vC, or Av vs Cv.) All such cases have already been considered under §§A,B,C.

E. Within the group v, Cp and K form a group u as opposed to WEP. The

proof here consists of agreement of CpK in one reading where WOP agr with A, E, or C, in a different one, or of agreement of CpK in an obvious error.

i.

done:knights CpK 702 dyght:myght WD 702, P 653

ii.

she CpK 822 he (implied in A) WD 822, P 771

iii.

he CpK 473, had he, WD 473, he had P 435, he had A 511

iv.

were they CpK 542, they were WD 542, P 498, A 608, C 596

v.

what so CpK 425, what so me W 425, what me D 425,
wether me A 463, C 461 (P no extant)

vi.

beraft her CpK 99, beraft her her W 99, beraft her of her P 93,
binam hire here A 111

vii.

they CpK 647 he W 647, hee P 600, he A 726

viii.

lack the line CpK W 758^B, P 707, A 841.

ix.

wntyde CpK 217 wntyde W 217, P 201, A 259, C 242.

x.

he CpK 237 she W 237, P 231. here A 263, she C 263

In addition to these ten cases of agreement between Cp and K, in error or as opposed to agreements between other members of v and early MSS,

(cases which are not very numerous or striking simply because a total of differences between the EL versions is small and unimportant) there are agreements in spelling, of no weight when taken singly, but furnishing additional evidence when considered as a whole. In 93 lines of SD, where D is extant, Cp and K are identical, letter for letter, while differing from D, P, and W in greater or less degree. Again, in the poem as a whole, there are about 340 lines identical in Cp and K, letter for letter. Only about 112 of these lines are identical with lines in W, and only 20 are identical with lines in D. In view of the inconsistency of 16th century printers in matters of spelling, such extensive similarities furnish further evidence of close relationship between Cp and K.

Evidence against the relationship stated in (E) would consist of resemblances between Cp and WDP or between Cp and any of the early MSS in cases where K and some other text were alike, or vice versa, provided the resemblances were too close to be mere coincidences. Agreements of Cp with one of the early MSS where K agrees with another do not occur. Agreements of Cp with either D, W, or P, where K agrees with some other of these texts, do occur in a few instances:

i.

ye WK 1 you CpP 1

ii.

him fayled WK 512 failed Cp 512, P 472, C 560, failez A 566

#Cp is like W in only 93 lines where it, Cp, is not identical with K; K is like W in only 51 lines where it, K, is not identical with Cp.

iii. fyne W 724, fyne K 724, fyne Cp 724, P 675, fyne

iv.

Degore WED 612 Syr Degore Cp 612, P 759

It will be noted that in each of these cases K agrees with W in the incorrect or less usual reading; in each case independent change on the part of Cp and the other versions is a simple and reasonable explanation. The wrong reading in iii is of course a very easy one for a printer to make.

F. D and u form a group r as opposed to W.

- (1) The best evidence as to the relation of D to W and u consists of differences between W and u in which one of the two resembles an early MS. Where D is extant (four fragments of 350 lines), W differs from u while resembling A or G, only six times. In four of these instances, 425, 473, 542, 822, D resembles WP as opposed to u; i. e. CpK form a group u (of #E). The other two support a group r (u D) as opposed to W.

1.

It loked (u loketh) as yellow doth in a (P as any) glass.
CpKD 697, P 648.

It was yelo as any waye (misprint for waxe) W 697

Was crisp an ghalew as wax A 784

ii.

Hye helme was good CpKD 906

A well good helme W 906

Wig an helm riche A 1014

iii.

D and u agree once in an erroneous reading (where a correct reading in W may perhaps be reminiscent of A),

With hard (e D) stroke(s D) and helme clere, u D 931

With harde strokes on helme clere, W 931

And laiden on wig swerdes clere. A 1045

iv.

Possibly the following agreement of D u in a late reading,
where W lacks a line, may indicate a group r.

With milke white lace (D face) and goodlyble P 649, Du 698

Grote escholdres and quarre A 748

- (2) Agreements conflicting with this scheme, i.e. of WD or Wu
where u or D, respectively, agrees with AC or E, are trivial
and easily attributable to accident.

i.

yf that I may WD 430

if I maye, u 430 (can P 386)

how y may, C 456

ii.

iuste D 434, A 472, C 470, cf inst in D 435.

fight Wu 434, P 398.

iii.

stede D 838, A 942 (D's metrical improvement?)

good stede Wu 838, P 779

iv.

A curious agreement of WD as against uP is in corked WD 703,
crooked u 703, P 654, where resemblances as well as differ-
ences may be due to independent use of one rather than an-
other of the two expansions which Mr. T. A. Knott informs
me are possible for the abbreviation ^{corked}corked seems likely to

have been the original error for icouped A 790; if such a word were once abbreviated, crooked would be the likelier expansion of the two.

G. The relation of P to r and W.

- (1). There are about seventy-seven cases in which Cp and K agree in a reading not shared by W. (Differences in spelling are not taken into account.) It is partly on the basis of these seventy-seven cases that the relation of P to WCpK(D) must be determined. In forty-nine of them P resembles CpK and not W; this proportion (49/77) while favorable to a grouping P CpK, does not prove it. Among the forty-nine cases, however, there are some sixteen in which P resembles CpK where W resembles an early MS. This means that, unless the resemblances on one or other side are accidental, W preserves the reading of v, whereas PCpK(D) preserve the reading of some source other than v, that is, form a group r. Some of the resemblances may well be accidental; others, however, especially vii, viii, xv, are quite beyond the possibility of accident. The sixteen are given in full.

i.

could not flye P 90, CpK 96, wolde have fle W 96,
wolde fle A 108, C 110

ii.

20^{li} (CpK twentye pound) in golde P 162, CpK 170
xx.pound (A Four, C iiij) of golde W 170 A 188, C 186

iii.

in the morrow P 197, on the morowe CpK 213
on the morowe the W 213 erliche the A 233

iv.

and ake his kneue P 198, CpK 214

And his kneue W 214, A 234

v.

in that stede P 202, CpK 218 in the stede W 218, A 240

vi.

passed P 268 past CpK 296 was past, W 298, was
i-passed A 336

vii.

In their sheslde their spere al to-broke P 459, CpK 501 (ap)

That their good spere al to-broke W 501

That bothe ther gode schaftys reuen C 543

That the spere al to-riney A 547

viii.

this is my sonne, god doth know (God it knowe, CpK) & by
these gloues ase itt. Lowe! P 561f, CpK 608f

(And A) This is my sone, god it wote W 608f, A 685f

And (A omits) by these gloues I it wotte (A wel ich wot).

ix.

hee ffehl downe P 314, CpK 344

(E adoun) downe he fell W 344, E 99

x.

advise ^ P 455, CpK 498 advise me (A uise me) W 498, A542

xi.

my Kingdome P 534 CpK 509 this kyngdome W 509, A 642

xii.

they P 603, CpK 680 he W 680, A 733

xiii.

you P 716, thou CpK 767, (no pronoun) W 767, A 853

xiv.

crooked P 654, CpK 703, corked WD 708, couped A 790

For the forms crooked and corked see under (F) 2,iv.

xv.

See (F) 1, i.

xvi.

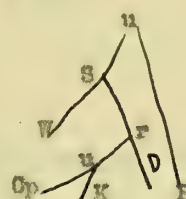
See (F) 1, iv.

- (2). Agreements of P and an early MS against u(D)W, if not accidental would conflict with scheme (1), and would indicate the position of P shown in scheme (2).

(1)



(2)



These do occur, but considering the hundreds of differences between P and CpKW, not frequently, only fifty odd in all; and none are so striking as those listed under (G) 1. They include:

- a) nineteen trivial agreements of P with AE or C in such words as and, hit, for, etc.
- b) Less trivial resemblances in which the reading shared by AE or C and P is the more natural or common, and therefore likely to be independently substituted, viz:

1.

make him loose P 29, AC 23, done him lese CpKW 31

11.

they P 45, C 55, she CpKW 48



iii.

his daughter P 120, A 142, C 140, they CpKW 126.

The noun in P prevents ambiguous pronoun reference.

iv.

bath P 370, C 438, had CpKW 404, A 442.

v.

bath P 380, A 454, C 450, had CpKW 414

The present tense is more natural in P since the rest of the sentence is in present time.

vi.

can speede P 615, gan spede A 749

gan theym spede CpKW 664.

vii.

anon-right P 793, A 9 56. soone aplyght WD 852

some anone (:knyght) CpK

Here P and u may have introduced different substitutes for a some aplyght found in v and kept by W and D, that of P accidentally resembling the original A, or a some anone of v may have been kept by u and changed independently for better rhyme by W,D,P.

viii.

in (CE to don) euerys werke P 235, C 293, E 15.

in any werke CpKW 259.

ix.

thes P 396, C 468. you CpKW 432

The reading of P is the natural sequence from the use of thou in 395; thou is not found in the corresponding lines of the other versions.



x.

not where itt (C sche) was P 66, C 78.

neuer where she was (A 1a) CpKW 72, A 78.

xi.

P 723-724 are arranged in the same order as A 860-861, and not in the order of CpKW 774-775. The order in A and P, from general to particular, is perhaps a little the more natural. For cases of inversion or change in position of lines in P, not paralleled in any other text, see P 79f, 249f, 259.f

(c) Readings in P influenced by similar lines in a different context. This kind of confusion is exactly what we should expect in a version orally transmitted, carried in the memory of a reciter, as P most probably was.

xii.

no man wist ffrom whence came hee (wiste whences was he A) P432, A 506.

none wyet what man was he CpKW 468

noman wiste what was he C 506

Here the readings conflict in part with ~~AB~~; P has probably been influenced by "that she wyet neuer ffrom whence he come", P 482.

This of course implies the mistake of a reciter, not of a copyist.

xiii.

till the tyme 10ⁿ winters were come & spent P 237

When the ten winter were went E 3.

What tyme that .x. yere was come and spent CpKW 247

ten yer AC 281.

Here too the readings conflict with ~~AB~~. The phrases are common alternatives; but it seems likely that P combined the line corresponding with CpKW 247 (What tyme that x yere was come and

spant) with that corresponding to CpWK 243 (Till it was x winter olde), which with the three following lines it omits.

xiv.

as the stood talking P 763.

als thai stod and spak A 918.

And as they stode both CpKW 816.

Here the reading of P, though apparently reminiscent of A, is probably a stock phrase of the transmitter; cf. P 743

As she stod talking (A 902 wiz this word; CpKW 796; Ryght as she stode)

xv.

Many a man assayed and might not doe P 732.

For mani hit assaiez and mai nowt do A 444.

ffor many haue aayed and mygt noight do C 440.

many one sayd the might not do CpKW 406.

Cf. in a similar context P 30:

Many one assayed & cold not doe.

- (d) Readings perhaps due to independent changes in P for miscellaneous causes:

xvi.

rodden fayre P 122, comen faire A 144. rods in feare CpKW 128

Here the difference between P and CpKW may be due to an auditory error.

xvii.

ffor charytye P 302, par charyte, (C 362 for c.) A 366, E 88

for saynt charite CpKW 338.

The omission of saynt here can just as well be independent on the part of P as the addition of it in P 135.

xviii.

& right before her the knight stode P 94.

And seththen vp to-foren (C before) hire stod A 112, C 114.

And than before the ladye he stode. CpKW 100.

Her in P may be due to the insertion of knight.

xix.

I, Sir, hee sayes, by him that mee deeme shall P 243.

He seide, by God, that deme me shal E 35.

Ye sonne, by him that me deeme shall CpKW 269.

P very likely inserts hee sayes to emphasize the change of speaker; cf. P 304, where the phrase he sayes is added to answered of the line before; and also P 361f.

xx.

without horsae or good armure P 252

wigouten hors and good armure AC 230

without good horsae and good armure CpKW 280

The point is obviously the absence not of a good horse but of any horse at all; P could easily correct.

xxi.

often sythe P246, ofte sythe C 306, many sithe CpKW 271.

Both are common expressions; cf. often sithe P 324, fele sithe E 108, many sithe CpKW 356.

xxii.

this ladye lay in her castle P 799.

the lemedi lai in o kernal A 962.

the lady sat in her castel CpKW 858.

The expression used in C and A is a commonplace. Cf.

Torrent 3468: And ladyes lay over the castle wall, and

Boris, p. lxiii, for half a dozen similar phrases.

xxiii.

non wolde tell (A sai) P 142, A 166.

Euery man wolde tell CpKW 148.

The reading of P avoids an awkward repetition of euery.

- (e) Readings in which metrical considerations may have been the cause of changes in P.

xxiv.

& (E He) smote the dragon on the crowne P 309, E 95.

And smote the dragone so on ye crowne CpKW 339.

xxv.

Certaine no man dare grant thereto P 371.

As no man ne dare graunte thar to A 443.

But certes there dare no man graunt therto CpKW 405.

xxvi.

who all may winn, all let him take P 404.

whose wynnyth, all let him take C 478.

Who all maye wyne all mis take CpKW 440.

He that winnez, al sachal take A 480.

xxvii.

& Sir Degree another stronge & longe P 470.

The schild another al so strong A 564.

And Degore toke another good and longe CpKW 510

xxviii.

Then either of other were ffull blythe P 551.

That hit us(s) sche he was ful blithe A 574.

Then were they glad and blethe CpKW 596.

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xxix.

that neuer man hee shold wedd her P 26.
that no man eschal here halden euer A 30.
That no man schulde haue her neuer C 30.
That no man should wedde her CpKW 28,

(f) Miscellaneous:

xxx.

Mo (PA more) D 877, P 818, A 979.

My CpKW 877. Independent corrections in D and P?

xxxi.

Why weepe yee see sore? Tell itt mee. P 136.
Whi wepe ge? Now telleth hit me. A 160.
Why that ye wepe telle ye me. C 158.
Why ye do wepe ye wyll tell me. CpKW 142.

One of these two sets of agreements must be accidental; cf. #B.

xxxii.

& as I trow I haue a P 385.
And of min own ich haue a A 457.
And also of min owne a C 455.
And as I trowe a CpWK 419.
See # (B).

xxxiii.

ffull soone P 416.
full soon (A 492 wel son) C 490.
anone CpKW 452.

xxxiv.

euerye one P 768, A 922, eche one CpKWD 820.



xxxv.

& then bespake Sir Degree P 717.

O gentil leuedi seide Degarre A 854.

And then answered the knyght so fre CpKW 768.

xxxvi.

3 maydens.... 2 of them...& other towe P 633, 635, 636.

Four damaiselles... the two.. the other two A 769, 771, 772.

three maydens....Twayne of them...And two of them CpKW 682,684,685.

xxxvii.

the squier answered verament P 361, C 425, E 153.

he sayd P 362 (not in CE)

The squyre sayd, Syr, verament CpKW 393.

Sir, he seide, verraiment A 431.

The resemblance between CpKW and A must be accidental here, since v must have had the reading of C and E. (See Genealogical Tree.) That, however, does not prevent the resemblance between P and EC from being accidental also.

xxxviii.

then they were ware... P 117f.

Many a knight came...

therne seggen hi... A 139f.

twelve squyers come...

And then there came... CpKW 123f.

Many a knyght...

Here they were ware, which seems to be a reminiscence of seggen hi in A, is more probably a stock phrase of introduction to the approach of a new person, as we find it regularly in the ballads, with which the writer of P must have been familiar.

xxxix.

upon (W on) helme clere P 852, W 931.

laiden on wi₃ swardes clere A 1045.

and helme clere Du 931.

Here P could easily correct independently an obvious error in Du.

It is not possible to point out, for all the fore-going instances, just why P should have adopted a reading like that of an early MS in place of a reading in WCpK(D). But it must be apparent that none of these resemblances is too remarkable to be due to accident. They are all concerned with commonplace locutions, the stock-in-trade of any romance writer, reciter, or copier. And it must be further borne in mind that when a version is transmitted orally, as there is no reason to doubt that P was, differences and accidental resemblances in respect to these stock expressions are to be expected far more frequently than when a MS is copied, and that the memory of a reciter may play him false with confusing results to the text. It seems reasonable, then, to accept the evidence of i-xvi, # G (1), and decide that P belongs with CpK to a group r, as opposed to W. If these resemblances #G (2) i-xxxviii, are not all mere coincidences, then we have a case of contamination of P, whether by BL version or by earlier MSS. The former would seem the more likely since the resemblances in #G (1) are fewer and stronger than those in #G (2). This would give scheme (2). It is probable, however, that all the resemblances of P to early MSS indicated in #G (2) are accidental, and that the scheme is rather (1) than (2), as on p.59.

THE HISTORY OF THE
CITY OF BOSTON
FROM 1630 TO 1800

The first settlement in Boston was made in 1630 by a group of Puritan settlers from England. They came to the city in search of religious freedom and a place to practice their faith. The settlers were led by John Winthrop, who was elected the first mayor of the city. He gave a famous speech to the settlers, in which he said that they were going to create a "city upon a hill" that would be a model for the rest of the world.

The city grew rapidly in the years following its founding. By 1680, the population of Boston had reached over 10,000 people. The city was known for its strong sense of community and its commitment to education. The first public school in the city was founded in 1630, and the first public library was founded in 1630. The city was also known for its strong military tradition. The city was the site of the Battle of the Clouds in 1666, and the city was the site of the Boston Massacre in 1770.

The city was the site of the American Revolution. The city was the site of the Boston Tea Party in 1773, and the city was the site of the Battle of Boston in 1775. The city was the site of the signing of the Declaration of Independence in 1776. The city was the site of the signing of the Constitution in 1787. The city was the site of the signing of the Emancipation Proclamation in 1863. The city was the site of the signing of the Civil Rights Act in 1964.

The city has a rich history and a strong sense of community. The city is known for its many historic sites, including the Freedom Trail, the Boston Common, and the Boston Public Garden. The city is also known for its many museums, including the Boston Museum of Science and the Boston Museum of Fine Arts. The city is a vibrant and exciting place to live, and it is a place that has shaped the course of American history.

- (3) Common readings in PW, differing from common readings in Du, if not accidental, would put P outside the r group, and either in a separate group with W or independently derived from v. They are few and of no importance.

i.

(vp P) on helme clere, W 931, P 852.

laiden on wig awerdes clere A 1045.

and helme clere Du 931.

ii.

to nye of kinne W 981, P 878.

to nye kynne Du 981

- (4) A search for agreements between D and P as opposed to readings common to GpKW, reveals only the following, which are perhaps worth mentioning in view of the very small total of differences between these late versions. If not accidental, they indicate a group (a) PD within the group r.

i.

to the church D 445, P 409 to churchs Wu 445, A 485, C 483.

ii.

or (ere) that tyme dyd (P tyme the) neuer see D 485, P 489.

they neuer or that tyme se uW 435

hi neuer 3it isege A 503

neuyr 3yt they seyen C 503

iii.

from D 526, P 482 fro uW 526

iv.

Two D 684, The two P 635,2, A 771 Twayne uW 684

v.

Yf D 534, P 490

And if uW 534



vi.

that was so(e) D 772, P 763; that was of rode so A 813.

was uW 722

vii.

was gladde D 862, P 801 was as glad uW 862

viii.

Mo(re) D 877, P 818 More A 979 My uW 877

ix.

vntyll D 878, P 819 Vnto uW 878

x.

in two,(2) D 832, P 778 a two uW 832

xi.

(vp)on D 843, P 784 and (incorrect) uW 843

Of these examples iv and viii have already been listed as probable accidents (G 2, xxxvi and xxx). The other examples are of no more if of as much force. Hence the grouping of DP as s, though possible, is by no means proved.

H (1) D cannot be derived from any version like P since D contains lines found in the other 16th century versions but not in P.:

738f, 746f, 830f, 833-837, 860f, 868, 871, 892f, 904-907, 910-915, 920-927, 954-959, 992f.

(2) P is not derived from D.

i.

fight P 398, CpKW 434 iuste D 434

ii.

knight or barrowne P 401, CpKW 437 knight, squyer or baron
D 437

iii.

itt passed on the hye time of noone P 511, CpKW 556

Hyt drewe towards the tyme of dynere D 556

iv.

ffull soone P 642, CpKW 691 then full soone D 691

v.

lace P 649, CpKD 698 face D 698

Accordingly D and P are derived from a common source r (or s?)

I. (1) K is not the source of Cp.

i.

Cp 857 occurs in A and W, but not in K.

ii.

than CpW 87 then K

iii.

wete,(wytte) CpW 159 were K

iv.

and CpW 201, P 187 she K

v.

wold WCp 258 shold K

vi.

the WCp 238, C 264, P 222 and the K

vii.

his WCp 265, his owne P 239 the K

viii.

hym grette WCp 430, P 394 he grette K

ix.

gan WCp 681, P 632 began K

x.

into WCp 693, P 644 in K

xi.

you WOp 778, P 727

ye K

xii.

and WOp 809, P 756

or K

In the following lines Cp and W are identical, letter for letter, whereas K shows differences in spelling: 8, 10, 43, 49, 61, 67, 79, 106, 108, 142, 143, 153, 158, 166, 190, 194, 195, 200, 211, 216, 234, 235, 238, 260, 280, 282, 285, 287, 304, 310, 313, 317, 327, 328, 348, 349, 351, 352, 359, 367, 373, 381, 408, 445, 451, 454, 478, 481, 491, 515, 516, 569, 577, 580, 605, 607, 617, 621, 627, 656, 659, 661, 681, 688, 691, 692, 693, 716, 723, 736, 745, 755, 758, 769, 778, 781, 784, 787, 832, 841, 882, 887, 893, 911, 915, 920, 933, 934, 935, 944, 945, 950, 958, 934, 965, 968, 979, 989. (99 lines)

(2) Nor is Cp the source of K.

i.

KW 753^a, P 700, A 837, in not found in Cp.

ii.

that is WK 231, C 258, that was P 215 that Cp 231

iii.

type x WK 247, P 227, type that x Cp 247

iv.

that thynge to se WK 299, P 271 that to se Cp 299

v.

that same WK 302, P 274 the same Cp 302

vi.

And yf WKD 421, P 387, A 459, and Cp 421

vii.

fyght WKD, P 896 right Cp 987

viii.

good awerde WKD 835 awerde Cp 835

ix.

al the hole WKD 859, the whole P 800, al the Cp 859

In the following 21 lines K and W are identical, letter for letter, whereas Cp shows differences in spelling: 4, 40, 90, 243, 251, 308, 342, 448, 510, 560, 629, 679, 731, 783, 838, 861, 912, 914, 919, 986, 987.

It follows from I (1) and (2) that Cp and K must have a common source: u.

J. (1) D and P (or s if it existed) are not derived from u (CpK). For proof see #E, i-iv, vi-x.

(2) Similarly u is not derived from D or P (or s if it existed). For proof see #G, (2), i-xi. The evidence as regards derivation of u from s(?) is slight simply because the evidence indicating the existence of s(?) is afforded only by the few doubtful agreements between D and P as opposed to Wu. That u is derived neither from P or D is of course certain because of their dates. Therefore u and DP (or s?), have a common source r.

K (1) r is not derived from W.

i.

they were sent CpK 125, P 119 (A 141, C 139)

than were they sent W 125

ii.

such(e) a one CpKD 525, P 481, C 581 such(e) one W 525

iii.

wyst not what, CpK 64, P 58, C 69, nist what A 69

wyst neuer what W 64

iv.

forth anon(e) CpK 122, P 116, forthe they gone C 136

soone anone W 122.

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v.

as she myght CpK 119, C 133, A 135

so as she myght W 119

vi.

forth his way CpK 293, wendeth forth Dogarre his way, E 53

forth went Degree P 265

on his way W 293

vii.

was so(e) longe(strange) CpK 338, E 94, P 308.

was long W 338

viii.

set CpKD 923, A 1033 gause W 923

ix.

CpKD 699, P 649 might be original in r to fill up an omission
in W. It is unlike A 785.

K (2) W is not derived from r.

For proof see #G (1), i-xiii, xv.

Accordingly r and W have a common source v.

L (1) In the group z, v is not derived from E.

i.

(i)spent uW 247, P 227, AC 281 went E 3.

ii.

taught uW 251, P 231, taught A 285, taght C 285 kenned E 8

iii.

other uW 252, P 232, AC 286 In this E 7

iv.

was uW 264, C 298

were E 20, A 298

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the hermit u# 272, P 2-16, AC 306 God E 28

thy kenne uN 279, P 251, AC 319 no forth E 39

napelynge u#285, P 257, AC 325 shafts E 45

uW 309f, P 281f, AC 349f, are not found in E.

so uW 331, P 301, of seqh A 365, sawe C 361 was wat E 81

He left the earle wth 336, P 306, A 368, And lafte the knyght
C 364
Rampand a-reyn him E 92

glouos uW 377, P 347, A 405, C 401, staff E 142

(See) Upon a days u# 389, P 357, no on a dal A 436,
And on a day C 420 And E 148

1.

A 388, C 384, E 112, is not found in uW or P.

A 415-418, C 410-413, E 137-139, are not found in u^W or P.

A 431, 433f, 437f, C 415, 417f, 431f, E 143, 145f, 149f, are not found in W or P.

Well ymorshid, good and hende E 1, AC 275

Wel taught fayre and kynde uW 245

v.

better E 2, AC 276

suche uW 246

vi.

When E 3, AC 281

What yme uW 247

vii.

was glad E 5, AC 283

longed uW 248, P 228

viii.

to do E 15, AC 293

in uW 259, P 235

See also #A (2) xii-xiv, (3) b, (4).

Accordingly E and v have a common source z.

M (1) Within the group y, C is not derived from z.

For proof see #C (1), (2), (3).

M (2) And z is not derived from C

i.

was none A 276, E 2, uW 246,

no chylde C 276

ii.

wynter A 286, E 3, uW 252,

yere C 286

iii.

man in A 289, E 11, uW 255,

noon of C 289

iv.

florons A 295, E 17, uW 261

treasure C 295

v.

kept A 296, E 18, uW 296

loken C 296

vi.

made A 302, E 24, uW 268, P 242

wretyn C 302

vii.

thar wi₃ A 326, E 46, uW 284, P 256.

wyth C 326

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1874	Jan 1	Balance	100.00
1875	Jan 1	Balance	100.00
1876	Jan 1	Balance	100.00
1877	Jan 1	Balance	100.00
1878	Jan 1	Balance	100.00
1879	Jan 1	Balance	100.00
1880	Jan 1	Balance	100.00
1881	Jan 1	Balance	100.00
1882	Jan 1	Balance	100.00
1883	Jan 1	Balance	100.00
1884	Jan 1	Balance	100.00
1885	Jan 1	Balance	100.00
1886	Jan 1	Balance	100.00
1887	Jan 1	Balance	100.00
1888	Jan 1	Balance	100.00
1889	Jan 1	Balance	100.00
1890	Jan 1	Balance	100.00
1891	Jan 1	Balance	100.00
1892	Jan 1	Balance	100.00
1893	Jan 1	Balance	100.00
1894	Jan 1	Balance	100.00
1895	Jan 1	Balance	100.00
1896	Jan 1	Balance	100.00
1897	Jan 1	Balance	100.00
1898	Jan 1	Balance	100.00
1899	Jan 1	Balance	100.00
1900	Jan 1	Balance	100.00

viii.

nons A 335, E 55, uW 295, P 267,

nan C 335

ix.

t11 A 336, E 56, uW 296, P 268,

or at C 336

x.

hard A 360, E 86, uW 329, P 299,

harder C 360

xi.

he A 375, E 96, uW 340, P 310,

the dragon C 371

xii.

come A 392, E 116, uW 363, P 335,

feche C 388

xiii.

come A 401, E 125, uW 373, P 343,

wyuya C 397

xiv.

sithe A 430, E 142, uW 386, (P wanting),

swythe C 414

This list could be extended almost indefinitely if the examples were chosen from the portion where E is not extant, but where A and v are in agreement as opposed to C.

Therefore x and C have a common source y.

N (1) A is not derived from y, nor y from A. For external proof of this relation see §B (1), the Lay le Freine parallel. The natural explanation here is that A and C derive their versions of this passage separately from a common original; it would be far-fetched to suppose that one derived from the other and then made corrections by reference to some other version of SD or Lay le F.

(2) Further evidence that A is not derived from y is afforded by #D(2) 1, (3) 1,ii. For instances of less weight see #D(2)11, and A 194 manne(s), y 192 woman's.

(3) y is not derived from A.

i.

The Lay le Freine passage. See #B(1).

ii.

At least one line is missing after or before A 833. uWD here contain five lines, 744-748, which will fill in the gap with complete appropriateness. These lines may, of course, be a successful invention in y or some descendant, but there is nothing to indicate that they are not derived ultimately from x.

iii.

C 83f, uW 75f may well be genuine; they make a useful and natural transition between A 82 and A 83.

- 0 The diagram showing the filiation of texts of SD does not represent every step in the transmission, nor give any idea of the degree of resemblance between versions. It is improbable, for example, that y is a direct copy of X, and X itself is probably not the original English version. At least it shows a variety in dialect forms and one or two errors that one would not expect to find in an original version. In the group descended from v, WOp and K are closely alike, and D has only a few independent vagaries, whereas P has undergone considerable change, doubtless through oral transmission.

CHAPTER III.

THE PHONOLOGY OF SD.¹

(MS A)

#1 a)b)

A. OE VOWELS.*

I. THE SHORT VOWELS.

#1 OE a, except before nasals.

a) In open syllables: a X : (æ) ###

AIr haue¹ 115 (:haue), made² 387, 433, 856 (:hade habuit³), 197 (:hade,⁴ capite, C :hede)

In r. with itself: forake:take (ON) 479f, take (ON) :make 465f, take (ON) :sake 1036f.

AIIr made 675 (:hadda),⁵

In r. with itself: take (ON) :sake 635f.

AI, AII, not in r. :a

Note 1. For haue see *1b Note 1.

Note 2. made < *made < make :ME Gr. #64 Ann. 1.

Note 3. For hade, habuit, see #3a' note 1.

Note 4. For hade, capite, see #18a, Note 8.

Note 5. For hadda see #3a, Note 2.

Note 6. In mad (OE macod) AII 302 an open syllable has become closed.

b) In closed syllables: a (æ) X : (a)

AIr haue¹ 116 (:kmaue), laste 139 (:faste).

In r. with itself: cast (ON) :last 575f.

AIIr last² 901 (:agast).

AI, AII, not in r. :a

Exception: AI keat (ON) 1018 (Cp cast)

1. Organization, method of presentation, and phrasing used in this chapter are modelled as closely as possible on Breier's in his Rule and Nachtigall.

* ON words are included in this chapter, with special notice of their origin in each case.

#4 All rhyme-words, and in some cases words not in rhyme, are classified under AI if established for X by occurrence in a second version as well as in A, but under AII if they occur in A only. It does not follow that words in the second group must necessarily be regarded as unauthentic; most of them occur after l. 618, at which point parallel texts earlier than the Black Letter break off, and many of these are probably not established for X merely through this accident.

The vowel following X represents the phonetic value established for X, if any.

Note 1. The double cons. of OE habban is replaced by a single one after the analogy of pr. forms habast, -ath. For varying quantity of hau in stressed and unstressed position, cf. Me. Br. #64 Ann.2 Luick, #391.

Note 2. laste by early syncope from OE lasteata, Kal. Hist. Gr. #206, a.

#2. OE a (o) before nasals.

a) Not before lengthening consonants:

1) In closed syllables: a (o) X (?)

AIIr noon 970 (:anon, Cp anone:sone)

a (o) rhymes with itself in all other cases, but is variously spelled viz:

AIR bigan (C can, regular equivalent of gan in A) :ghan 573f²; nan:can 203f, 423f; :nan (C gan) 355f, 455f, 497f; :than 633f, :an (C when) 379f, 411f; noon 593f (C: noon); :wan 167f, 277f; nan:cam⁴ 131f (C none:come).

AIIr nan:gan 729f, :wan 587f (C oon:wan), : winnan 864f (Cp - non:men) winnan : an 825f; cam⁵ pt. pl. :nam¹ 767f.

AIR nan:noon 80f, 327f, 483f; bigan:an (C gan) 403f.

AIIr than:an 507f (C anon:an).

AI, AII, not in r. : a in most cases; o only in prep. on regularly (beside weakened form a as in afete 941, amorewe 481, awe 525 etc.) and in thankd 246, 306, 506, gonked 384, beside thankd (a 420, 692, 965.

Note 1. (a°):(τ)

Note 2. Within the line occur than, thane, and thane, the last only twice (see #3), and whan, whanne, whon, whenne. The a forms are the more numerous; forms in o do not occur.

Note 3. Two = more instances of this rhyme occur in Cp where A in the corresponding lines, 703f, 709f, has nan:forthan, in which -than is apparently due to the coalescing of OE forthan and OE forthon; see MED under For-then.

Note 4. Nam is the regular form; viz., within the line, 111, 317, 406 and in rhyme, AII 767f :cam pt.pl.; nom occurs only once :gan inf. Cf #7a Note 1; see #7a. Bibrig, Gesch. der Abl., p. 75, derives both nam and cam from earlier nam, cam, beside nōm, cōm, cam being influenced by nam.

Note 5. cam occurs here only in A; out of r. com occurs 13 times.

Note 6. Bibrig, Gesch. der Abl. p. 75, explains one case of pt. pl. cam in Trevisa and one of came in Editha and Ethelreda as borrowings from the sg. If Cam here is scribal, it was perhaps intended as a sg., being written in ignorance that the subject in the next line was a plural.

3) In open syllables: a X:(?)

AIr gane 850 (:achane, Cp:blame).

AI, AII, not in r. : a

Note: agreated 538, AII not in r., may be due to OE agreami; but cf. ame vb. greamian, ca. 1200; see 1000 under Agreated, Gream. The reading of : agreated, suggests a possible reading of X; agreated, (a+OE greamian) Cf. Orl and N. 933 for agreamet MS Cott., a-greamed MS Jes. Coll. Whatever the origin of the word, it is to be noted here that A prefers the a and not the g form.

b) Before lengthening consonants: X (?)

1) Before -ni: o

AI In r. with itself :2: [1] cf. NSC, 93f, 193f, 208f, 213f, 389f, 397f, 601f, 643f, 860f, 910f, 946f, 989f.

AII " " " " : 119f, 655f, 787f, 978f, 1080f.

AI not in r. : 134, 329, 340.

AII not in r. : 184, 730, 752, 947.

Exception: the conj. and (an)

2) Before -ni: o (a)

AI In r. with itself: 571f, 513f, 563f.

AII In r. with itself: 611f, 932f, 1038f.

AI Not in r. : 18, 55, 76, 248, 327, 350, 371, etc.

AII Not in r. : 358, 725.

Exception : wrang pt. sg. AII 645.

3) Before -ni: o

AI not in r. : wonke 155.

Note. Here the vowel may have been influenced by initial W.

#3. OE æ and shortened older ǣ (eMero. and K a)

a) In closed syllables: a, o X:(a) (o)

Air craft 509 (:schft), fast 139 (: fast superl.), pass 717 (:passe).

AIr fast 934 (:thrust, Cp :braste), small 1022 (:coronal).

N.B. STV. PT. SG. : bar (e) 533, 1030 (:thar(e)); sat:that 571 (C/ate: fete) : was:was 801.

Air not in r. : glad 183, 182, 383; masse 41, 143, 486; warling 325; etc.

N.B. STV. PT. SG. : bar 247, 496, 1041; bad 263; brak 123, 536; quad 321, quath 519; sat 814 (Cp sat), 935 (Cp sate), 1035; was 69, 577, etc., never was.

AIr not in r. : fast 930; glad 505, 914; etc.

N.B. STV. PT. SG. : bad 635, 703, 753, 1068; brak 1034; sat 765 (Cp sat him): quath 539, 809, 907, 1073; quad 321 (C quad); was 462, 589, etc.; never was.

Note 1. Here may be mentioned words with secondary sentence-stress, e.g. at, what, had, hadda, etc., massim.

Note 2. The first e of underode AI 75 has not syllabic value; (C underuth)

Note 3. With the pt. sg. forms mentioned above may be included the analogical forms at 823.

Air N.B. STV. PT. SG. : bere¹ 315 (:inere, C bere:never); set 515 (C sate, out of r: in a line equivalent to two of A), 834 (Cp sate, out of r. in a line equivalent to part of 834 in A.) (:fet); was² 1046 (:pointles; Cp was : -les), 23 (:les³, amist), (C was:lase).

AIr " " " " " : brak 936 (:ak); set 157 (:vnderget; see #21, 1, a) (C vndergete:wape); was 683 (les³, amist), 321 (CE ea (a) a: wa (a)a, 1052 (: les³ ab.), : was 707.

AI not in r. : sat 838 (Cp sate him).

Note 1. In sg. pt. forms other than was, e is to be regarded as long; see Gr. #67.

Note 2. The rhyme was: -les may be correct in quantity; see Gr. #67.

Note 3. Rhymes of was with les ab. and les vb. must be regarded as false in quantity (e): (e) For an explanation of the forms was see Gr. #96, 1.

Note 4. Beside more numerous forms than (ne, than (ne, there occur not in r., AI when(ne 81, 153, 326, 420, 836; AI thanne 321, 737; whanne 117, 124

¹
a) Becoming open in ME. a X: (x)

¹
Air hadda 387, 433, 856 (:made).

AIr hadda (MS hadda²) 675 (:made), ate³ 921 (:gate)

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

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AI not in r. hau⁴ 103, 490, etc.

#3 a)b)c) 1, 11

AII not in r. gladers⁵ 915.

Note 1. hāde < hāuede < hauede < hafde on the analogy of preterites like glāuede; see Gr. #70, Ann. 4.

Note 2. hadde clearly a scribal substitution; hadda, had are the only forms not in rhyme; cf. #3, a, Note 1, above.

Note 3. ate with inorganic a from OE æte is fairly frequent in ME rhyme; cf. on this point Pabet, Rob. of Gloucestre #59 p. 64; and for ate in rhyme see also Floria and Hl., ed. Hausenrecht, 613f, Cant. de Grest., ed. Horstmann, 393f, 447f; St. Patr. Purg. ed. Koelbing, st. 32; Dames, ed. Koelbing, 399:402, 1369f, 3977f, 4343f; King Rich., Eng. St. VIII. 73f.

Note 4. OE hæhbæ > hau with single cons. on the analogy of hafaet etc.

Note 5. The glide-vowel before r probably does not indicate a lengthened a; cf. Gr. #70, Ann. 4.

Note 6. In ate (a+the) AI 139, 576, AII 659, 901, 960, with secondary sentence stress, the omission of t is probably scribal.

b) In open syllables: a X:(?)

AI, II, r No examples.

AI not in r. fader 278 etc.

AII not in r. bare 56; unter 737, etc.

Note 1. rather AI 106 is to be referred to OE hwæther; see Gr. #96, 1.

Note 2. In torader AI 173, AII 231, a is the result of final-syllable i-umlaut, OE *to-redre < *gadi or *gadi; Cf. Morsbach Schriften, p. 30. For heightening of this a to i in torider(a, AI 545, 617; AII 608, 947, 1040, see Gr. #109.

c) Shortened WB K ̥ (eMero. ̥ before pal. dentals)

1) WG a+i(i). a, e(i) X:(?)

AIr. amast 900 (:last superl.), thraat 934 (:faste; Cp-braste).

AI not in r. : laft 368 (C lefts),

AII not in r. : wraathes 553.

AIr. : imont, 511 (:dent) (C mynte:dynte)

AIr. : imint 1032 (:dint; Cp went(sened):dent)

Note 1. for raising of ME a to i before n+t, beginning in the thirteenth and more common in the fourteenth century, see Mo Gr. #109; it is possible, however, that OE myntan is the source of these pp's.

11) WG ̥: e, a, X:(?)

AIir glentest¹ 854 (:keptest; Cp: slope inf.: kepte sb.)

AI not in r. : radde 343(C:rad).

Note 1. For quantity see #4,c, Note 1. below

Note 2. Shortening of æ of doubtful origin occurs in staleworth AI 288, 293, 456; AII 586, 876, with development of medial glide-vowel.

#4 OE a, æ, and shortened OE ē.

a) In closed syllables except before lengthening cons.:

1) OE ā (including OE loan-words from OF) a X: (e)

AIr hal¹ 348 (:chapel), castel² 966 (:damoiseil), clark³ 284 (:werk), weat⁴ 61, 725, 900 (:forest).

Note 1. For lack of final -a in this rhyme-pair cf. Inflections # . Quantitatively, as OF -al in ME is variable, (cf. ten Br. Ch. #79, Behrens Frans. St. V, 87) the rhyme is presumably correct.

Note 2. castel borrowed by OE from OF in the second half of the tenth century, according to Kluge Eng. St. XII, 334f. For quantity in this rhyme cf. Note 1, above.

Note 3. Late OE borrowing of OF clerc; not from older OE cleric; cf. Kaluza, Hist. Gram. #236a).

2) OE a (< Germ. a+i) a X: (e)

AIr. hette¹ 541 (:gete) (Cp:mette, C:mette:Benett), isset 958 (:bacinnet), herne 129 (:herne) (C:lowman, Cp:then), to-rent 353 (:chent).

in r. with itself: bet:biæt 597f. :isset 481f; isænt:went 141f; isænt:sænt 381f.

AIir æt 821f (:met sb.).

Note 1. For hette:gate read bet:æt (cf. 597f bet:biæt). Within the line occur AI æta 163; æt 127, 503; æt 187; AII æt 763. If æt be regarded as a form with short vowel due to lack of stress (cf. Blbrg. AE H. #549 Ann. for gætt in li.), the rhyme is correct in quantity; OE gæt(a is of uncertain origin; cf. Siev. Gr. #74, Ann.1.

Note 2. Read ætte:mette? The rhyme is false in quantity. (e):(e). For relative frequency and authenticity of forms æt, ætte, see Inflections # . For met see below, d) Note 1. (Cf. ætt pp.: mett inf. In Horn Childs, 742:743.)

Note 3. Among the forms within the line, all with e. thenche AL 458 (C think) is worth note.

b) Before lengthening consonants:



1) -nd e X:(?)

AIr enda:henda 276f, henda:wenda (pr.sg.) 859f.

AI not in r. ispendad (E despendad, C spant) 298, enderai 474, sende (pt.) 470, (cf. sente 261 etc; C sende).

AII not in r. henda 592, 621, wenda (inf.) 631, 978, (pr.sbj.) 1071.

Note 1. Since lengthening does not take place in unaccented syllables, Me. Gr. #55 Ann. 6, sikend:slend AIr 133f (C-yngs) have ē.

2) -ld e X:(?)

AIr feld 10 (:scheld) (C-Y-)

AI not in r. :felde 497, 501 (Cp fyelde).

e(a) X:(?)

3) -ng follows a only out of rhyme in lengthe 781, strengthe 4 (C strenghth) and strongere 560 (C stronger) in all of which a is regularly shortened in ME; cf. Me.Gr. #57 a and c.

Note: Here may be mentioned AI sterlinge 297 (C sterlyngs, E 19 sterlinges), (derived by Skeat, Etym. Dict. from Easterlinges; cf. Cotgrave Esterlin.) where a has developed under the influence of r-cons.; cf. work, Morbach Schriften, 67.

c) Shortened OE ē e X:(?)

AIr mette: grette 457f.

AIr kentest 852 (:sleptest) (Cp slope inf. :kepe); mette¹ pt.pl. 426 (sette pt.pl.) (C be way and strete:mete pr.pl.; E reden:metten pr.pl.)

AI not in r. kent 272, 296, twenti 287, 682.

AII not in r. bette 762, blessed 670, grette 999, gret pt. 775, 794, 810, mette 992.

Note 1. There is nothing to establish the quantity of a in these words, except the double cons. They fall, however, under Me. Gr. #60, 2 and 3 a, i.e. words regularly shortened.

Note 2. The sense demands here the pt. of intrans. sitten viz. sēte, which, if a of mette be shortened, would give a rhyme false in quantity; (ā) : (ā); but cf. set (te) : mēt (a) #4a, 2, Note 2, above.

The reading of C (see above AIIr) is shown by reden of E, supporting A that ride and sette, to be different from that of X; E's reden corresponds to A pt. pl. ride and takes the place of sette while metten supports a mette. (pt.)

d) OE a in open syllables: e (o) X:(?)

AIr with itself: spoke:brake 537f, spara:here 1034f, 99(:were inf., C:here)

AIIr met' sb. 821f (:set).

In r. with itself: were inf. 100 (:spara; Cp here)

AI, AII, not in r. : a

Note 1. (a) : (e) ; see above, #4 a, 2, Note 2; met is the only word of its class written in r without -a.

Note 2. All spoken pp. 650 is an analogical form from Class IV.

#5. OE i and shortened older i. i X:(i and ?)

a) In closed syllables except before lengthening consonants:

AIr diste¹ 798 (:lⁱte pt.), his² (set) 210 (:lⁱs, iacet), in³ 409, 996 (:sin OF), 493⁴ (:afin OF, C:fyne), witte⁵ 538 (:ritte, C ryt:wyt), grim⁶ 345 (:venim OF).

In r. with itself : arve:iwie 59f, grim:him 333f, 543f, 782f, hitte:
aitte 581f, ne is:is 253f (X nie:is?), abbe 618
(:libbe; Cp bel:abbe), thridde:bidde 489f, wille:
ille (ON illr)⁸ 680f, atille 183f.

AIIr apligt 775, 1048 (wistl), 842 (:nigt), dig 847 (:ligt adj.), idigt
817 (:migt), iche⁹ 177 (:riche; C y not in r. l, iwie 581 (:pris), mid³
315 (:hermite; C: dydd; E dede), min (ON adv.) 615 (:kin), atille
841 (:achille), wille 944 (:nille; Cp wyl:fyll)

In r. with itself : bi:with 127f (C come nyght:wyght =with; X bith:
with?), is:iwie 77f (C was were:x wre; Cp pas:
was; X is:iwie?), libbe 617 (:abbe)

Note 1. A correct rhyme owing to shortening of vowel in late; Gr. #60, 3, d.

Note 2. his (Anglo-French spelling, see Skeat's Canon I) :lⁱs, (i) : (i)

Note 3. (i) : (i). Behrens Frans. Stud. VI 101, mentions rhymes of this type as fairly common. See #32 b, Notes, below.

Note 4. Read rit:wit; (i) : (i).

Note 5. For shortening before long consonants of. Gr. #60.2.

Note 6. (i) : (i).

Note 7. AI piat pt. pl. 546 (:rigt) is referred in NEED under Pitch to a hypothetical OE *piac(e)an, *pihte, without known corresponding words in any cognate dialect.

Note 8. The pron. his occurs as hīs 481, four times as hise; ic 48 times as ich, seven times as iich, opening the line; the prep. in occurs once as i 711.

b) Before lengthening consonants:

1) Before -nd: i X:(I).

AIr to-grinda:finda 85f.

AI not in r. : finda 204.

2) Before -ng: i X:(see Note 2)

AIr thing 7, 321, 483, 553 (:king), :bring 13f;

Unaccented: -ing in r. with acc. syll. : thing 489, 677; :bring 31f;
987 (:king).+ea : thingsen 145f

" " " r. with itself : 223f, (pl. -a), 297f.

AIIr thing 691, 699 (:king).

Unaccented :)-ing in r. with acc. syll. : thing 753f; 652, 1072
(:king)

" " " r. with itself: 517f, 982f.

AI, AII, not in rhyme : bring 558, bringe 15, bringgen 206, singen 732,

thing passim.

Note 1. bringe 43 (C brynge) may be due to confusion of bringen and brangen (OE brangan produce, bring forth), or may represent sporadic i^e pronunciation in the neighbourhood of labials i, x, and ps; cf. Gr. #114 and Ann. 2.

Note 2. If i is short in unaccented -ing, (i) is established for X; but Cf. Breier Wale und H. #2, 2 b, Ann., for the suggestion that rhymes of this sort may indicate lengthening of i in -ing.

3) Before -ld: i X:(i as normally in NE; cf. Eilers p.182)

AIr wilde:schilde (child) 163f.

AI, AII, not in r. : child passim; wilde 85, 731;76.

c) In open syllables: i X:(?)

AIr line¹ 975 (:gine); wite² obj. pr. 169 (:smite inf.).

In r. with itself : abiden:riden pp. 55f (C dud abyde; Cp abode pt.pl.)
iwrite:wite 301f (C erwit:writ), 309f (C wrote: wete).

AI, AII not in r. : line 206, 653, linode 312, linedeat 704, quike 164, prikend 140. With -er in foll. syll. : bitere 348 vider, 470, 592, 662, thider, 224, whider 142, sikerli 1032.

The following forms from the first ablaut series of stv. appear in A only; prt. pl. uuten 1042 (Cp smote), riden 61, 425, 695, 1040; pp. arisen 1064, i-smuten 540.

Note 1. line for OE libba on analogy of 2 and 3 sg. pr.

Note 2. (1) : (1)

Note 3. wide 217 (:tide), (1) : (1), occurs as parallel form to mid, according to ME, from 1160 to 1330. Cf. Lav le Freine for wide: tide 145f, in the same lines.

Note 4. Here may be included two rhyme-words with secondary sentence-stress: hine AII 912 (:mine), hire sg. poss. AII 661 (:Sire; Cp her obj. :Syr); in both cases (1) : (1)

Note 5. Sg. me. pro. acc. and det. occurs as hire 13 times as here 10. Poss. adj. occurs as hire 12 times, as here 18.

d) OE i shortened: i X:(?)

AIr sigte 866 (:rigte), a weak pt. of a hypothetical OE *aicean, related to aicean; cf. Elvsg Bauch. der Abl. p. 86; higte 136 (:ndigte).

AI, AII, not in r. : wigman-men 125, 392, 401, 653, 804, wielomas 595, crisland 260 regularly have i in ME, whereas cristen 206, Christ 670, vary; cf. Gr. #460, 62.

#6. OE u and shortened older u.

a) In closed syllables not before lengthening consonants: o(n?) X:(?)

AI, AII, r. : u cases.

AI, AII, not in r. : u.

Note: AI durste 226 is probably to be referred to OE durste; cf. Siev. Gr. #422, 7, Ann. 4.

b) Shortened older u : o X:(o)

AI not in r. fostringe 298 (C fostrering) has regularly o in ME; Gr. #52.

c) Before lengthening consonants:

1) Before -rd: o X:(?)

A1r word:hard 795fA1, A11, not in r. : word(es) 908, 1004.

2) Before -ld.: o X:(w)ld(e?)

A1r wolde¹ 57, 585, (:holde inf.), 199 (:holde inf., C:folde), 265 (:holde inf., C not in r.), 568 (:scholde; Cp not in r.), wold 437 (:bold).In r. with itself : gold 187 (:hold adj., C: beholde); wolde:holde 195fA11r hold adj. 188 (:gold).

A1, A11, not in r.: g.

d) OE g in open syllables: o X:(?)1) A1 in r, with itself : dore¹:langore² 325f, ibore:tharfore 161f (C-forme).A11r bore 461 (:nore).In r. with itself : ibore: tharfore 589f.A1, A11, not in r. : hifore 820, dore 239, 768, 778; noae 351, smoke 351, throte 347, tharfore 590, 646, 900.

Note 1. As the spelling of A is ambiguous, this rhyme may have been originally dure:langore. For the four ME forms dure, dar, dur, dore, see NED under Door and for the ME form with (u) see Gr. #126 Ann. 2, and Luick, Engl.Laut. Gesch. p. 308.

Note 2. This is a double-comparative more usually occurring as lenger. But the termination -ur(e, or(e is common in S and occurs in some M texts; for examples from Poem Morale, Ancren Riwle, Oct and N., R. of Glouc., Alvoun, OE Hom., W'm of Palerne, see Brueck, Consonanten-Verdoppelung in den m.e. comparativen pp. 10, 11, 14, 15, 18, 35. R. of Gloucester especially uses the g form; cf. Brueck p. 15. NED, under lenger adv., gives one example of langore from Beket in S. Engl. Legendary. See also King of Tara, Vernon MS 147 lenger, where α (same scribe as for 3D), has lenger. For the same rhyme in the same context describing a similar situation, cf. Lay Le Freine 163f (equivalent to Marie's LeFraisne 157f):

The maiden abod ne lengerore

Bot ȝede hir to the chiroche-dore

probably the model for the passage in 3D.

2) Before -en, -I, etc. in next syllable: o X:(?)

A1 In r. with itself : boren¹:forloren¹ 83f (C-forme); forloren¹ 161 (:icaren; Cp lore: before).

AIY In r. with itself: isoren¹ 162 (:forloren)

AI, AII, not in r. : isorewa 421, 716, 848, biforen¹ 535, bedi³ 91 etc.,
horen¹ 689, 1050, oren³ 148, 151, ouer³ 149, 151,
isorewa(i) 154, 170, swelowa 370.

Note 1. Lengthening of an open vowel is optional in ME when the unaccented vowel of the next syllable is followed by a liquid or a nasal;
 Gr. #51.

Note 2. Lengthening of an open vowel does not occur when the syllable following it has secondary stress.

Note 3. Open and over have o in spite of a following nasal or liquid; cf. Morshach Schriften, p. 34.

Note 4. From OE swelcian; cf. Bibrg. Gesch. der Abl. p. 80.

Note 5. o of -en is lost in biforen A 572, 600, and in forloren 255.

Note 6. swelken AII 650 is an analogical pp. form after class IV.

#7. OE u and shortened older OE ū: o, u, (ou) X:(u?: ū)

a) In closed syllables not before lengthening consonants:

AIr gon¹ inf. 367 (: nūm pt.sg.)

AI, AII, not in r. : gonne 818, gon iper. 592, inf. 981; gonne 138, 507, 628, 1036, 1044; monted 343, gon 737, gonne 734, wonne 582, wonnen 450; for moche, moche(a see #8, c, iii, note.

durste² 236, ful 371, 408, etc.; thuch 989, shus 304, 850, to-burate 953, trust³ 484, mit 197, vp 342, 923 etc., wana 234, 247; for michel see #8 c iii, Note, below.

AI thourgh³ 334 (C thorow, E throma); II thous 201.

Note 1. This rhyme is established for X, but Bevis (MS A but not by the scribe of SD) has, in a closely parallel passage, the couplet:

The dragon sey that he cam;

Senand agayns him anon. 2761f

where anon is plainly an error for a nam; (cf. a for he in anon a stert Bevis 2786, a gon anaila 2787 etc., etc.)

The couplet in E:

That dragon sawe that he cam;

Rampand ageyns him he nam. 91f.

with its close resemblance to Bevis, over against the agreement of A with C in a different reading may come from contamination rather than an independent correction of a peculiar rhyme. On Northern 14th century ME rhymes see Gr. #122.

Note 2. For durste cf. #6, a, Note.

Note 3. on occurs especially in MSS which in other respects also show the influence of Anglo-French spelling; cf. Gr. #122 Ann. 4.

Note 4. Perhaps shortened from ŋ; see NEE under Put.

Note 5. According to NEE trist is derived from OE *trist rel. to ON traust; the relation of tryste C 482 to trust being etymologically obscure. If the hypothetical OE source had ŋ, we may infer from the spelling that it is short here.

b) Before lengthening consonants: X 1-4a:(u); 4b, 5(ū), regular in ME

1) Before -mb: o

AI Not in r. : Amh 811 (Cp damba)

2) Before -ld: o

AII Not in r. : aacholdes¹ 785.

3) Before -rth: o

AII Not in r. : farthex² 743.

4) Before -nd: o, ou

a) AI, AII, Not in r. : wonder² 454, 611, 675.

b) AI in r. with itself: grounde:stounde 902f, 329 (:founds: C: stounde),
stounde:ifounds 307, 1010; ynbounde:sounds 179f.

AII in r. with itself: founds 330 (:grounde).

AI, AII, not in r. : ou throughout, 189, 201, 397, 344, 654, 697, etc.

5) Before -rn: ou, u

AII not in r. : mourning³ 983, 1072.

AII not in r. : turned⁴ 543, turne 659 (Cp tourne)

Note 1. Shortening takes place in ME when another cons. follows immediately the lengthening cons.; see Gr. #57 a.

Note 2. Shortening takes place in ME when -er follows the lengthening cons.; see Gr. #57 b; under, with secondary sentence-stress, has initial (u); 9, 73, 610, etc.

Note 3. For turne and mourning side by side, cf. Eilers p. 186.

Note 4. turne(d) belongs to the earliest class of Latin loan-words with u; cf. Fagatacher, Lautlehre #156,1. Cf terne #8 b, below.

c) In open syllables: o

AI in r. with itself : icome:undercome 63f, inome:welcome 475f.

Not in r. : e throughout, before y and m, n, and in mode AI 59,
mode AII 814.

d) OE u shortened in weak-accented words: e, u, eu. X:(?)

Not in r. : hote 74, but 31, 637; ye 303; but cf. one 932; similar double
forms occur in enclitic st, e.g. schaltu 318, nichton 319 (C
then in both).

#8 OE y and shortened older ȳ (= K u) e, i, u, X:(?; prob.kin)

a) OE y in closed syllables except before lengthening cons.:

Air dent 511 (:ment; so Cp; C i)

AIIr dent 360 (:verriment)

AI not in r. kyanus 747, 921 (Cp i/y); dentes 359 (C y); ken 319 (C y),
kaste 573 (Cp kyased), start 379 (so E).

AII not in r. : clente 673, ferat 399, gert pt. pl. 545, sachet 321.

Note 1. The etymology of gert, girt is uncertain, though the forms point
to an earlier g.

Air dint 1032 (:mint; Cp g :went), girt 451 (:hirt; C gyrdyth:hurtyth);
kin 315 (kin ON adv.; Cp :hin).

AI not in r. : dintes 338, first 330, 760; kirade 308 (C kyrus), leit 199,
richon 450, sinnes 536, stint 307, stirt pt. (Cp storte) 923,
(Cp storte) 938.

AII not in r.: dint(es 943, 1043, filles 818, firate 812, 890, 1029; flit
(ON flytja) 570 (C fle); girt pt. sg. 529; riag(e(a 526
936, 1043; stirt pt. 956.

AI not in r. : churcha 485 (C church), 608(C church).

AII not in r. : churcha 627.

b) Before lengthening consonants: e (u), i (y) X:(?)

1) Before -rd:

Air گرد 358 (:sward; T gert, C-y-).

AII not in r. : گرد 629.

2) Before -rn:

AIIr terne 51 (terne; C renne:then), 697; cf. turned #7b

AII not in r. sterna 879, 949;

3) Before -rth: AII not in r. : martha 840 (Cp-y-)

4) Before -nd:

AI not in r. knide 99;

AII not in r. kinda 161.

c) OE x(e) in open syllables: e,i,u, X:(?)

1) AIr In r. with itself: dada¹:stada 406f (C dydd:stydd) 663f (Cp did:stada), vndeda:stada 239f (C vndyd:besyde; Cp vntyde:stada).

AIIr In r. with itself : dada:stada 844f.

AI not in r. : dada 5 (C dad), 349 (C dyd), mar 466 (C mary Cp marra)

Note 1. dada (OE dyda) was presumably short in ME whereas stada varied; see Gr. #64 Ann. 3. For explanation of a in dada as resulting from older i (< x) with secondary sentence-accent, see Gr. #130 Ann. 8.

2) AI not in r. : dida 110 (C dyd).

AII not in r. : filena 844, dida 1017.

Note: king has i already in OE for older x: cuning > cining > cing;

AIr 7, 321, 453, 553 (:thing); 986 (:ing).

AIIr 691 (:thing), 651, 699, 1072 (:ing).

3) AII not in r. : marle 856.

Note: The forms mochel adv. 10 (Cp mucha), michel adj. 469 (C michyl), all AI not in r., and moches adv. 30, adj. 982, mochale adj. 787, AII not in r., according to Gr. #130 Ann. 4, are to be referred to OE *mucel.

d) Possible causes of shortening of OE y: i X:(?)

AI not in r. : hiddo¹ 135, 156, filth² 346.

AII not in r. : thriate (ON thrysta) 573; (cf. AIIr thrust 934)

Note 1. For shortening of long stem-vowel before a doubled cons. see Gr. #60, 2.

Note 2. For shortening of long stem-vowel before liquid+apirant see Gr. #60, 3, h.

II. OE Long Vowels.

#9. OE ī.

#9 a)

a) In open syllables or followed by a single consonant: o X: (ī)

1) Exclusive of words with cons+ī+ī, or words in rhyme with such:

:ī Aīr anon 777 (:son), maidenhod 111 (:sted), go 980 (:to).

AI in r. with A II anon 970 (:vpon; Cp:sone); the 1060 (Cp two) (:to)

Aīr sore 461 (:bore pp.)

:itself: Aīr anon:gon 79f, 185f, 385f, 940f; ston 221f, bon 449f, 529f;

bon:ston 381f; bothe:clothe 41f, guerichon(s:igon 65f,

:alone 73f, :anon 137f, 922f; go:wa 105f; lore:more

385f; more:sore 155f (C:fore; confusion of f and s? Cp:sore)²

nones:bones 555f, :stones 1014f; non:gon 691f, :ston

739f, :on 926f; ok:strok ⁵ 325f, rod:abod 47f.

AI in r. with AII. guerichon 831:anon (Cp:sone); go 317:no

(C:so); sore 952:there ⁴ (Cp : forlore)

Aīr non:gon 719f, on 980f; the:go 848f; wot:wot (X:not?)

685f.

Note 1. Cf. also anon Aīr 241 in r. with grom of doubtful origin, possibly related to OE gromet; see NED under Groom sb. Rhymes of OE ī with OE and ME ī are probably qualitatively false; for quality of ME ī see Gr. p. 155 (ī):(ī)

Note 2. Did X read therefore? (A here/sore, C hur fore, Cp handes sore)

Note 3. AI strok 326 (C stroke, E strook), 522, 544, 957 (Cp stroke) 954 (Cp stroke pt.), pl. strokes 358 (C strokys E strookes). 949. AII strokes 546 probably from OE strag.

Note 4. From ī < OE ī before r: cf. thar(e) #10, b 11, Note 1; and Morsbach Schriften, p. 46.

: -wo See 2) below.

2) Words with cons.+w+a. No X: (ī)

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:Q.

AIr two 637 (:do).AII in r. with I : two (C Cp also) 49 (:to)A IIr also 621 (:to):itself AIr atwo:also 950f.: a not preceded by w: AIr also 233, 747 :tho, 417:go; so 399:go,
647:tho; two 211, 525:go, 343:ago, 617:tho.AI in r. with AII. also 255:tho (C:so, Cp:
ago); 279:bo (C too), 369:tho (C:aloo),
189:tho (C Cp:do).AIIr also 261:tho; who 311:tho (C to).The rhymes under 1) and 2) give no basis for distinguishing
between the developments of OE a and OE -wa in SD.

Note. Out of rhyme o occurs regularly in both classes of words. In unstressed words a occurs as follows: a, an, article, passin, (but cf. accented o 742, hon 487, on 158) and in namore 518; ani AI 86, 165, 203, 437, 865; AII 614, 649, 745, is to be referred not to OE ænig but to a form with a; Morsbach, Schriften, p. 44. In for the nones 555, 1014, e of the represents a of OE thām, and o of nones represents a of ānes (beside ānes). For ar 105, 526, etc., that (e 624, 1030, whar 178, 212, 254, see #10 a, Note 3, and #10 b, Note 1, below.

b) Before two consonants: a X: (a ? frequent in ME; Gr. #87.)

AI not in r. aske 744, asked 429,#10. OE æa) WG ai+i OE æ (>K e⁻; e Merc. > æ bef. sc. and pal. dental)
(Elbrg. El. 167 Ann) a X: (:f)AIr lede 969 (:dede sb), nere 215 (bere¹ pt)AI in r. with itself: euer:euer² 29f (C:neuyr; so X?)AIIr del 963 (:AN kernel = OF crenel), dele inf. 653 (:damaisele)
lede 1066 (:misdede).

Not in r. : clene 863, er 86, 964, (cf. ar³ 105, 526, 812, 859, C Cp or) -del 316, erliche 233, ech(e 91, 120, 153, 293, 381, 403, 447, 452, 766, 770 (cf. ich 20), (h) euer(e² 826, 869, 990, eueri 963, neuer(e 78, 171, etc.; ledde⁴ 424 (C ledyth, T ladde), lede 587 leuedi⁵ passin, lest conj. 901, meste 780, redi 126, teche 268.

- Note 1. For here see above, #3a, Note 3. #10 a)b) #11
 Note 2. For possibility of short e here see Morsbach Schriften, p. 44.
 Note 3. ar, like or, is to be regarded as from ar developed from OE æ before r; see Morsbach Schriften n. 7. pp. 43 and 46.
 Note 4. lede may be a corruption of a 3rd spr. lēt, as riete in 433 undoubtedly is of rīt; E has lede following adj. xtē (corruption of rīt).
 Note 5. leuedi is the regular spelling of the scribe in other poems, as in SD.
 Note 6. meete from WS mēst with analogical unlaut.
 Note 7. e occurs in a suffix, with secondary accent, in faired 636, maidenhed 683.

b) WS and æ, (< WG ā), K.M.N., ā: e, a. x: (: ā and ē)

- i) Allr dede 968 (:lede), mete¹ 395 (:swete), speke pt.pl. 25 (:eke), sepe 711 (:kope), strete (Lat.) 165 (:vnderg ste). thred 199 (:sped), were 271 (:ifere), 679 (:ihere), dede:redē 299f, ther:wher 173f, 231f, 667f, were 772f

Allr misdede 1066 (:lede), wede 457 (:stede; C Cp spede), were pt.pl. 1070 (:ifere).

In r. with itself: here pt.pl. 771 (:were), were:there 1042, 1064; wher 688 (:ther).

Not in r.: afered 102, kinrede 308, sepe 73, 841, alepsnd 134, ther 15, wer 462, wher 1030.

Note 1. mete according to NEED is from Angl.* gemete, equivalent to OE gemete, and regularly has ē in ME; the rhyme is therefore correct.

Note 2. sette Allr 425 (:mette), if it represents an original pret., sete, (OE sæton.) also belongs here; cf. above #4 c Note 2.

- ii) Allr thar 624 (:bar pt.), thare¹ 1030 (:bare pt.)

Not in r. Allr were 340 (C were), lat. 392 (C Cp let)

Allr quenteide 218 (Cf. Lafreine 146, the same line quenteide) lat, 205.

Note 1. Allr tharwiz 186, 326, thar 345, 878; whar 178, 212, 264, whare 78, are EM and N forms due to English development of æ to ā (ā) before r: (X ther:ber?); cf. Morsbach Schrift spr. p. 46.

Note 2. In view of the rhyme speke:eke, spek Allr 918 must be a scribal form; it appears to result from borrowing of the sg.pt. vowel; cf. analogical pp. spoken #4 d Note 2, above.

11. OE ā (WG ā and WG ā+1) e. x: (ā)

Allr arene 803 (:tene), he 5, 506, 954, 1054 (:Degarre), 485 (:Trinite),

[The text on this page is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page. The content cannot be transcribed accurately.]

823 (:fre), her(e 103 (:ger), 1002 (:dere), 908, 1058
(:OF-ere), er (here) 125(:OF-er), ifere 918 (:chere), 1
67 (:ihere), 1044 (:clere), 271, 1070 (:were pt.), kepe
711 (:slepe), me 171 (:be), 392, 592 (:Degarre), 872
(:cuntre), 159, 301 (:charite), spede 200 (:thred) swete
395 (:mete), we 743 (:charite).

In r. with itself : grene:wene 71f, hede:fede 263f, stede
721f, stede:spede 749f, : mede 942f.

AI:AI fet 349 (:gret, C eke, Cp vnmete), ifere 626
(:stere; Cp missing) he 95 (:be, C:me), 785 (:quarre, Cp
:ble), me 603 (:be, C the), 855 (:Degarre, Cp:fre), 977
(:Degarre; Cp:he), stede 457(:wede, C:spede).

In r with itself: the:he 471f (C:bee).

AIIr fet 515, 834 (:set, sat), he 907 (:pite), 972 (:be),
her 667 (:der), mede 614 (:thede), sake 1005 (:make),

In r. with itself: he:the 1000f, : me 639f, 889; swete:
grete inf. 805f.

- Note 1. From keep v., from late OE cēpan; "no related words known in the
cognate languages; ulterior etymology unknown;" NED under keep
v. For suggested relations to OTeut. *kopjan, OE conian (= L.
compilare), OHG chuofa, OLG kōpa, cask, see ibid.
Note 2. lette 436 for Iet by confusion with pt. of lettan.

#12. OE i i (e) x: (: i, i)

AIr ritte ¹537 (:witte), smite ¹170 (:wite), tide ¹218
(:mide, büt Lefreine 145, same line, :mid), wine 836
(:fine), wise 267 (:clergise).

In r. with itself: bistride:biside 495f bitide:ride
463f, 741f, 1026f, bluie:drue 928f, luie sb. 383f;
blithe:sithe 419f, 673f, : awithe 153f; lif:wif 21f,
257f, 862f; ride:side 149f, 735f; rit:smit 565f;
side:glide 377f.

AI:AI In r. with itself: biside:wide 878f (cp:pride),
fine:bluie 815f (Cp:aluie), side:ride 45f (C:abide)
toriuex (ON) : sluex 547 (C reuen:dreuen).²

AIIr bi 81(:i)³, mine ¹912 (:hine), riche ¹177 (:iche),
tit(ON titt) 447 (:despit).

In r. with itself: blithe:sithe 605f, 964f, luie:swi⁴
305f, 745f, : wiue 693f; mine:thine 1056f, while:mile
727f

Not in r.: i throughout except in stef ² 531, beside stif 9;

blethe liche 1073 beside blithe (:i)419,
673, etc.; unaccented be occurs 980 beside
bi 3, and 811 (:i).

Note 1. (1) : (1).

Note 2. Is e in place of i here the result of shortening? For e in place of
i cf. Morsbach Schriften, pp. 32, 33, and Gr. #114.

Note 3. A correct rhyme because of lengthening of i in pro.

Note 4. Assonance.

#13. OE e : o (a) X: (: e, e, u?)

Air de 637 (:two), nom¹ 367 (:com inf.), son²
777 (:anon), stod 111 (:hod), to 980 (:go).

In r. with itself: blod:mod 659f, :fof³ 15f,
:god 207f, 404; come: nome pt. pl. 904f, do:
to 443f, don(e:non(e 69f, 147f, 629f; gloues:
bihoues sb. 295f, gloue 191 (?imihoue, C: 2
bahoues pr. sg.), god:vostod 773f, idon:son
491f.

AI:AI to 1060 (:tho, Cp :two), 49 (:two, C:also).

In r. with itself: god:astod 531 C zode pt. sg.),
idone:sone 243f (C:anon), store (ON storr):
flere 757f (Cp stoure: houre).

AI to:do 595f, sone 833 (:rhyme; word of omitted
line)

Not in r.: e throughout.

Note 1. See #2 a, Note 3 above.

Note 2. A has sone except in 777 and 492.

Note 3. Assonance.

Note 4. In kingdom 642 (:am) the unaccented syllable of the noun-compound
has undergone weakening; for the early occurrence of forms like
this, often in rhyme, cf. Gr. #67 Ann.1. Cf. kyngdome, within
the line, 151, 441, 708, -s 597.

Note 5. wessche pt. pl. Blrg. Geschichte der Abl. p. 100, explains as
due to passing over to Cl.V (i.e. Sievers' reduplicating verbs
or Wright's Class VII). For southern examples see Blrg. ibid.,
for northern, see Hansen Die Gesch. der St. Ztwt. in NE, pp. 50-64.

#14. OE u. ou (u, o) X: (u)

Air adoun 459 (:renoun), 559 (:Sampson)¹, 527
(:reundoun), 838 (:soun); bour 799 (:honour),
toun 427, 499 (:renoun), 870 (:baroun).

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AIr adoun 1040 (:raundoun); oute 895 (:stoute).

Not in r.: ou throughout except in words in unstressed position in the sentence.

Note 1. See below #34, a, Note 3.

Note 2. For but 796, 811, etc., bote 74, and for schaltu, mightou see above #7 d.

Note 3. loud AIr 757, in the phrase on loud ne on hez, is probably scribal for low (OH laet).

#15. OE z (>K g). i, u, a. X: (thi; ?)

AIr forthi 577 (:eri).

AIr whi 583, wi 645 (:sori).

Not in r.: AI fir 760, litel¹ 823 (Cp lytell), whi 160, 864. AIr bride 657, forthi 101, 116, 256, hide 360, litel¹ 7, 764, 1049, 1051; whi 1047, wi 648.

AIr fure 761 (:sure²; Cp fyre:syre).

Not in r.: AI fer 352 (C Cp fyre).

In unaccented position in the sentence OE instr. thy survives in AI the bet 482, the better 869.

Note 1. The spelling here does not indicate shortening of the stem-vowel.

Note 2. The only instance in SD of OF ü rhyming with any sound but itself; cf. below #35.

III. OE SHORT DIPHTHONGS.

#16. OE ea, i-unlaut of ea, and shortened ea.

a) Breaking before l+ cons.: WS, K ea, Angl. a, a X: (:a, ā)

1) Not before lengthening cons.:

AIr al¹ 567 (:coronal), 151, 303 (: (s)chal).

In r. with itself: alle:halle 779f, alle:halle 755f.

AIr al¹ 1034 (:coronal).

In r. with itself: alle:halle 898f.

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AND ARCHITECTURE
540 EAST 57TH STREET
CHICAGO, ILLINOIS 60637
TEL. 773-936-5000
FAX 773-936-5001
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Note 1. For rhymes of a with OE-al in learned words, a common rhyme in Chaucer, see Kaluza, Chaucer und die Rosenroman, v. 86.c.

2) Before lengthening consonants: o (e) X (Note 1).

AIr bold 437 (:wolde), holde 57, 109 (Cp beholde),
535 (:wolde).

In r. with itself: bold(e); holde 599f, :old(e) 373f,
393f; 619 (:lost word, Cp :to holde).

AIIr holde 265 (:wolde).

In r. with itself: bolde:holde 627f.

Not in r.: tolde 173, 231, 244, 304, 687.

Not in r.: eld adj. 310 (C olde), th'old adj. 726.

Note 1. (o) and (a) both possible, though (o) is perhaps more probable;
cf. wolde:scholde 868, where scholde however is not established
for X.

b) Breaking before h+g. WS, K sa, Angl. z a X: (?)

AI:AI fax:wax 783f (W was:waye(=wax); Cp was:glasse).

c) Breaking before r+cons.: OE ea(a). a, e X: (?)

1) Not in r., not before lengthening cons.:

2) Not in r.: before lengthening cons.:

AI harde 360 (C hard, E hard), 571 (C herde),
aweiward⁸², warne 471.

AI hard 934, 958, framward 432, tower(d) 45.

AI berd 783.

d) OE ean beside com appears as an AIr 641 (:kingdam; cf. #13),
and, not in r., 84, 98, 162, etc.

e) i-umlaut of ea: WS ie (> i, X.); elsewhere e. e. X: (?)

1) Not before lengthening cons.

AIr Not in r.: felle pr. sbj. 459.

2) Before lengthening cons.

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AI in r. with itself: biwalde:elde 117f.

AI not in r.: elde 394.

2) Shortened OE ea: e X: (?)

AI not in r.: gretter 509, 523 (C gretter).

Note For full treatment of this and similar forms see Brueck, Consonanten-Verdoppelung in den mittelhochdeutschen Comparativen.

#17. OE eo.

a) By breaking <WO e before r+cons., l+cons. e X (e)

1) Not before lengthening cons.:

AIr werk¹ 293 (:clerk)

AI not in r.: drag¹ 830, dwerw¹ 780, fer 77, 436, 570, herte 827, himself 292

AI not in r.: dwerw¹ 816, fer 877, herte 543, 883, herkneide 76, herkne 1049; -self 118, etc., selus 189, etc. herberewe² 744.

Note 1. O Merc. wer with "smoothing" may be the basis for the forms with -er-.
Note 2. Probably from OE * herbeorg; see MHD under harbour. For necessary glide-vowel after r see Gr. #70 Anm. 4.

Note 2. Probably from OE * herbeorg; see MHD under harbour. For necessary glide-vowel after r see Gr. #70 Anm. 4.

2) Before lengthening cons.:

i) Before -rd: AIr sword¹ 357 (:gerd)

Not in r.: sword(es) 102, 119, 1045, etc.

Note 1. For possible Scand. influence on the stem-vowel, see Gabrielsen p. 171.

ii) Before -rl: AIr erl:cherl 477f.

Not in r. erl(es) 361, 427, 478, etc.

iii) Before -rn: AIr erne 81, 697, (:terne inf.)

iv) Before -rth: AIr erthe 893 (:ferthe).

b) By u-unlaut of WO i:OE io: i, e X: (?)

Not in r.: AI siluer 262, AI 985, 1020.

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DEPARTMENT OF CHEMISTRY
CHICAGO, ILLINOIS 60637
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AI clepede pt.pl. 238, saluer 189.

AI cleped(e)¹ pg.sg. 49, 67, cleped
1056; selkene 199.

Note 1. Syncope of medial e in clepede 49.

c) By y-umlaut of WG e, OE eo. e, a X: (?)

AI heune¹ 321, 699, 986; AI 651, 692, 1073.

Note 1. Medial e, a glide-vowel developed on the analogy of the nom. heun (Gr. #70, Ann. 4.), has not syllabic value.

AI shalen 784 (W yelo) apparently arises from
change of eo to eo to e with weakening
to a.

d) By e^o umlaut of WG i, OE eo. e, i X: (?)

AIir heune 129 (:kenne, C; leman, Gp:then)

AI, AI heunes 526; seththen 112, 192, 198, 691;
sethen 891, 892.

Note 1. Here may be included the personal pronouns here (OE heora)
4, 58, etc., ere 272, han 404, 405, 624, 806, etc. (analogical
-eo-).

AI, AI siththen 124. And here should be mentioned
hire 677, 905 (cf. fem.pro.).

e) Shortened OE eo e, i. X: (?)

AI not in r.: leman¹ 105, 113. AI not in r.:
fel 841.

AI fillen² 736 (C felle), fil 375 (C felle).

Note 1. In leman (OE leoþman) the assimilation of f to m shows early
shortening; Gr. #59 Ann. 4.

Note 2. For the quantity of stem-vowel in fillen cf. Gr. #60, 2.
For raising of e to i in closed syllables before dentals
cf. Gr. #109.

IV. LONG DIPHTHINGS.

#18. OE ea and i-umlaut of ea:

a) ON ea < WG ai. e, (a). X: (prob. ē; a in hæd, head)

Air ake 26¹ (:speke pt.pl.), grete 337 (:kete² ON, C:leke ?), lea³ pt. 22(:wes; C lae:wase), pointles⁴ 1047 (:wes, Cp:wes); grete:bete 347, hed⁵:ded 183f.

AIir sk 937 (:to-bræk), gret⁶ 349 (:fet; C fete:ake; Cp fete:vumete) lea pt. 291, 683, 1052 (:wes). qued:hued 561f.

AI, AII, not in r.: ded adj. 22, 382, 961; des 463, 943, dethe 254, sk 694, ake¹ 389, gret 8, etc., grete 43 etc., greted 155, hued⁵ 844, 958, 959, huedes⁵ 996, 1020, leue 317, 400, 406, 472, red 680. With secondary stress in compounds: AI foreheft⁵ 373, 374, helples 204.

- Note 1. Br. Strat. gives examples of ake with inorganic -a from Lagamon and Ancron Riwe.
- Note 2. Kete, of unknown origin; see NED, where the sound is given as kete.
- Note 3. (ē) : (a).
- Note 4. Since there appears to have been a form -lea, the rhyme may be correct in quantity; cf. Gr. #67.
- Note 5. Except in the rhyme hedided and in the compound foreheft (where a is probably short), A has the spelling huede, in which the second a has not syllabic value. Cf. heune and leuedi. Phonetic value in X: hed.
- Note 6. (ē) : (a) The rhyme may not be authentic.
- Note 7. cleue pt. pl. 951 AII, has apparently borrowed the sg.pt. vowel, or gone over to the fifth class of ablaut verbs.
- Note 8. Air hæde (hæfod) 197 (:made; C hede:made) is established for X. The same form occurs also in Sir Orfeo 399f MS A (same scribe as ED). hæde:made (ne hæfod), and MS C hæde:non hæde (Cf. MS C above). Zielke, p. 53, comments: "hier hat der zweite bestandtheil des ea das uebergewicht erhalten." In Lagamon a appears four times for ea in hæfod (Luhmann p. 144), viz. hæfod (2), hæfued (2), beside regular æ or a forms; this a Luhmann attributes to scribal error for æ, the only form used by the author, except before more than one consonant. In the latter case a is regular and attributed by Luhmann (p. 145) to shortening. In ED hæde may result from this shortened form hæf with secondary lengthening of a upon loss of a consonant; cf. mæde Gr. #64. Ann. 1.

b) ON ea WG ai. e X: (ē)

AI ner 436 (:plener), 570 (:lainer).

AII ner 576 (:mester)

AI not in r.: alen 922, ale 944.

[The text on this page is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page. The content cannot be transcribed accurately.]

- c) OE ea in ean < *eahan < WG * au aim. (Blmg. Bl. #216. #20 #18c)a)#19
e X: (?)

AI not in r.: han 301 (C ame).

- d) i-umlaut of OE ea: WS ie (i, y) K, Angl., and Saxon
patois: e. e X: (: e)

Air ihere 67 (:ifere), 679(:were), here 657
(:chere).

#19. OE eo of various origins. e, i X: (e).

Air be 171 (:me), der(e 1002 (:her), 667 (:here,
(Op:bere), meke (OW mjukr) 1004 (:eke, Op
:kepe), fle 107 (:ghe, C ache), thre 53
(:ssche).

In r. with itself: be:fre 113f, :see 713f, ben:
sen 549f, fre:kne 769f, :se 283f, swere¹:
dere 1018f, tre:ithe 523f.

AirAI: ben:sen 585f (C be:sche), ise:te 339f
(C:hye).

Air be 95, 1000 (:he), 603 (:me), fre 632
(:Degarre), thede 613 (:made), ferthe
892 (:erthe).

In r. with itself: be:tre 361f, beth:isez 501f.

AI,AII, not in r.: e except in fil, fillen:
cf. #17 e.

Note 1. The ME form swere (:dere) gives no clue to the quantity of 10E
sweora; e may have passed through the stage ö < ō > ē;
Gabrielson pp. 181f.

#20. OE ie of various origin (WS i, y). e, i (i1) X: (e)

Air tene 803 (:grene), zhe¹ 107 (:fle; C sche),
ssche¹ 53 (:thre; cf. C schoo: tho)

Air stere 625 (:ifere), zete 541 (:bette adv.)
Read zet:bet?)

Not in r.: ten 189, 210, 266, 273, 281, 286, 297,
probably with e from secondary accent in the
sentence; zit 127, 503, 763, zhit 187, zete
163 (C zyt throughout).

[The text on this page is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]

- Note 1. For she, probably from hie by shift of stress in the diphthong, and for ssche resulting in the same way from sie, cf. ND under She. Within the line she occurs 31 times, se 3, sche 13.
- Note 2. From hie without shift of stress come hi (8 times) and hi (2)



#21. Primitive OE diphthongization by palatals.

a) OE g+pal. vowel. e, a X: (i)

- 1) OE g + ae WS gea (> lws ge Blbrg Bl. #314.)
Angl., K. and Saxon patois: 3æ(gea)

AIr vnderget¹ 158 (:set pt. of sittan).

AIr gate² 92 (:ate ³prep.)

AI Not in r.: gaf 315, 326, 408, 948, 957.

AII Not in r.: gaf 413, 954, 984, 1016.

Note 1. Blbrg Gesch. der Ablaut explains this form in S on the basis of lws - get, except in K., where it may correspond to Old K. g (WS ge); cf. pp. 54, 55. The length of the stem-vowel of these as of other sg.pt. of the same class he attributes to the influence of the plural; cf. p. 53.

Note 2. OE pl. geatu is probably the source of gate sg., as OE pl. gatu of gate sg.; cf. Kalusa #209 Ann. 2.

Note 3. For ate in r. with gate, see above #3 a¹ Note 3.

2) OE g + a > WS ia. Angl., K. e. i. e X: (i)

AIr gius 974 (:liue inf.; Cp geue:lyue)

AI not in r.: forgif¹ 855 (Cp forgyue).

AII not in r.: giue¹ inf. 911.

AI not in r.: bizete² 174 (C geton). geten² 686
(Cp begotted).

AII not in r.: bizeten² 737.

Note 1. In these forms i is due to generalization of WG i from such forms as WG * giþis; cf. Blbrg Bl. #306. Perpetuation of i in Anglian, where unlaut-forms tended to become more and more restricted (Bievers, Gr. #371 Ann. 5) is attributed by Cornelius, pp. 26, 27 to the influence of gift sb. Neither OE diphthongization nor ON influence is responsible for i; Cornelius p. 23.

Note 2. In these forms e results from OE e not diphthongized; cf. Cornelius pp. 34-36. It is noteworthy that the spelling of A conforms to Cornelius' statement, p. 34, that the simple word generally has the stop g through ON influence, whereas the spirant g persisted longer in compounds.

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Note 3. OE gif, eWS rare gief, lWS gylf, N rare gef, has regularly gif once ghif 312.

3) OE g+ǣ > OE gea. e, a X: (ē)

AIr ger 103 (:her, ibi), 287(:pouer), vndergete
pr. sbj. 165 (:strete)

AI not in r.: ger 210, 266, 273, 281; ge (C ye)
303.

AIr not in r.: ghe 910, ga 651 (Cp may).

b) OE sc+pal. vowel e, i X: (ʔ)

1) OE sc+ē > WS ie (> i, y), Mercian, K., and Saxon patois e.

1) AIr sscheld¹ 9 (:feld; C schylde:fylde, Cp:felde)

AI, AIr, not in r.: s)scheld(es) 100, 546, 951, 995, 1018,
1033.

Note 1. In these forms e goes back to OE e not diphthongized; cf...
Cornelius pp. 46, 47.

11) AIr schille 840 (:stille; Cp fyll) is of uncertain origin.

2) OE sc+ǣ WS, Angl. scēa, K scē, Saxon Patois ǣ (Elbrg El.
#4 152. - 156). a X: (a)

AIr schaft 509 (:craft), sschal 152, 303 (:al)

AI, AIr, not in r.: schaft 531, 558, 567, 1034,
1038, etc., schal 177, 526, sschal 176, 522,
schaltu 318, schalt 114, sschalt 116.

#22. Later OE diphthongization by palatals.

a) OE sc+vowel: a X: (ʔ)

1) sc+a (o)+ nasal > WS, nN, ea; K, Merc., aN a.

AIr schame 851 (:game).

AI not in r.: ssachamed 578.

2) sc+e before lengthening cons. WS ie (> i, y). Angl., K e.
but also remains a (Elbrg El. #289 e X: (ʔ))

AIr chent 354 (:to-rent; E yshent)

3) sc+o in WS, nN, scēolde¹; K, Merc., aN scōlde. o X: (ʔ)

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PHILOSOPHY 101

LECTURE NOTES

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AIr sacholde 868 (:wolde).

AI, AII, not in r.: s)scholde 201, 224, 267, etc.

Note 1. For the origin of this form through the influence of palatal ae in sceal and scyle see Blbrg El. #303, Ann.

b) OE i:vowel: o X: (?)

1) OE iū > WS, K gio, geō before a lengthening cons. or remains unaltered; Merc. iū.

AI, AII not in r.: song 89, zonce 657, zonge pl. 394.

Note. The spelling in A is ambiguous.

2) OE iā > WS zēā, Ru. iāra. o X: (ō)

AIr zore (WS zēara < # iāra, cf. Blbrg El. #300) 883 (:more).

#23. Influence of y on a following vowel.

a) OE ne+wi > ny. i.e. X: (nille cf. 23c)

AIr nille 946 (:wille)

AI, AII, not in r.: nist¹ pl. 69, nist 746.

AI, AII, not in r.: nel 525, 712, 742; nelle pl. 315.

Note 1. The source of this i if the form goes back to K, must be the vowel of witen; cf. Gabrielson p. 140.

b) OE wirtcons > wiur Angl. wur > wyr WS wier K wur > wyr > wer
o X (:?)

AI not in r.: werse¹ 598 (C worse).

Note 1. The occurrence of werse in dialects other than N, M, and K is doubtful; cf. Gabrielson pp. 148, 149, Breier, Eule #8, 4 Ann. In K e is probably the regular development of OE z, but in N and M is due to Scandinavian influence; cf. Gabrielson pp. 150-151.

c) OE wille, hwile, swilc, writen, witan. i X: (wille)

AIr wille 650 (:ille, ON illr), iwrite:iwite 201f
(C wrytt:wytt) 309f (C wrete:wete).

A IIR wille 944 (:nille; On wyll:fyll)

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY
530 SOUTH EAST ASIAN AVENUE
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AI, AII, not in r.: swich 170, 330, etc.: wich
311, wiche 736.

d) Primitive OE wi > wiu (by u/o umlaut) > wu (O Merc. or OWS). O X: (?)

AI not in r.: wode¹ 59 (OE wudu), soster¹ 258
(O systur).

Note 1. The spelling of wode and soster is ambiguous, but in wode o must stand for Merc. or WS u; in soster if o stands for (u) it has the same source as in wode, if for (o) it must derive from OE swō < sweo < swe; cf. Gabrielson pp. 161-163.

e) OE wert+cons. > weor > lNth wor-
> eWS wor-
> lWS wur-
> Angl. wer- by smoothing. o X: (?)

AI, AII, not in r: The following words: worth
adj. 851, worthi 416, stalewerht 288,
293, 456, 596, worht pr. 3 sg. 115, as
far as form is concerned may derive from
either OE wir or OE wer. The spelling
of A, moreover, is ambiguous. If o re-
presents (o) the adj. forms can go back
to monophthongized OE weor > wor; if (u),
to Nth wor+w-influence, or to Merc., WS
or K y-monophthongization of weor. For
full discussion of all these words see
Gabrielson pp. 169-177.

Note 1. "The common ME wurthig is probably a ME formation to wurth s.
and not a direct continuation of the scarce OE wyrthig adj."
Gabrielson p. 185.

Note 2. "The (syncopated) forms wurth Oms., wurth(e) Gen. Ex. (3 sg.
pres.ind.) probably derive from OMerc. (or OWS?) wyrth, as
the introduction of the analogical eo in ONth and OMerc.
dialects seems to have taken place only in combination with
the introduction of full endings." Gabrielson p. 157.

f) OE wi > wu before velar vowel in the following syllable. i, o X: (?)

eg. AIIr winnan 825 (:an)

Not in r.: AI wommen 195, winnan 653; AII
wommen 635.

pl. AIIr winnan 864 (:man; Op women:men).

Not in r.: AI winnan 401 (E wynnen)

AII winnan 393

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
1155 EAST 58TH STREET
CHICAGO, ILLINOIS 60637

— IV —

1. The first part of the paper is devoted to a discussion of the general principles of the method of moments. It is shown that the method of moments is a powerful tool for the study of the properties of the solutions of the Schrödinger equation. In particular, it is shown that the method of moments can be used to determine the asymptotic behavior of the solutions of the Schrödinger equation. This is done by applying the method of moments to the Schrödinger equation and then using the results of the method of moments to determine the asymptotic behavior of the solutions of the Schrödinger equation.

2. The second part of the paper is devoted to a discussion of the application of the method of moments to the study of the properties of the solutions of the Schrödinger equation. It is shown that the method of moments can be used to determine the asymptotic behavior of the solutions of the Schrödinger equation. This is done by applying the method of moments to the Schrödinger equation and then using the results of the method of moments to determine the asymptotic behavior of the solutions of the Schrödinger equation.

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Note. In N and M and perhaps in other dialects, o or u is phonetic only in the sg.; cf. Gabrielson p. 201. In London and SW o forms may be derived from OWS wy < wi; K has only i sg. and pl.; cf. Gabrielson p. 203.

VI. OE Vowel + HT.

\$24. OE vowel + palatal -ht. i X a-f: (i)

a) OE ie, i, y (ea + i due to breaking)

Air mihte 135 (:hihte, O:ryht), miht sb. 375, 469
(:riht), niht 219, 715 (:liht), 227 (:riht),
733 (:riht, Op:lyht).

Not in r.: -igt throughout.

b) OWS ie, i, y (<iu + i by breaking) or O Angl. i <iu by "smoothing"
Blbrg El. #20.

Air wihhte (X wiht) 97 (:knihte), sigt 87 (:kniht),
rihte inf. 52 (:a-) lihte).

AIr sigt 1020 (:brigt), wiht 775, 1048 (:apliht),
1028 (:fiht), 807 (:riht), 763 (:niht).

Not in r.: -igt throughout.

c) OE ie, i, y (a) (<iu + i) and (b) (<io + i by breaking of Germ. i).

(a) Air lihte¹ prt. 797 (:dihte; Op inf).

(b) Air aligte¹ inf. 51 (:rihte; see b above)

Not in r.: -igt throughout.

Note 1. Rhymes correct in quantity because of shortening of the stem-vowel before -ht.

d) OE eo + ht OE i + ht

Air brigt 1006 (:fiht), 874 (:liht), (-g 97 (:whihte), 88
(:siht), 992 (:liht, Op:diht), riht 545 (:piht),
227 (:niht), 375 (:miht), 807 (:wiht) in r. with
itself: brigt: kniht 916f., riht 813f., riht: kniht
956f., 998f.

AIr brigt 946 (:fiht), 1020 (:siht), riht 733 (:niht),
705 (:pliht), -g 866 (:sigte signed). In r. with
itself: arigt: kniht 789f., brigt: kniht 413f., 936f.

a) OE eo + (orig. OE velar) ht.

#24 e)-g). #25 a)-d)

AIr fiht sb. 1029 (Op inf.) (:wist, Op:aryht), 1006
(:kniht)

AIIr fihte inf 914 (:miste), fiht sb. 946 (:brist)

Not in r.: -igt.

f) OE eo (WG eu or breaking of WG i before ht).

AIr liht sb. 716 (:nist), adj. 220 (:nist), adj. 875,
992 (:kniht).

AIIr liht sb. 846 (:dist).

Not in r.: - igt.

Note. For i before gt see Gr. #60, 3 d.

g) OE x (OE u + i) + ht.

AIIr pligt pt. 706 (:rist).

Note. From OE þlyccgan? See NEB.

#25. OE vowel+ velar - ht.

a) WS. K. ea < a + ht. Angl. æ -ought (1) X: (?)

AI not in r.: faught 120 (C facht).

b) WS æ. Angl. ā + ht. - awt (3) aust (1) X: (?)

AIr bitawt 331 (:rawt; C :laht).

AIIr rawt 332 (:bitawt), rawt:bitawt 701f.

c) naht (OE na-wiht). -owt(12)-ought (1) - o wist(3) X:(ou)

AIr nowt 101, 175 (:ibrout).

AIIr nowt 359 (:wrount).

Not in r. AI nowt 58, 444, 525, 810.

AI nowt 252, 508, 541, 857, 1022; nought 1065. Cf.

AI no wist 776, 807, 1028.

d) OE o+ht -ought(10), -out(2), -owt(1), ownt(1), X:(ou)

AIr iwrount 607 (:ibrout).

AIIr iwrount 360 (:nowt)

Not in r.: AI doughter 27,47,142,150,154,678,1052;
dowter 473, dowter 601. AII doughti ¹
 355, 364, 992.

Note 1. Corresponding to OE dohtig; see NEED.

- e) OE o + ht: -out (6), -owt (5), -ought (2), -oust (1) X: (qu)
 AIIr ibrouht 102, browt 175 (:nowt), ibrouht 607 (:iwrouht),
 In r. with itself: ibrowt:isowt 401f.
 AIIr thout:ibrouht 827f.
 Not in r. AI ibrouht 270, browt 143, thought 528
 AII brouste 837, broughte 580, bithowte 633, thout 658.
- f) OE u + ht: Not in r.: AII fozwten 889. -owzt X: (?)
- g) OE u + ht: Not in r.: AII thowte 597. -owwt X: (?)

VII. OE VOWEL + g, h.

#26. OE vowel + pal. g,h:

- a) OE e+g. ai (ay), ei, i, X: (ai, Luick, Hist. Gram. #416)
- 1) Intervocalic g:
- AIIr weies 91 (:curteis).
- AIIr wais 766 (:dais OF).
- 2) Final g and g in consonant combination:
- 1) AIIr wai 143 (:abbai), 422 (:palefrai; C Gp: hakenay),
 733 (:iurnai; Cp nalfrey), 333 (:dei), gavn
 (ON gegn) 930 (:agein).
- AIIr wai 351 (:ahimenai),
- Not in r.: AI awai 176, 218, laid 185, 796, sei 166,
wai 58,60,176. AII laid 190, laiden 1045.
- AIIr gein 885 (:azein; cf. C 34 gayne=ON gegna.:bayn
 where A 34 is cut out).
- Not in r.: AI aweiward 82, leide 390, wai 80. AII
leid 357, sele 517.

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ii) AIr awai¹ 886 (:maistri).

Note 1. For parallel rhymes cf. Sir Orfeo owy 94 (:cri), 489, 559 (:fairy), Lay le Freine 302 (:aspie), Guy of Warwick (t.r.s) st. 173 l.5 (:Oij). Though these poems are all copied by the same scribe as SD, the spelling is not merely scribal, as it is established for each occurrence in Orfeo; and the spelling owi appears in these poems only in these rhymes. For a possible OE source of wi see Kentish glosses of the ninth century Z.f.B.A. IX (N.S.) lff, EL. #380 b, where this i is attributed to the influence of the following palatal.

b) OE æ + ɜ. ai, ei, e. X: (ai : OF ai, ei, ee > ei)

1) Intervocalic ɜ:

AIr fair 441 (:hair, heres)

Not in r. AI fein 868, fair 274, 384, 739, faire 644.

AIi fair 18, 91, 775, 794, faire 144, 848, fairer 801, 926.

AIr mein 579 (:agein).

Not in r.: AIi fein 362.

2) Final ɜ.

AIr dai 3 (:asai) 334 (:wai).

In r. with itself: dai:mai 473f.

AIr dai 890 (:fai).

Not in r.: AI, AIi dai 130, 157, 426, 467, 630, 712, 716, 729, 846: lai 382, 903, 962.

3) ɜ in cons. combination (lost in WS with lengthening of vowel, but rarely in other dialects except in onæta, onæm, mæden etc. Blbrg. EL. 530.

AIr agein¹ 930 (:gayn, Cp agane:main).

AIr agein 579 (:mein), 884 (:gein).

Not in r: AI, AIi agein 530, 967, 981, breid 290, said(e) 51, 63, 113, 159, 235, 318, 366, 431, 503, 551, 581, 591, 650, 666, 678, 679, 695, 709, 741, 849, 854.

Not in r.: said(e) 469, 639, 647, 651, 699, 761, 850, 910, 970, 972, 1000, 1008, 1054, 1069; maiden 161, 183, 217, 680, 863, 919 etc. tail 350, 376, 576. agen 267.

Note 1. WS ongean < *ongæan > ongæn; but Li. Ru.¹ ongæan > ongæn; Hlbrg El. #530.

c) OE i + z

1) Intervocalic z: WS ise < iæi > i. Hlbrg El. #531. i(y) X:(i)

AIr lis¹ 209 (:is), leuedia² 820 (:corteisic).

AIIr gweny³ inf. 1063 (:sikerli).

Note 1. (i) : (i)

Note 2. Elsewhere in A, leuedi 239, 393, 590, etc., as regularly in copies by this scribe; only here in rhyme. For other ex. of i with secondary stress lengthened after loss of æ and in rhyme with (i), see below.

Note 3. New ME inf. in place of swōzen, on analogy of verbs in -ian in rhyme with -ī- of suffix with secondary stress.

2) -z final in suffix -iz with original secondary accent. i X:(i)

AIr sori:drui(n)¹ (C druiy) 339f. almisti:worthi² 415f.

In r. with i of accented syllable: sori 583 (:whi)
(C:crye; Cp :redely).

AIIr with i of accented syllable: sori 645 (:wi).

Note 1. ME analogical formation, perhaps representing an ON * drupae- cf. NED under Droney.

Note 2. ME analogical formation; cf. Skeat Etym Dict. "suggested by Icel. verthugr worthy, the OE weorthig only occurring as a sb. meaning an estate or farm." But cf. Gabrielsen p. 155 "The common ME wurthis is probably a ME formation to wurth s. and not a direct continuation of the scarce OE wyrthig adj."

3) z before a cons. in c'p'd. i X:(?)

AI Not in r.: stiropes¹ 15, 33 (C steropys²)

AIr Not in r.: stiropes 516.

Note 1. OE stizran, 10E sti(z)ran.

Note 2. The vowel is short in ME sterop; cf. Gr. p. 66.

d) OE æ + z.

1) Before a consonant: ai X:(?)

AI, AIr not in r.: either¹ 332, 815, 1041.

Note 1. OE æ + ather < *æzhwæther.

2) Intervocalic z. e.g. egh, si X:(?)

THE [illegible] OF [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

AIr iseze 503 (:egze).

Not in r.: AI sechen 138 (C sawe), seze 551 (C sawe)
 AII leism¹ 71 (C leyde)

Note 1. Used with pronoun han; NEB mentions the reflexive use under lie down I, 2, but gives no instances before the 15th century; under I, 1 however, occurs "him lai" from Cursor Mundi ca. 1300.

e) OE e + 3.

1) 3 intervocalic. ai, ay, ei X:(?)

AIr bayne 33f (:-----; C: gayne/OB gagna)

Not in r.: AII taiede¹ 751, twie 54, 140.

Note 1. Instead of Te as unlaut of OE ea < WG au in Angl., F., and in Saxon patois, appears E; cf. Hlbrg. El. #183 Ann., 184.

2) 3 final. ai

AIr hai¹ 753 (:palefrai)

Note 1. hai must derive from the non-WS hæg; cf. Hlbrg. El. #460.

f) OE i + 3.

1) 3 intervocalic. i, ey. X:(i)

AIr hie¹ 237 (:erie inf.)

Not in r.: AI heving 223 (C hying); AII heving 753

Note 1. ME sb. formed from ME vb. hie, OE higian.

Note 2. ME sb. from ME hie-ing. NEB gives only one form with ei viz. heizing from V. of Palermo. Forms of the verb with ei/ey are given in NEB first for the fourteenth century.

2) OE i + 3 + cons. -iz X:(i)

AIr higte¹ 136 (:migte).

Note 1. A correct rhyme owing to regular ME shortening before spirant + stop; Cf. Gr. #60 3 d.

g) OE ea + final h > WS, F g+h, Angl. æ + h, Hlbrg. El. #313 and Ann.

-eg (6), -egh (3), -aggh (2) X: (7)

AIr sez 335 (:heg), 924 (:heg; C ses:hye).

AIr seghz 731 (:heghz), sez 757 (:heg; Cp. awe:sawe)



#26 e)-1). #27 a)-d)

Not in r.: AI, AII æc, 367 (C æve) 737, 826;
sech 87, 927, of-sech 365, sech₂e 885.

n) WS, K æa, (1 WS æ) + g. h. (Angl. æ < æ).

1) Final h. -æg (4), -egh₃ (3), eg₃ (1), ei (1), ei₃ (1) K:(?)

Air he₃ 336, 924 (:seg).

In r. with itself: hegh₃:hegh₃ 533f.

AIIr he₃ 731, 757 (:seg).

Not in r.: AI, AII flei 361, neg₃ 255, negh₃ 618,
wreig 843.

2) WS, etc, æa + intervocalic g > lws, lK æ; Blbrg El. # 317, 318.

= Angl. æ (Blbrg El. #200.) eg₃ K:(?)

Air egge 503 (:isege pt.pl.)

AIIr egge 551 (:dreghe).

1) OE eo + intervocalic g. egh₃ K:(?)

AIIr dreghe 552 (:egge).

#27. OE vowel+velar g K:(?)

a) OE a + intervocalic g: -aw (3) -aww(1)

Not in r.: AI drauwe inera. 921 (Op drawe), slawe
 pp. 942 (Op slayne) AII drawen inf. 656.

b) OE æ + intervocalic g. ow (5) hou (1)

Not in r.: AI, AII housn¹ 897, owen(e 208, 272, 702,
 1006, 622.

Note 1. Anglo-French spelling: see Skeet's Canon I, Notes p. 471.

c) OE o + intervocalic g. ow

Not in r.: AI bowen 771.

d) OE æ+g.

1) Intervocalic g: o

AII aswone¹ 903, iswone¹ 1064, swony¹ 1063, swone 1064.

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1977-1978

Note 1. 3 is lost in these forms, all based on geswe3en. #27d) 2. e). #28 a).
-d) i

- 2) Final 3. -ough (4), -oug (3) - ough (2), -ow3 (1) -ow33 (1),
-ow3g (1), -ow3g (1).

AIir anow3 : drou3 829f, anow3h : slough 896f.
inow33 : low3g3 793f.

Not in r.: AI drou3 939 (Op-gh), inow3 752, inow3h 510.

AI drouw3 733, slough 890, 898, 917.

- e) OE u + intervocalic 3. -ow-

Not in r.: AI foules 732.

- f) OE u + final h. -ough

Not in r.: AI rou3h 59 (C rogh).

VIII OE VOWEL + u.

#28.

- a) OE u+u ow, aw, (o,oi) X: (?)

Not in r.: AI blawinde 369, knowe 1058.

AI knowes 615.

AI iknawe 879.

Note. naw3ther is represented in A by no3ther AI 1028 (Op neyther)
and no3ther AI 570, and by ne3ther AI 616, 720, through confusion
with ei3ther cf. G15 nodur).

- b) OE u+u. ow X: (?)

Not in r.: AI schewe ipera. 562.

- c) OE i+intervocalic u(or O Merc. i+g?) i, X: (i)

AIir thrie 540 (:vilaynie; C twye:velanye).

- d) OE u+u, Angl. u+u, u beside u+u, u+u.

- 1) Final u.: ow, ou, (ou) X: (?)

Not in r.: AI know 483, 561, 1028.

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FOR THE YEAR
1900-1901

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AI hew 323, reufu 919, reuli 665. #28 a) 1,2,3

Note. AI you 6, 471, from OE ȝow probably with shift of stress from a to o
Cf. Hlbrg. El. #332.

2) Intervocalic w ou, ow X : (?)

Not in r.: AI four¹ 188, 781.

AI four 342, 769,
hewe 947.

Note 1. From OE fēower with shift of stress from a to o. Cf. Hlbrg. El.
#331. So too zoure AI 1070?

3) w + consonant: ow X : (?)

Not in r.: AI trenthe 559.



OF VOWELS IN RHYME-WORDS.

#29. OF a.a) Regularly becoming ē in ME a

1) Before a single final consonant: X:(a?)

AIR allac:ous 519f (cf. E 13 caas:wans), coronal¹ 567 (:wig-al).AIR coronal¹ 1023 (:amal), 1035 (:al).

Note 1. NED "Apparently representing Anglo-Fr. *coronal, *coroual from coroune. Not known in continental Fr." For quantity of -al cf. ten Brink Gh. #80; "We must assume a to have been variable----- in the learned French suffix -al." For further examples of OF -al rhyming with ME -al see Kaluza Chaucer und der Rosenroman p. 86 c, and Skeat Rhyme-Index to Troilus, p. 5.

2) Before [as] X:(?)AIR marriage:heritage 27f, 439f.

Note. OF a before a single consonant beginning a syllable occurs in Cp II 765 blame (:game) where A has achame; OF a before ts, which > as, in E 97 place (:vnate).

3) Before a mute followed by a liquid, initial in the syllable after the accent.

AIR batero¹ 373 (:to-spateroy²; C baturd:to-claturde) X:(a?)

Note 1. a here is probably short because followed in the next syllable by a (secondary glide-vowel)+liquid; cf. Gh. #70 Ann. 4.

Note 2. NED "App. a frequentative of a stem found in Du. and L.G. spatten to burst, spout, etc." NED gives no example of to-spater, and none of spatter before one from Stanyhurst's Aeneid in 1582.

b) With variable quantity in ME (cf. Sturmfels, Angl. VIII 215)Before as (a impure).AIR masse 717 (:masse).#30. OF a regularly becoming ME a or ē; sometime ME ai. o X:(e, ē)



a) Before -nt.

(30a)-e). #31a)

Air verrainment:torment 11f, :parlement 431f, :sacrement 609f.

AIr verrainment 960 (:dent).

b) Before -r+consonant:

AIr overt:apert 791f.

Note. For clerk AIr 393 (:werk) see #4, a, 1, Note 3, above.

c) Before original ll:

Air chancel 247 (:bel; C-ell:belle), dammisela 653 (:dele inf., Cp :mell),
dammisel 966 (:castel)¹.

AIr kernel 963 (:del; Cp castel:betayle.).

Note 1. For castel see #4, a, 1, Note 2, above.

d) Before -st:

Air forest 61, 735, 990 (:west).

e) Before a single muto..

Air hacinet 958 (:iset).

#31. OV a regularly becoming ME f.

a) Final and before final g: e, ai X:(w)

Air charite 159, 301 (:me), 743 (:we); cuntre 872 (:me); Dagarre:cite¹
269f, :charite 365f, 635 (charite, Cp:he), :plente 948f, Trinite 251f;
505, 1054 (:he), 391, 591, 809 (:me); plente:daynte 43f; Trinite 485
(:he).

AIr beante:cuntre 19f, charite 972 (:me), cuntre:cite 259f, Dagarre:
cuntre 988f.

Air lurnai² 723 (:wai; Cp :to say; but cf. Cp,next couplet, wawe:palfray)

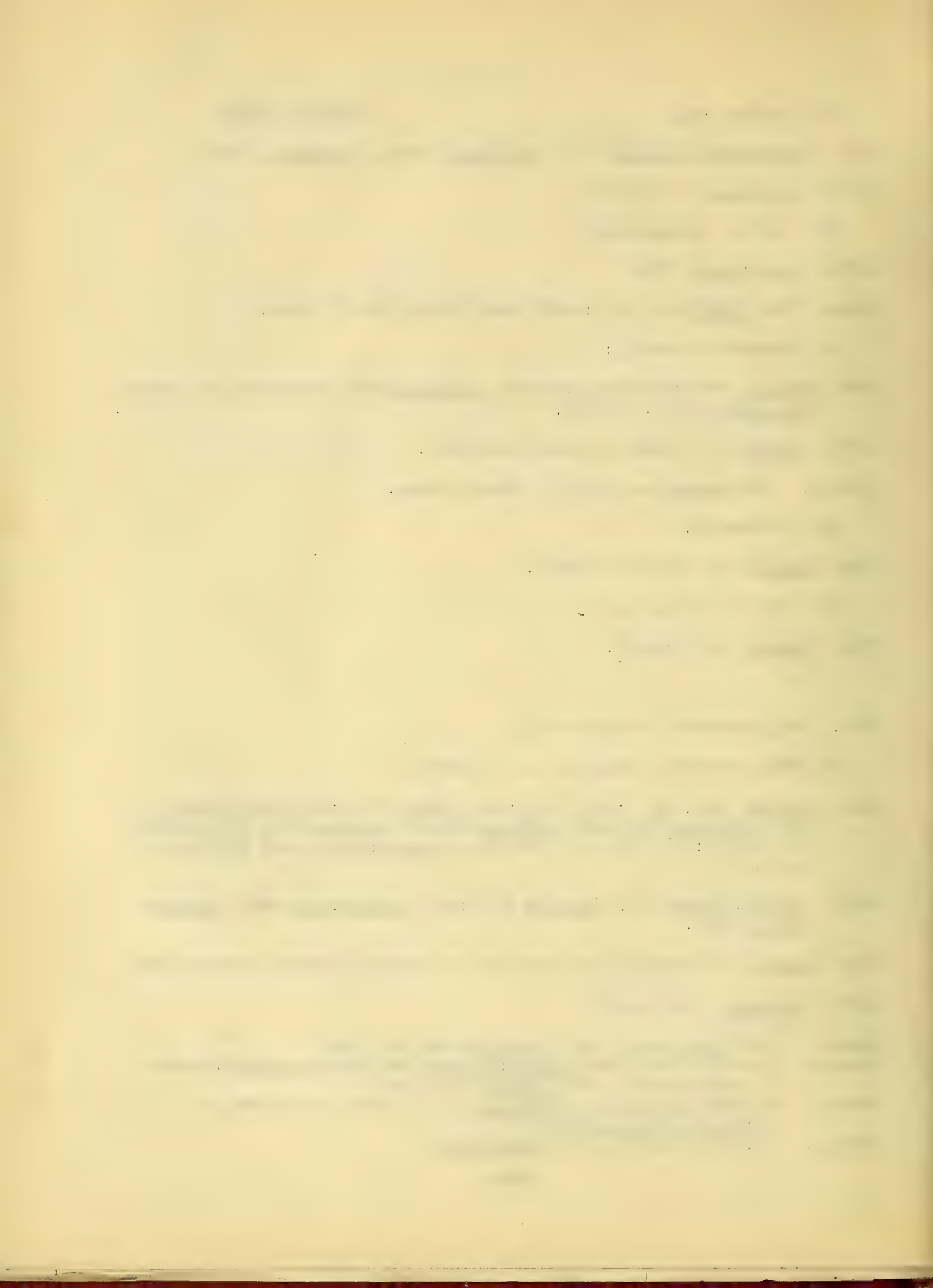
AIr chimnai 351 (:awai).

Note 1. Cf C Dagarre:conty and Cp citie within the line.

Note 2. Cp 956f (A cut out) lournay:contrey, but 624f cuntrey (:perdie
W cuntre:perde), 876f centre (:see inf.).

Note 3. Cp 558f he and she:solennite may represent the reading of
(X:hi and he:solennite).

Note 4. Cf. late rhyme Cp 566 Dagore:hore



- b) Before -i final in word or initial in syllable. e X: (ɪ)

Air cler 737 (:tiuer), clere 1044 (:ifere).

#32. OF i regularly becoming ME ī: i X: (ī)

- a) Final and before a vowel:

Air ori 577 (:forthi, C crye:forthy), :merci 665f (Cp crye:mercy), maistri 886 (:awai; Cp mastrye:vilanye); crie 237 (:hie); curteisie 819 (:leuedie²), vilaynie 539 (:thris, C:twye).

Note 1. For ME and OE wi see #26, a, 2, 11, Note 1.

Note 2. Cf OII crve 577 (:sory); CPII crve sb. 746 (:aby inf. W aby) enmye 811 (:bee), 819 (:hastelye).

- b) Before OF single, medial, and final cons. : i X: (:i, ī)

Air venim¹ 345 (:grim), afin² (C fyne) 493 (:in, C :ymne), fin² 409 (:therin), fine 836 (:wine), :florine 487f, sire³ 661 (:hire, hers; Cp :to her); clergie⁴ 267 (:wise), hermite² 315 (:mide), matines⁵ 235 (:seins; C seyntys:matens), pris² 581 (:iwis; C pryce not in r.).

AIIr atir⁶ 1012 (:squier)⁷, despit 447 (:tit ON titt; C grefs:with²)

Note 1. In view of ME venom and the rhyme venum:sum Curs. Man. (Behrens Fr. Stud. V 102) the quantity of i may be short.

Note 2. Rhymes of OF ī and ME ī are not infrequent in ME; cf. Behrens Fr. Stud. V 101.

Note 3. Only once, in 648, written sir in A; probably (ī) here. For sir already in AN, in latter half of 12th century, cf. Menger A Norman Dialect p. 64.

Note 4. From the stem of clergie (OF variant of esse); cf. NED and Behrens Fr. Stud. V 187.

Note 5. Read matins (:sens) a form of common occurrence; see Menger A Norman Dialect p. 64, and cf. #36 b, Note 1.

Note 6. For Fr. Sb. see Skeat Notes p. 372: atirs in Fulk Fitzwarin (Anglo-French) and atire in the Roll of Ckerlaverock (Continental Fr.).

Note 7. For the monophthongized form squyre, which apparently should be written here, see #39 Note 3.

#33 OF o (not represented by oe, ue, or u) o, ou ?

This vowel does not appear in rhyme in SD unless grom Air 241 (:anon)

be related to OF gromet. See NED under Groom, and Skeat Notes on

English Etym. p. 125. Tresour Air 249 (:honour; C Cp-ure) has

borrowed its ending from words like honour; cf #34 below and Behrens

#34 OF u regularly represented in ME by ou: ou (o) i, e X:(u)

a)

Air baroun 870 (:toun), :renoun 445f, floures¹ 75 (:foules), honour 799 (:bour), :tresour 349f, reundoun 527 (:adoun), renoun 489 (:adoun), 427, 499 (:toun), seun 838 (:adoun), Sampson³ 569 (:adoun; Cp domne:Sampson).

Note 1. Assonance in floures:foules.

Note 2. For tresour see above #33.

Note 3. The rhyme indicates here merely a scribal variant of ou; but of. Behrens Franz. Stud. V 112: "Neben un begegnet oftters ou, nicht ausschliesslich in fruehmittelengl. HSB, sondern auch in spaeteren Texten."

b)

Air ihirt¹ pp. 461 (:girt aync. pr.; C gyrdyth:huryth)

Note 1. Cf. herts obj. pr. 461. NEE under Hurt v.: "The phonology is not altogether clear, but app. the word was adopted early enough for OF u to be treated as OE x."

#35. OF u regularly long in ME. u(ou) X:(u?)

Air dure:armure¹ 319f (C dure:armure), aour 994 (:aur, Cp :endure).

Air sur:amir 984f, 994 (:aaur; Cp endure) 761² (:fure; Cp syre:fyre)

Note 1. The spelling armour occurs in A only in lines 722, 953.

Note 2. The reading of A seems almost certainly genuine as compared with that of Cp.

#36. OF ai, in ME regularly a diphthong. ai (ay), ei, X:(ai, e?)

a) Final.

Air abbay 144 (:wai), aai 4 (:dai).

Note. Cf C abbey 48 (:day; A abbai within the line); abbay 38 (:day; so too Cp; corresponding line cut out of A).

b) Before n+cons.:

Air seina¹ 226 (:matines; C matens:seyntys)



Note 1. Read sens (sens) :matins, a French rhyme borrowed. Cf #32, b.
 Note 4. See Menger AN Dialect for ai:a and for en<ain p. 43;
 for original ai, later ai, a, in rhyme with a, see *ibid* p. 45;
 for i:a see Boeva ed. Stimming, pp. LV and 188. I am indebted
 to Prof. Jenkins for these references.

c) In -ail < older ai.

AIr fail:batail 1008f, 1016f.

AIIr asail:batail 363f; (cf. Cp faile 600 : meruile).

#37. Older OF ai, becoming ME diphthong, except in rouer. ai, ai, e X: (ai,
we, ē).

AIr curteis 91 (:wies, C -ays:-ays), deis¹ 765 (:wais), hair 441 (:fair),
rouer² 387 (:ger), 908 (:here).

Note 1. Cf. Cp deais:ess (OF ai+a > Eng. y; Sturmfels p. 230); monoph-
 thongization of deis is shown in later ME in many cases in writing;
Behrens Fr. Stud. V 143.

Note 2. One of five OF inf. with -air in Norm. but -er early in AN, rhy-
 ming in AN and in ME with y Behrens Franz. St. V 141); but cf.
Menger AN Dialect p. 48: "This-er was treated by the AN poet as
-er or -ar according to his needs".

AIIr fai 890 (:dai), hair 17 (:fair), raiefrai 431 (:wai; OF hakenay, -ay)³
 751 (:hai, Cp hakenay).

Note 3. From OF haquene of unknown ulterior origin. Apparently -ea can
 here as in emiree, luene develop to a diphthong; cf. Sturmfels p.
 219.

#38. Later OF ai developed before l ai X: (?)

AI not in r. : meruile 677 (Cp :faile 600).

#39. Norm. ia regularly becoming AN a, ME ē. a, ie X: (:ē, a)

AIr chere 918 (:ifere, Cp in feare), fere:squiere¹ 341f, lainer² 569
 (:ner), plener 435 (:ner),

AIIr amener 125 (:er; C parteners:here), chere 668 (:here), master 876
 (:ner), riuer 737 (:cler), squier³ 1012 (:atir).

Note 1. OF squier is generally ME dissyll. squier with the e sound of other
a's < OF ie, monophthongization having been prevented by the preced-
 ing i; Sturmfels p. 217.



- Note 2. OF lanier. NED gives no example earlier than 1386, Chaucer Kn.T. 1646, but cf. Bevis, laynerys, E p. 134, 2735 (85- (1350-1400)).
- Note 3. The rhyme demands here the form squire; cf. ten Brink Gn. #36 for sqyre with (X) in Chaucer. Sturmfels p. 217 explains the i form as due to the Germanic shift of accent to the first syllable or to Picard influence. Behrens in P's Gr. #33b, speaks of a "raising" of the a to i, and in Franz. Stud. V 147 refuses to accept the theory of Picard influence for this sound-change in ME.

#40. OF a+nasal+cons. au X:(?).

Allr euement:eaunt 131f (C aus(n)aut and Op ameunt appear to imply loss of a in version x). Cf GII 599 balance: chan(nce).

#41. OF ou < a+vocalized i, regularly becoming ME ou (u). ou X: (u)

Allr stoute¹ 894 (:oute).

Note 1. OF estout, stultus or Germ. stolte; cf. Sturmfels, Angl. IX 563.



CHAPTER IV

The Texts of SD.

MSS A, C, E; Black Letter Cp.

(Variants from W K D.)

In the editing of the texts of SD the following conventions have been adopted. (1) Punctuation has been added or modernized; punctuation occurring in A has been indicated in footnotes. (2) The capitalization of the originals has been retained both initially and within the line, so far as it could be determined. In A the initial letter of each line is written in a column of ruled squares of 2/16 by 3/16 ins., and separated by a similar parallel column from the rest of the line. These letters are almost all touched with one or two red dots and most are clearly capitals, but since in some letters, notably h, w, p, k, and g, the only distinction between a small letter and a capital is in size, it is often hard to decide whether a given letter is or is not a capital; small a is frequently used instead of a capital. I have represented F by ff as in A, and I by Ii or I; initial th, which is always p in A, is typed as Th when touched with red, as th when not so touched, or within the line. Large capitals are underlined as many times as the number of lines they are opposite. (3) Expansions of contractions are underlined. (4) Separation of words erroneously joined is indicated by footnotes; parts of single words (according to modern usage), if separated in the originals, are joined by hyphens. (5) A few obvious scribal errors by omission of letters or words, insertion of wrong letters or words, or inversions, are corrected in the text, the new forms enclosed in parentheses, and the original reading given in a footnote. Lines from WK or D added to the text of Cp are underlined. (6) Paragraph marks of A

and Black Letter versions, and all signatures and catchwords have been retained, and pagination indicated for every version. (7) The texts are arranged in parallel columns for A, C, E, and v respectively, and spaced so that corresponding readings are opposite to one another, or, if out of place in any version, opposite a reference to the appropriate parallel. (8) Variant readings from W K D are given at the foot of the page when two or four columns are used; beside the text of Op when three columns or one are used.



(Sire Degarree)

MS A.

W 41, The Advocates Library,
Edinburgh.

Knigt...th.....fol. 78^a, col. b.
ferli fele wolde fonde,
and sechen auentoures bi nigt and
hou ghe migte here strengthe assai.
(d/ai,
So dede a knygt sire degarree; 5
Ich wille gou telle wat man was he.
In litel Bretayne was a kyng
Of gret poer in alle thing,
Stif in armes vnder secheld,
And mochel idouted in the feld. 10
Ther nas no man, verraiment,
that migte in werre, ne in torna-
ment,
Ne in iustes, for no thing,
him out of his sadel bring,
Ne out of his stirop bringe his
fot, 15
So strong he was of bon and blod.

This kyng ne hadde non hair
But a maiden child, fre and fair;

(Syr Degare)

MS C.

Ff. 11. 38, The Library of the
University of Cambridge.

Lystenyth lordyngeys, gente and fre,
fol. 257b.
y wyll yow telle of syr degare.

knygtys that were some tyme in lande,
ffar they wolde them-selfe fande
To seke auenturs nyght and day,
how that they mygt ther strenkyth assay. 5
So dud a knyght syr degare;
I schall yow telle what man was he.
In bretayne the lasse ther was a kyng
Of grete power in all thyng, 10
Styffeste in Armour vndur schylde,
And moost doghtyest to fygt in fylde,
ffor ther was none, verament,
That mygt in warre, nor in tournament,
Nodur in iustynge, for no thyng, 15
hym owe of hys sadull brynge,
Nor out of hys sterop brynge hys fote,
So stronge he was of boon and blode.
fol. 256^a, col. a
The kyng had chyldyr noon,
Sone nor doghtur, but oon; 20

A 1 is opposite 1.8 of col. a; the word degare is scratched in the margin opposite 1.4 of col. a, but col. b above 1.1 has been cut out, except for red pen and ink flourishes opposite 11.2, and 6-7, all that remains of an illumination such as is extant before "The King of Tars".

A 11 noman A 16 There is no space in the MS for the g of strong.

The History of the British Nation

...¹ and you wyl holde you stail.
 I cannot tell but you I will.
 Of the first of this nation
 That first thoughted to make you
 To give themselves to the world and say, I
 And then they wyl that strength wyl
 At the first of this nation
 That first thoughted to make you
 That first in England there was a Kinge,
 A whole run of maners in all thyngs. 10
 First to make and make the world
 And then they wyl that strength wyl
 That first in England there was a Kinge,
 A whole run of maners in all thyngs.

That first in England there was a Kinge,
 A whole run of maners in all thyngs.
 That first in England there was a Kinge,
 A whole run of maners in all thyngs.

By the first of this nation
 That first in England there was a Kinge,
 A whole run of maners in all thyngs.
 That first in England there was a Kinge,
 A whole run of maners in all thyngs.

Black Letters F and K, and 20 T.

& lordynnes..ye..wyl K and ye
 & gentyll..tell K wyl
 & countres
 & the
 & night & daye K countres booke
 & how..theyr strength K night theyr
 & dyde K did..night
 & the
 & countres..England K how time..
 K and
 & countres..wylde
 & countres..but wyl K and
 & There..the countres
 & the countres..the countres

& night countres K the countres
 & countres K countres
 & countres K countres
 & countres K countres

To 4. Here and page 4 in the
 printed directly over the g.

132 2

Ms. A. 9. 26, the library of the
University of Cambridge.

SYR DEGORE.

Black Letter (Cp)

C 21, c. 66.

The library of the British Museum.

Lordinges,⁽¹⁾ and you wyl holde you styl,
 A gentyl tale tel you I wyll, (p.21)
 Of knyghtes of this countre
 That hath tranayled beyonde ye see,
 To seke aduentures bothen^{nyght} and day, 5
 And howe they myght their strength assay;
 As dyd a knyght, his name was syr Degore,
 One of the best that was founde hym before.
 Sume tyme in England there was a kynge,
 A noble man of maners in all thyng, 10
 Stout in armes and vnder shelde,
 Full muche douted in batayle and felde.
 ther was no man then, verament,
 That with him iusted in turnemente,

.

that out of his styrope might bryng 15
 his fote,
 He was so stronge without doute.
 The kynge had no children but one,
 A daughter as whight as whales bone;

Cp 1. Initial L is a large white capital enclosed in a black square and surrounded by a design of white leaves and flowers. Q is an ordinary capital.

Variant readings from

Black Letters W and K, and MS D.

W Lordynges..ye..styl K and ye
 W gentyll..tell K wyl
 W countree
 WK the
 W nyght & daye K auentures both
 W how..theyr streng^h K might theyr
 strenght
 W dyde K did..knight
 K him
 W Sometyme..Englonde K Some time..
 england
 K al
 W Stoute..shylde
 W moche..batayll K Ful
 W There..than veramente K There
 W hym iusted..turnemente

W myght bryng WK That K styrop
 myght
 W doute K strong
 W chyldern K chyldren
 WK whyte W whalles

Cp 4. Here and passim e in ye is printed directly over the y.





here gentiressse and here beaute
 was moche renound in ich countre. 20

This maiden he loued als his lif;
 Of hire was ded the queene his wif;
 In trausiling here lif ghe les,
 and tho the maiden of age was,
 kynges sones to him speke,
 Emperours, and dukes eke,
 to haue his daughter in mariage,
 ffor loue of here heritage.

ac the kyng answered euer,
That no man sshal here halden euer. 30
 But gif he mai in turneyng
 him out of his sadel bring,

and maken him lesen hise stiropes
 bayne. fol. 78^b, col. 2

. 35

 40

(H)ire dirige do and masse bothe.
 (P)oure men fede, and naked clothe;
 (O)ffring brenge, gret plante,
 And fede the couent wig gret daynte.
 Towar(d) the abbai als he com ride, 45
 and mani knyghtes bi his side,

That maydyn he louyd as hys lyfe,
 Of whome was ded the queene hys wyfe;
 In tranelyng hur lyfe sche lase.
 When that maydyn of age wase,
 To hyr fadur kyngys sonnys speke, 25
 Emperours, and dewkys eke,
 To haue hys doghtur in maryage,
 ffor the loue of hur herytage.

But he answeryd euyr,
 That no man schulde haue hur neuyr. 30
 But he myght in justyng
 hym owe of hys sadull brynge,

And make hym to lose hys steropys bayn;
 Many assayed, and myght not gayne.

That ryche kyng euey yere wolde 35
A solempne feste make and holde,
 On hys wyuys mynnyng day,
 That was beryed in an Abbay
 In a foreste there be-syde;

Wyth grete meyne he wolde ryde, 40
 To do dyryges and masses bothe,
 Pore to fede, and naked to clothe,
 And offeryng brynge, grete plante,
 And fedd the couent wyth euey daynte.
 So on a day the kyng 3ede to that Abbey, 45
 And many 3ede wyth hym that day,

C 22^p A 30 The letter following i in halden is something between a b and a d:
 no similar character is used elsewhere in this MS of SP.
 A 45 There is no space in the MS for the d of toward.

.....

.....

that mayden he loued as his lyfe;

Her mother was deed, the Quene his wyfe;

In traunayle of chyldre she dyed, alas!

But when that mayden of age was,

Kynges sonnes her wowed then,

Emperours, dukes, and other men,

to haue that mayden in maryage, 25

For loue of her great herytage.

But then the kynges did them answer.

That no men shoulde wedde her

But if that he myght with stout iusting

the kynges out of his sadel brynge, 30

And done hym lese his styropes two;

Many assayed, and myght naught do.

Euery yere, as ryght it wolde, Every (p.3)

A great feaste wolde he holde

Upon his Quenes mornynge day,

that was buryed in an abbay.

so on a daye the kynges wolde ride (cf A C 45)

To an abay there beside, (" " " ")

to do Diriges and masses bothe,

the pore to fede, and the naked to clothe. 40

.....

.....

.. (cf above 37,38).

.....

WK That

W moder K wife

W traunayll

W when..age

W wood

W Dukes

WK To

W grete K heritage

W than..dyde..answere

W sholde K shuld

W yf..stoute Justynge K yf.. iustynge

W sadyll WK The

W downe..lose..styropes K him lose

W Many one..nought

W grete feest wole

W mornynge daye K mornynge

W abbaye WK That

W ryde WK So K day..kyng wold

W abbaye..besyde K abbay

W dyryges WK To

WK The poore



His daughter al-so bi him red;
Amidde the forest hii abod;
here chaumberleyn she clepede
hire to,
and other dammaiseles two, 50
and seide that hii moeste aligte
to don here nedes and hire rizte.
Thai aligt a-doun alle thre,
twale damaiseles and asche;
and longe while ther abiden, 55
til al the folk was forht iriden.
Thai wolden vp, and after wolde,
and couthen nowt here way holde.
The wode was rough and thikke, iwis,
and thai token the wai amys; 60
Thai moeste souht and riden west,
In-to the thikke of the forest;
In-to a launde hii ben icome,
And habbez wel vndernome
That thai were amis igen. 65
Thai list adoun, enerich-on,
And cleped and criede al ifere,
Ac no man migt hem here.
Thai nist what hem was best to don,
The weder was hot bifer the non; 70
hii leien hem doun vpon a grene,

And hys own doghtur be hys syde.
In the myddys of the foreste sche bad
a-byde;
hur chaumberleyne sche callyd hur to,
And other damysels also, 50
And seyde that sche muste lyght,
And do hur nedys and hur ryght.
A-downe they lyght all thoo,
The damysels and schoo; fol.256^a, col.^b
A well grete whyle there they dud 55
abyde
Tyll all the folke were forthe ryde..
They lepe vp, and aftur they wolde,
And cowde not the ryght wey holde.
The wode was rogh and thyck, y-wys,
And they toke thar wey a-mys; 60
They myste sowthe and went weste,
In-to the thyck of the foreste;
In-to a launde they are comen,
And haue ryght well vndurnomen
That they haue mys-gone. 65
A-downe they lyght, euerychone,
And called and cryed all in fere,
But no man myght them here.
They wyste not what to done,
The wedur was (hot) before the none; 70
They leyde them downe vpon a grene,

His owne daughter with him rode,
 and in the forest styll she abode;
 she called her chamberlaine her to,
 and other maydens she dyd also,
 and sayde, adowne she must alyght,
 45
 Better her clothes to amend and
 ryght.
 A-downe they bene a-lyght all thre,
 Her damossels, and so dyd she.

A full longe stounde there she
 abode,
 Tel all the mayny from her rode.
 50
 they gate vp, and after they wolde,

But they could not y^e ryght way
 holde;
 the wodde was rough and thicke,
 I-wis,
 and they toke theyr way all anysee;

They rode south, they rode west,
 56
 Into the thicke of that forest,
 and into a lande they came at the
 laste;
 Then veried they wonder faste;

Then wyst they well amisse they
 had gone,
 and adowne they lyght querichone,
 60
 and they called all in fere,

But there might no man them heare.

The wether was hote before the
 none;
 they wyst not what was best to done
 a ii But
 But layd them downe vpon the grane;

W hyn K o wne (w is often slightly separated, in K, from the vowel preceding it.)
 WK And K stil...a bode

WK She W chamberlayne

WK And W dyde K did

W And sayd K And...ado wne...a lyght

W amende K and ryghte

W ben alyght K a light al

W damoyzell...dyde

W ful

W Tyll...mayne frome K Tyl al...payne

WK They

W coude.they.waye K the

W roughe...thycke juyse WK The K iwis

W waye WK And K waye al

W southe

W thycke

W londe...last WK And

W Then veried K veried

W Than...the K wel WK anysee

W And...the...euerychone K And...light

WK And K al

W here WK myght

W weder

W They wyst neuer what K They vist...be
 at A ii

W layde K lady...do wne





vnder a chastein tre, ich wene,	Vndur-aethe a chesten tre, y wene,	
and fillen a-slepe euerychone	And felle a-slepe euerychone	
Bote the damaiselle alone.fol.78 ^b ,col. ^b	But the damysell allone.	
zhe wente aboute and gaderede floures,	Sche goth a-bowte <u>and</u> gedurth flowres	75
And herkede song of wilde foules;	And heryth songe of the fowles;	
So fer in <u>the</u> launde zhe g ^h t, iwis,	So farre in-to <u>the</u> wode sche yede, y-wys,	
<u>that</u> zhe ne wot neuere where 3e is;	That sche wyste not where sche was,y-wys;	
To hire maidenes zhe wolde anon,	To hur maydenys sche woelde anone,	
ac hi ne wiste neuer wat wel to gon.	But sche wyste not whych way to goon.	80
whenne hi wende best to hem terne,	When sche went to <u>than</u> to renne,	
Aweiward <u>than</u> hi gog wel gerne.	Awaywarde sche wente then,	
.	And callyd <u>and</u> cryed suyr more,	
.	And wepyd <u>and</u> wrynged hur handys sore,	
"Allas," hi seide, " <u>that</u> i was boren.	And seyde, " <u>Allas that</u> y was borne.	85
"Nou ich wot ich am forloren;	"ffor now y wot y am for-lorne;	
"wilde bestes me willeg to-grinde,	"Wyde bestys me wyll to-grynde,	
"Er ani man me sschnulle finde."	"Or any man may me fynde!"	
<u>Than</u> segh hi swich a sigt,	Then sawe sche soche a syght:	
Toward <u>hire</u> comen a knygt;	Toward hur come a knyght;	90
Gentil, zong, and iolif man;	Gentyll, sche <u>thought</u> , <u>and</u> a yoly man;	
a robe of scarlet he hadde vpon;	A robe of scarlet he had on; fol.2t8 ^b ,col. ^a	
his visage was feir, his bodi ech	hys body, hys vysage, ych ways,	
Of countenaunce rigt curteis;	Of semeland he semyd curtays;	
wel farende legges, fot, and honde;	Well faryng legges, fote <u>and</u> hande;	95
<u>Ther</u> nas non in al <u>the</u> kynges londe	Ther was no man in <u>the</u> kyngys lande	
More apert man <u>than</u> was he.	More perte then was he.	

A 83 iwas; A 87 asigt; A 88 Towar^d...
aknygt; A 89 Gentil. zong.

These tell us story, for I know
 These long tells us story
 These the story of the world
 And we will know and know the world
 And to know the story of the world
 We know the story of the world
 And the story of the world
 And the story of the world
 And the story of the world

These are the story of the world
 These are the story of the world
 And the story of the world
 And the story of the world
 And the story of the world
 And the story of the world
 And the story of the world
 And the story of the world
 And the story of the world
 And the story of the world

Tel fapage both of fate and hand,
 There was none such in that land,
 So strong a man than was he.

These tell us story, for I know
 These long tells us story
 These the story of the world
 And we will know and know the world
 And to know the story of the world
 We know the story of the world
 And the story of the world
 And the story of the world
 And the story of the world
 And the story of the world

These are the story of the world
 These are the story of the world
 And the story of the world
 And the story of the world
 And the story of the world
 And the story of the world
 And the story of the world
 And the story of the world
 And the story of the world
 And the story of the world

Tel fapage both of fate and hand,
 There was none such in that land,
 So strong a man than was he.

Some fell on slepe, as I wene.
 Thus they fell on slepe euerychone
 Seuyng the kynges daughter alone;
 She went aboute and gathered flowres,
 And to here the songe of smale foules. 70
 So longe she dyd forth pas
 That she wist neuer where she was;
 The waye to her damosels she wolde hane
 none,
 But she wyst neuer howe to come.

.

.

Then gan she crye wonder sore; 75
 She wept, and wronge her hands thore,
 And sayd, "alas that I was bore!
 "For well I wote I am forlore,
 "For wyldes bestes wyll me rynde,
 "Or any man may me fynde." 80

And then she saw a ioyful syght:
 To her came pricking a fayre knight;
 Full well he semed a gentyl man,
 And riche clothes him vpon;

.

.

Wel farynge both of fote and hand, 85
 There was none suche in that land,
 So stought a man than was he.

W fel
 K theyr fel..euerychon
 W Saue...a lone K kinges daughter
 W gadred floures K floures
 W dyde
 W wyst
 W y^e..damoyseles
 W how

W Than
 WK wepte K and..handes
 W borne
 W forlorne K wel
 K wyl
 W ony
 W sawe..Joyfull K sight
 W prekyngs K prickinge..knyght
 W gentyll K Ful wel..gentylman
 W ryche..hym

W well..honde K wel
 W londe K such
 W stout K then



"Damaiseis, welcome mote thou be!

"Be thou afered of none wih3te;

"Ich am comen here a fairi kny3te;

"Mi kynde is armes for to were, 100

"On horse to ride wif scheld and spere;

"ffor-thi afered be thou nowt,

"I ne haue nowt but mi swerd ibroust.

"Ich haue iloued the mani a ger;

"and, now we be3 vs-selue her,

"Thou best mi lemman, ar thou go. 105

"wether the likes wel or wo."

The no thing ne coude do ghe,

But wep, and criede, and wolde fle;

And he a-non gan hire at holde,

And dide his wille, what he wolde; 110

He binam hire here maidenhod;

and seththen vp to-foren hire stod.

"Lemman," he seide, "gent and fre,

"Mid schilde i wot that thou schalt
be; Fol.79a, col.2

"Siker ich wot hit worht a knaue, 115

"ffor-thi mi swerd thou sechalt hane;

"And whenne that he is of elde

"That he mai him-self biwelde,

"tak him the swerd, and biade him fonde

"to sechen his fader in eche londe. 120

"Lemman," he seyde, "welcome to me!

"Of me be thou ferde no whyght;

"I am comyn here a knyght;

100

"My kynde ys armys for to bere,

"On hors to ryde wyth schylde and spere;

"Of me ferde be thou noht,

"I hane but my swerde y-brought.

"I hane the louyd many a yere,

105

"And, now we be to-gedur here,

"Thou schalt be my lemman, or thou go.

"Whedur thou thynke wele or woo."

Ne more then coude do sche,

But wepyd, and cryed, and wolde fle. 110

Anon in hys armys he can hur folde,

And dud hys wille, what he wolde;

And toke away hur maydyn-hode;

And sythen before hur vp he stode,

And seyde, "Lemman, feyre and free, 115

"Wyth chylde y wot thou schalt bee;

"Tell y wote hyt schall be a sonne,

"Therefore my swyrde thou schalt nome.

.

.

.

.

A 103 azor (preceded by a red •) All4 iwot C 117 Before hyt . ys crossed out.

Th night, 'sudden, and you will
 "Do ye not wonder at my state of mind,

1 1 1 1 1 1

1 1 1 1 1 1

1 1 1 1 1 1

1 1 1 1 1 1

"I have been much still, as I thought

"I have been much still, as I thought

"But, now I feel I shall not leave,

"There shall be of justice for I go,

"Whether it be to go or to be."

Be sure to be there again, oh,

And now I am sure, and now I am sure.

And now I am sure, and now I am sure.

And now I am sure, and now I am sure.

And now I am sure, and now I am sure.

And now I am sure, and now I am sure.

And now I am sure, and now I am sure.

And now I am sure, and now I am sure.

And now I am sure, and now I am sure.

And now I am sure, and now I am sure.

1 1 1 1 1 1

1 1 1 1 1 1

1 1 1 1 1 1

1 1 1 1 1 1

And now I am sure, and now I am sure.

And now I am sure, and now I am sure.

And now I am sure, and now I am sure.

I have been much still, as I thought

I have been much still, as I thought

I have

I have found

I have found

I have found

I have found

I have found and now I am sure

I have found and now I am sure

I have found and now I am sure

I have found and now I am sure

I have found

I have found and now I am sure

I have found and now I am sure

I have found and now I am sure

I have found and now I am sure

He sayde, "madame, god you se!

W sayd madame K madam God

"Be ye not a-dred of me right nought,

W adrade..ryght K a drede..ryght

.

.

.

.

"I haue none armes with me brought; 90

WK with

"I haue the loued this many a yere,

K thys

"And, now I haue founde you here,

W the K found

"Thou shalt be my lezman or I go,

W shalbe..lemanne

"Whether it tourne to wele or wo."

W wheder

No more to do then coulde she, 95

W done

But wept and cryed, and could not flye.

W wepte..and wolde haue fle K and

Anone he began her to beholde,

W began he K a none

And dyd with her what he wolde,

W dyde K did

and beraft her mayden-hode,

WK And W berafte her her K mayden

And than before the ladye he stode. 100

W layd

He sayd "madame, gentyl and fre,

W madame gentyll K madam

"With chylde I wot well that ye be;

W chylde..wote K wyth child..wel

"Wel I wot it shalbe a knaue;

W wote..shall be K wel..kna we

"Therefore my swearde he shall haue;

W swerde K shal

.

.

.

.

Cp 90 ^c for with; the w is not a capital
but of larger fount than others.

Cp 96 ~~z~~ Cp 99 mayned



"The swerd his god and aⁿenant;
 "Lo, as i faught wig a geant,
 "I brak the point in his hed,
 "And siththen, when that he was ded,
 "I tok hit out and hane hit er, 125
 "redi in min aⁿener.
 "git peraⁿenture time big,
 "That mi sone n^ete me wig;
 "E mi swerd i nai him kenne.
 "hane god dai! i mot gon henne." 130
 The knigt passede as he cam;
 al wepende the swerd ghe nam,
 and cam hom sore sikend,
 And foud here maidenes al slepend;
 The swerd ghe hidde als ghe nigte,
 and awaked hem in higte, 135
 And doht hem to horse a-non,
 And gonne to ride euerichon,
 Thanne seghen hi ate last
 twele squiers come prikend fast; 140
 ffram the kyng thai weren isent
 To white whider his doughter went.
Thai browt hire in-to the ri3te wai,
 And comen faire to the abbay,
 And dog the seruise, in all thingges,
 Mani masse and riche offringes. 145
 And whanne the seruise was al idone,
 A 121 ifought

From A 146-153 inclusive there are no red markings in initial letters. C 132
 and 140 bpth end near the margin, which may account for the abshece of -B
 from the end of both; C 131 and 139 are much shorter.

"Thys swyrde ys gode and aⁿe(n)ant;
 "But (as) y faght wyth a gyaunt, 120
 "I brake the poynt in hys hedd,
 "Where-of y wot that he was dedd;
 "I toke hyt out and hane hyt here;
 "lo, hyt ys here in my pastenore.
 "yt peraⁿenture the tyme come myght, 125
 "That my sone may n^eete me wyght,
 "And by the swyrde y may hym kenne.
 "hane gode day, my swete lemman."
 The knyght passyd as he come; fol.258^b, col. ^b
 Sore wepyng the swyrde sche nome, 130
 And went away sore sykyng,
 And fende hur maydenys gyt slepyng;
 The swyrde sche hyd as she myght,
 And wakynd hur maydyns anon rygt,
 And lepe vp-on ther horsys euerychone, 135
 And be-gan to ryde, and forthe they gone
 Then sche sawe at the laste
 Two squyers come, rydyng faste;
 ffro the kyng they were sent^e;
 To wete whodur hys doghtur was went. 140
 They brought them in-to the rygt way,
 And went forthe to the abbey,
 And dyd the seruise, in all thynges,
 Wyth many a masse and ryche offerynges.
 When the seruise was all done, 145
 C 119 aueaunt

"My good swerde of aneant, 105

"For therewith I slowe a Gynant;

"I brake the poynt in his head,

"And in the felde I it leued;

"Dane, take it vp, lo it is here,

"For thou spekest not with me this many
a yere; 110

"And yet peraventure tyne may come

"That I maye speke with my sonne;

"And by this swerde I maye him ken."

He kyssed his loun, and went then.

The knyght passed as he come; 115

All weping the lady the swerde vp nome;

She went a-ways sore wepinge,

And founde her maydens slepinge.

She had the sword as she myght,

and called them vp anone ryght, 120

And take theyr horses euery-chone

and begane to ryde forth anone;

And then there came, at the laste,

Many a knyght pryckinge faste;

Fro the kyngs they were sent 125

to wete wyther they went.

They brought them into the hye waye,

and rode in feare to that abbay;

There was done seruise and al thyng, ^{there} (p.6)

With many a masse and ryche offering. 130

and when seruyce was all done,

W hede K point

W the t. K time

W sone K may

W hym K thys sword

W wente

W knyght

W wepyng K Al..sward

W wente..wepyng

W slepyng K found

W hydde..swerde so as K had

K And

K euerychone

WK And began W ryde soone anone

W than ther WK last

W prykyng fast

W than were they

WK to W wheder..wente K whither

WK And W fere..abbaye K (end of
136)

W seruyce..all thyng K althing

W offeryng

WK And W when that seruyce K al



And ipassed ouer the none,
The kyng to his castel gan ride;
 His doughter rod bi his side. 150
 And he zeme3 his kyngdom ouer al
 Stoutliche as a god king eschal.

¶ Ac whan ech man was glad an blithe,
 His doughter siked an sorewed swithe;
 fol. 79^a, col.^b
 Here wombe greted more and more; 155

Ther while zhe migte ze hidde here
 sore.

¶ On a dai, as hi wepende set,
 On of hire maidenenes hit vnderzet.

"Ma dame," zhe seide, "par charite,
 "Whi wepe ze? now tellez hit me," 160

¶ "A, gentil maiden, kinde icoren,
 "Help me, other ich am forloren!

"Ich haue euer zete ben meke and
 milde,
 "Lo! now ich am wi3 quike schilde.

"gif ani man hit vnderzete, 165

"Man wolde sai, bi sti and strete,

"That mi fader the king hit wan,

"and i ne was neuer aqueint wi3 man.

"And gif he hit him-selue wite,

"Swich sorewe schal to him smite 170

"That neuer blize schal he be,

"For al his ioie is in me."

And tolde here al-to-geder ther

Hou hit was bigete, and wher.

And hyt passed ouyr none,
 The kyng to hys castell can ryde,

And hys own doghtur be hys syde;

And kept hys kyngdame ouyr all

Stowtly as a gode kyng eschall. 150

¶ When euery man ys glad and blythe,
 hys doghtur syketh and sorowth swythe;
 hur wombe waxed more and more,

The whyle sche may hyde hur fore.

So on a day sche sore can wepe, 155

And oon of hur maydyns hyt vnderzete,

And seyde "madame, for charyte,

"Why that ye wepe telle ye me."

"O, gentyll maydyn, for charyte,

"I the beseche now helpe me. 160

"I haue ouyr zyt be meke and mylde,

"lo, now y am grett wyth chylde.

"yf any man hyt vndur-zete,

"That walkyth be wey or strete,

"Say that my ffadur the kyng hyt wan, 165

"ffor y was neuyr a-queyntyd wyth odur
 man. fol. 259^a, col.^a

"And yf my ffadur the kyng hyt wyte,

"Soche sorowe to hys herte wyll smyte

"That glad wyll he neuyr bee,

"ffor all hys yoye ys yn me." 170

And tolde hur all to-gedur there

how hyt was geton, and where.

A 151 oual; A 153, 161 are preceded by small blue
 A 157 by small red ; A 155-8 end with periods.

and you in power the day shall
 the spirit who the world has left,
 and much people by his agency

— — — — —

— — — — —

Then when you see the day shall

The day when you shall see

See how much more and more

the world and the world shall be

He who is the day shall see

A world of the day shall see

and the world shall see

— — — — —

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And gan to passe the hye none,
the kynge vnto his palais gan ryde,
And muche people by his syde;

.
.

When euery man was glad and blythe, 135

the Lady sowned many a syth.

Her bely waxed more and more;

She wepte and wronge her handes sore.

So vpon a daye she gane sore wepe;

A mayden of hers tooke good kepe, 140

and sayd, "madame, for charyte,

"Thy ye do wepe ye wyl tel me."

"Mayden, and I tell the before,

"and ye me wray, I were but lore;

"For I haue bene ouer make and mylde, 145

"and truly nowe I am with chyld;

"And yf any man it vnder-yede,

"Euery man wolde tel in euery stede

"that my father on me it wan,

"For I loued neuer other man. 150

"and if my father it may wete,

"such sorowe his hert may gette

"That he shall neuer mery man be,

"For all his loye is layde on me."

and tolde the damesell, all in fere, 155

Howe the childe was begotten on her.

WK The W palays

W moche K hye

W Whan..gladde K when

WK The W lady sowned..sythe K sowned

W baly

WK and K wronge

K gan

WK And K charite

K wyl

K thel

WK And thou W wrey

W ben

WK And K childe

K walde W tell

WK That W fader

WK And yf W fader

W Suche K Such W gets WK herte

K shal

W Joye K al

WK And W damoyzell K told..
damesel al

W How..begoton..here WK chylde



1870

Adm. of the ...

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"Ma Dame", quod the maide, "ne 175
care thou nowt;
"stille a-wai hit aschal be browt;

"No man schal wite, in godes riche,

"Thar hit bicomes, but thou and iche."

Her time come, she was vnbounde,
and deliured al mid sounde. 180

a knaue schild ther was ibore;

Glad was the moder tharfore.

The maiden seruede here at wille,
Wond that child in clothes stille,
and laid hit in a cradel anon. 185
And was al prest thar-wig to goa.

3hit is moder was him hold;

ffour pound she tok of gold,

and ten of seluer al-so;

Vnder his fote she laid hit tho; 190

ffor swich thing hit mihoue.

And seththen she tok a paire gloue

That here lemman here sente of
fairi londe,
that nolde on no manne honde,
fol. 79^b, col. ^a

He on child ne on woman she nolde,

But on hire-selue wel she wolde. 195

. . cf. A 212-213 . .

. . cf. A 214 . . .

. . cf. A 215 . . .

. . cf. A 216 . . .

"Gode madame," sche seyde, "care the
noht;

"Styll a-wey hyt schall be broght;

"Ther schall no man wyt where hyt ys 175

"But thou and y, so haue y blys."

At that tyme she was Vn-bounde,

And was delynyrd hole and sownde,

A feyre sonne there was borne;

Glad was the lady therforne. 180

The maydyn seruyd hur at hur wyl,

And can hyt lappe in clotheys styll,

And leyde hyt in a cradull anon,

And was bowne ther-wyth to goa.

3yt hys modur can hym beholde, 185

And toke iiii; pounde of golde,

And .x. of syluer also;

Vndur hys hodd sche can hyt doo;

ffor moche thynge hym be-houes.

Sythen sche toke a pere of gloues 190

That were sende hur owt of Blues lande,

But they wolde on no woman's hande,

On chyld nor on woman the gloues nolde,

But on hur hande well they wolde.

. . cf. C 210-211 . .

. . cf. C 212 . . .

. . cf. C 213 . . .

. . cf. C 214 . . .

A 192 ends with a period.

"Howe, gentyl Ladye, graue you noughte,
 "For styl it shall be forth brought;
 "shall no man it wete certaynly,
 "Trewly, madame, but you and I." 160
 Tyme was come, she was vnbounde, ^{tyme} (p.7)
 and deliuered both hole and sounde;
 A man childe there was bore;
 Glad was the Ladye therfore.
 The mayden serued her at her wyll, 165
 and layde the chylde in the cradyll;
 She wrapped hym in clothes anone,
 and was all readie for to haue gone;
 yet was the childe vnto the mother hold;
 She gaue it twentye pound in golde; 170
 And ten pounde in syluer also;
 Under hys head she can it do;
 Muche it is that a chylde behoues;
 She put with him a payre of gloues;
 (Her leman gaue her then in a stonde, 175
 They wold els on no woman's hande,
 On childes neither woman's they nolde,
 But on his mother's handes they wolde.)
 and bad the chylde no wyfe wed in lande,
 But the gloues wolde on her hande; 180
 For they might serue no where,
 Saue the mother that dyd hym beare.

K No we W gentyll lady..nought
 K styl..shal
 W Shall..wytte K Shal..were..
 W Truely cretaynly
 WK And deliuered
 W chylde
 W Gladde..lady
 WK And.. K childe..ceadel
 WK And W redy K al
 WK Yet W chylde..moder holde
 K chylde..holde
 W .xx. pounde of
 W and x K pound..siluer
 W Vnder his head..gan..doe K his
 W moche
 WK-hym
 W leman
 W wolde elles..honde
 W chylde's nother woman
 W moders
 WK And W wedde in londe
 W honde
 WK myght
 W moder..dyde..bere



. . cf. A 198 . .

The glouen 3e put vnder his hade,
and siththen a letter 3he wrot and
And knit hit wig a selkene thred ^{made,}
Aboute his nekke, wel god sped; 200
That who hit founde ssoholde iwite,
Than was in the lettre thous iwite:

¶ Far charite, gif ani god man
"This helples child finde can,
"Lat Cristen hit wig prestes honde, 205
"and bringgen hit to linc in londe,

. . cf. A 209 . .

.

. . cf. A 208 . .

"ffor hit is comen of gentil blod;
"Helpez hit wig his owen god,
"wig tresor that vnder his fet lis,
"And ten 3er eld whan that he his, 210
"Take3 him this ilke glouen two,
"And biddez him, whar-euere he go,
"That he ne louie no woman in londe
"But this gloues willen on hire honde,
"ffor siker on honde nelle thai nere, 215
"But on his moder that him bere."

.

¶ The maiden tok the chil(d) here mide

A 217 No blank after chil.

A lettur wyth hym sche made;

The gloues sche put vadur hys hede.

. . cf. C 195 . .

The lettur sche knytt wyth a threde
Abowte hys neck, wyth gode spede;
Then was in the lettur wrytt,
(Who-so hyt fonde, he schulde wytt); 200
"ffor charyte, yf any gode man
"Thys helpeles chyld helpe can,
"Crysten hym wyth prestys hande, ^{fol. 259^a, col. b}
"And helpe hyt for to leue in lande

. . cf. C 207 . .

.

. . cf. C 206 . .

"ffor he ys comyn of gentyll blode; 205
"helpe hym wyth hys own gode,
"The tresure that vnder hys hed lyes,
"x. yere olde whan he ys,
"Take hym hys gloues to,
"And byd hym, where enyr that he goo 210
"That he loue no woman in lande
"But yf the gloues wyll on hur hande;
"ffor sykerly on hande wyll hyt neuyr,
"But on hys moder that hym bere."
When sche had so done,

The maydyn toke the chylde well soon;

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... of. Cp 133 ...

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... of. Cp 133 ...

... and then she hade thus done,

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... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

... and then she hade thus done,

A letter with the chyldre put she,

With the gloues also perde;

. . cf. Cp 183 . .

She knygt the letter with a threde 185

about his necke, a full good spede;

Then was in the letter wrytte,

(Who so it founde shulde it wytte.)

"For Christes loue, if anye good man

"this wofull chyldre fynde can, 190

"Do hym be christened of priestes hande,

"And to helpe hym to lyue in lande

"With this syluer that is here,

"Tyll he may armes bere;

"And helpe hym with his owne good, 195

"For he is come of gentyll bloud."

. . cf. Cp 195 . .

. . cf. Cp 193 . .

.

.

. . cf. Cp 179 . .

. . . cf. Cp 179 . .

. . cf. Cp 180 . .

. . cf. Cp 181 . .

. . cf. Cp 182 . .

and when she hade thus done,

The mayden toke her leue ryght sone;

Cp 183 The top of u in put is closed.

W Aboute K About..ful

W was it in the the K writte

K Whoso

W crystes..yf ony

K This woful

W preastes honde WK chrystened

W londe K (p.139)

K Tyl

K healpe him

W blode K gentyl

WK And..had W when

W leue full sone K ryghte



.
Stille a-wai in anon-tide;

.
Alle the winteres longe nigt,

The weder was clere, the mone ligt.
than warhty 3^e war a-non 220

Of an hermitage in a ston;

An holi man had ther his wonyng.

Thider ghe wente on haying,
an sette the cradel at his dore, 225
and durste abide no lengore,

And passede fory a-non rigt;
hom ghe com in that other nigt,

And fond the leuedi al drupi
Sore wepinde, and was sori, 230

And tolde hire al-to-geder ther
Hou ghe had iben, and wher.

The hermite aros erliche tho,
And his knaue was vppe al-so,
An seide ifere here matines, 235
And seruede god and hise seins;

. . cf. A 236 . .

The litel child thai herde cris,
and clepede after help on hie.

The holi man his dore vndede,
And fond the cradel in the stede. 240

A 229 drupin.

Sche toke the cradull and all thyng,
And stalle a-way in a mornynge;

Sche passyd ouyr a wyldre hethre,
Thorow felde and wode forthe sche goyth, 220
All the longe wyntyre nyght;

The wedur was clere, the mone schone
Ther was sche ware a-non bryght.

Of an hermytage in a stone;

There a holy man had hys wonnyng. 225

Thedur sche went in hying,
And set the cradull at hys dore,
And durste a-byde no lengore;

Sche turned a-geyne anon rigt,
And come home in anodur nyght; 230

Sche fonde the lady all drupy,
Sore wepyng and swythe sory;

The maydyn tolde hur all there
how sche had bene and where.

The Armyte arose tho, 235
And hys chyldre also,
And seyde to-gedur ther matens,
And seruyed god and all sayntyse;

. . . cf. C 240 . .

A lytyll chyldre they harde crye,
And cleped after helpe in hys. 240

The holy man hys dore vndyd,
And fonde the cradull set be-ayde;
fol. 259^b, col. a

and the women of the world; and all

The hills & vales in the morning.

and that her eyes, and that her heart,

through which we live, in the heart

and that all the world is one.

in morning or in noon or night;

that and the world is one.

and the world is one, and the world

is only one, and there is no other.

and that she went without language.

and that the world is one.

and that the world is one, and the world

is only one, and there is no other.

and that the world is one, and the world

is only one, and there is no other.

is only one, and there is no other.

is only one, and there is no other.

is only one, and there is no other.

The Hermit rose on the morning,

and the world is one.

is only one, and there is no other.

is only one, and there is no other.

"Lord," he says, "I cry thee mercy."

"For now I have a voice which says."

is only one, and there is no other.

is only one, and there is no other.

is only one, and there is no other.

is only one, and there is no other.

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is only one, and there is no other.

is only one, and there is no other.

is only one, and there is no other.

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OF THE REIGN OF HENRY THE SEVENTH
OF ENGLAND
IN FIVE BOOKS
BY JOHN HALLAM
ESQ.
LONDON: PRINTED BY J. JOHNSON, ST. PAULS CHURCH-YARD, 1795.
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IN TWO VOLUMES.

With the chyld in the cradell and all
thyng,
She stalle a-waye in the euenynge, 200

And went her way, and wist not where,
through thicke and thyn, in the brere;
She went all the wynter nyght,

By shyning of the none light;
then was she redely ware a-none 205

Of an Hermitage made of stone;
An holy man had there his dwellynge,
and thither she went without lesyng.

And set the cradel at the dore,
For she durst dwel no longer there, 210

But turned agayne a-noone right,
and came agayne the same nyght.

The Hermite rose on the morowe,
and eke his knaue also;

• • • • •

• • • • •

"Lord," he sayde, "I cry thee mercy, 215
"For nowe I here a yonge chylde crye."

. . of. Cp 215 . .

This holy man his dore vntyde, A
And found the cradell in that stede:

W cradyl..thyngs K childe..
cradel..al thing
K euenyng

W waye..wyste..whyder K way she wist

W Thru~~gh~~e thycke..thyme..breer
K Thro~~ugh~~
W wente K al..night

W shynyngē..lyght K shiningē

WK Then

W hermytago

W theder WK And..wente

W sette..cradyll K sed

W durate dwell..lenger K dwel do

K 22010

WE AND

W hermyte..morowe tho K Heremite . .
mo ro we
W And his K And

W crys the X the

K child

W vndyde K vntide

W founde..in the stede K cradel



he tok vp the clothes a-non,
 and biheld the litel grom;
 He tok the lett^{ur} and radde wel
^{sons}
That tolde him that he scholde done.

The heremite held vp bothe his
^{honds} 245
 an thanked god of al his sonde,

And bar that child in-to his chapel,
 And for ioie he rong his bel;

He dede vp the glouen and the tresour,
 And cristned the child wi3 gret
^{honour;} 250
 In the name of the trin(i)te,

he hit nemmede degarre.

Begarre nowt elles he is

But thing that not neuer whar hit is,

Othe(r) thing that is negg forlorn
^{al-so;} 255
 ffor-thi the schild he nemmede
^{thous} tho.

The heremite, that was holi of lif,
 Hadde a soster that was a wif;

A riche marchaunt of that countre
 hadde hire ispoused in-to that cite;
²⁶⁰

to hire that schild he sente tho,

Bi his knane, and tho siluer al-so;

And bad here take gode hede

hit to forster and to fede,

And gif god almi³ti wolde 265

ten ger his lif holde,

Asen to him ischolde hit wise;

The cloths he toke vp swy^{the} soon,
 And be-helde that lytyll grome,

And the lettur he rad anon 245

That taght hym how he schulde done,

The Ermyte helde vp bothe hys hondys

And thankyd god of hys sondys,

And bare hyt in-to hys chapell,

And for yoye he range hys belle, 250

And dyd vp hys glouys and hys tresure

And crystened the chylde wth honoure;

In the name of the Trynyte,

he callyd the chylde degare,

ffor degare ^{no-o} other thyng ys 255

But thyng that wotyth not wher^e hyt ys,

Or thyng that ys loste also;

Therefore the chylde he callyd soo.

The Ermyte, that was holy of lyfe,

had a systur that was a wyfe; 260

.

.

The chylde he sende to hur soon,

And the syluyr be hys grome;

And bad sche schulde take gode hede

The chylde to ffostere and to fede.

"And yf god wolde, almyghty, tho, 265

" x yere he leue hole also,

"That sche hym to me a-gayne wysse;

A 251 *Pinte*; of A 486 where the MS reads *Finite*; A 253 has at the line end
 A 255 has no space for r after O the, and the separation between O and th
 is the same as between all initial and second letters in the lines.
 C 255 No nother

He put on the holy robe,

and bled him with the grace.

Then held he up his right hand,

and thanked Iesus Christ of his grace.

He bare the childe into the chapel;

For love of him he reage the hel;

And layed up the gloues and the treasure,

and christened the childe with grace.

And in the worship of the Trinite

He called the childe's name Degore;

For degore to vnderstande it is

as thinge that (is) almost age;

Therefore he called that childe so.

The heremite was an holy man of lyfe,

He had a syster that was a wyfe;

He sent the childe to her and rather,

With much money by his knave.

And bode he shuld take good hede

the childe to nouryshe and fede.

U lyfte

UK and U lytell U lytel

UK and U lytell U lytel

U childe..chapel

U Jove of hym..bell K reage..bell

U layde..treasure K treasure

UK and U christened..childe..grace
 grace K christened..childe..grace
 U worship..tryayle K worship

U chylde

UK grace W vnderstande

U thynge..almost..age K thing..
 age

UK as U thynge..is almost age
 K that is a ge
 U age K ge he

U almost K on holy..life

U age

U childe..age

U money K with..money

U hede K hede

U age K age

He lyft vp the shete anone,

W lyfte

and loked vpon the lytle grome; 220

WK And W lytell K lytel

.

.

Than helde he vp his ryght honde,

WK And W Ihesu cryst

and thanked Iesus Christ of his sonde.

W chyld..chapell

He bare the childe into the chapel;

W Joye of hym..bell K ronge..bell

For ioye of him he ronge the bel;

And layed vp the gloues and the treasure, 225

W layde..tresoure K tresure

and christened the childe with greate
honour;

WK And W crystened..chylde..grete
honoure K chrystened..chylde..great
W worshyp..trynyte K worshyp

And in the worshipec of the Trinite

W chyldes

He called the chilles name Degore;

WK Degore W vnderstonde

For degore to vnderstande it is

But thyng that almost is lost, i wys; 230

W thyng..almost..ywys K thing..
i wis

as thinge that (is) almoste ago;

WK As W thyng..is almost ago

Therefore he called that chylde so.

K that is a go

W soo K omits he

The heremite was an holy man of lyfe,

W hermyte K on holy..life

He had a syster that was a wyfe;

K wife

.

.

He sent the chylde to her full rathe, 235

K childe..ful

With much mony by his knaue,

W moche money K with..mony

And bade he shuld take good hede

W badde she shoide K bad

the chylde to nouryshe and fede.

W The K And the

.

.

.



he hit wolde teche of clergise.

The lital child degarre

was ibroun in-to that cite; 270

The wif and hire lousard ifere

kept hit ase hit ere owen were.

Bi that hit was ten ₃er old,

hit was a fair child and a bold,
fol. 80^a, col. ^a

wel inorissche(d), god and hende, 275

Was non betere in al that ende.

he wende wel that the gods man

had ben his fader that him wan,

And the wif his moder al-so,

And the hermite his vnkel bo; 280

And when the ten ₃er was ispent,

to the hermitage he was sent;

and he was glad him to se,

he was so feir and so fre.

he taught him of clerkes lore 285

Other ten wynter other more;

A 274 afaire

A 275 inorisscher

"I wyll teche hym of clergysse."

That lytyll chyld, gode degary,

Soon was brought to that Gety. 270

The gode wyfe and hur lorde also in
fere,

kept hym as ther own he wore.

When that chyld was .x. yere olde,

Then he was bothe feyre and bolde,

And well noryched, gode and hende, 275

No chyld bettur in all that onde.

he wende well the gods man

Wore hys ffadur that hym wan,

And hys wyfe hys modur also,

And the Ermyte hys ene too. 280

When the .x. yere were spent,

To the Ermyte he was sent.

The Ermyte was glad hym to see,

he was so parte, feyre and free.

he taught hym of clerkys lore 285

Other .x. yere and more;

the left wide teeth of division.

MS Egerton 2862, in the British Museum.

Degarre.

(at head of fol. 97^a recto)

wel y-norshid, good and hande; fol.97a

Ther was no better in al that ende.

.
.
.
.

when the ten wynter were went,
the childe to the Ermyte was sent.

the Ermyte was glad him to see, 5

He was so feire and so free.

In this .x. wynter and more

he kenned him of clerkes lore;

E2 th. underlined, here and passim,
represents the symbol thorn in
the MS. E 11 noman

And this littel chylyde Degore

Unto that citie was I-bore. 240

The good man and his wife in fere

the chylyde they kepte as it theyr
owne were,

Tyll it was .x. winter olde;

He waxed a fayre chylyde and a bolde,

Wel taught, fayre and kynde; 245

Ther was none suche in all that ende.

.
.
.
.

What tyme that .x. yere was come and
spēt,

Unto the heremyte they him sente;

The Heremyte louged hym for to se;

then was he a fayre chylyde and fre. 250

He taught the childe of clerkes lore

Other .x. winter withouten more;

Op 247 spēt

E. K.

239 W lyttel K letel 240 W cyte K Citie 241 W wyfe 242 WE The 243 WK wynter
K Tyl 245 W Well K kinde 246 WK There K al 247 W tyme .x. .. and spente
K what tyme .x. and spent 248 W hym K sent 249 W heremyte 250 W Thenne
K Then..childe 251 WK chylyde 252 WK wynter K wythouten

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And he was of twenti ger,
 Stalworth he was, of swich power
that ther he was man in that lond
that o breid him myght astond. 290
The the hermite seg, wigouten les,
 Men for him-self that he was,
 Stalworth to don ech werk,
 And of his elde so god a clerk,
 he tok him his florines and his
 gloues, 295
That he had kept to hise bihones;
 Ac the ten pound of starlings
 were ispendid in his fostrings.
 he tok him the letter to rede,
 And biheld al the dede. 300
 "O leue hem, par charite,
 "was this letter mad for me?"
 "ge, bi oure lord, vs helpe sechal,

A 290 obraid
 A 294 aclerk

By he was .xx. yere,
 Stalworth he was, and of soche powere
 That ther was noon of all that lande
 That myght hym a breyde stande. 290
 When the Emayte sye that case,
 That man for hym-selke he was,
 Stalworth to do euery warke,
 And also of hys tyme a gode clerke,
 he toke hym hys tresure and hys gloffe, 295
 That he had loken to hys be-hoffe;
 But the .x. pounde of sterlyng
 Was spent in hys fosteryng.
 he toke hym the lettur for to rede,
 And he be-helde all that dede. 230
 "leue Eme, he sayde, "for cheryte,
 "Was thys lettur wretyn for me?"
 "ye, be the lorde that vs deme schall,

And to me all thanks, you
Remember to me the good days
And to me the days that I spent with
You I think the best of all. And
To you I thank you for the love
And the sympathy that you have
Shown me during the years
We have known each other.
I am sure that you will
Be as true to me as I am
To you. And I am sure that
You will be as true to me
As I am to you. And I am
Sure that you will be as true
To me as I am to you. And
I am sure that you will be
As true to me as I am to you.

Yours truly
The poet

And to me all thanks, you
Remember to me the good days
And to me the days that I spent with
You I think the best of all. And
To you I thank you for the love
And the sympathy that you have
Shown me during the years
We have known each other.
I am sure that you will
Be as true to me as I am
To you. And I am sure that
You will be as true to me
As I am to you. And I am
Sure that you will be as true
To me as I am to you. And
I am sure that you will be
As true to me as I am to you.

Yours truly
The poet

By that tyme that he was .xx. yere
 he was a man of grete powere; 10
ther was no man in that lond
that myst him a breyde stoni.
 And when the Ermyte saw that caas,
that man for (him)self he waas,
 Stalworth to do enery werk, 15
 And of his tyme a good clerk,
 he toke him his florens and his gloues,
that he kept to his behouys;
 But the pound of sterlynges
 were despended in his kepinges. 20
 the Ermyte him toke that letter to
 rede,
 And he loked theron with good spede,
 And seide, "sir, par charyte,
 "was this letter made by me?"
 he seide, "by god that deme me shal, 25
 E 15 ⁸kywerk

And whan he was of .xx. yere,
 He was a manne of greate powere;
 there was no yonge man in that lande 255
 That myght stande a brayde of his hande.
 And when the Heremite that did se, ^{and} (B i)
 That the man so stronge wold be, p.10
 A stalworth man in any werke,
 and of his tyme a well good clerke, 260
 He toke his Florence and his gloues,
 That he had kept from him in his house;
 But his .x. pound that was sterlinge
 Was spent about the chilles keping.
 The Heremite toke him his letter to rede; 265
 He loked therin the same stede.
 "Syr," he sayd, "by saynt Charyte,
 "Was this letter made by me?"
 "ye, sonne, by him that me deme shall,

W. K.

254 W grete 255 WK There W lond 256 W honde K might stand..hys 257 W whan..
 hermyte..dyde K heremite 258 W That he a man..wolde K shold 259 W stalworthe..
 ony K men 260 WK And K time..wel 261 W florens K he to his 262 W kepte..hym
 263 W pounce..sterlynge 264 W spente aboute..chylde kepyng K Keping 265 W
 hermyte..hym..lettre K the heremite 266 W that same 268 W lettre K was
 269 WK Ye W sonne..hym K hym..shal



"thus hit was," and told him al.

he knelede a-down, al so swige, 305

and thouked the ermitte of his line,

And swor he nolde stinte no stownde

till he his kinrede hadde ifounde;

ffor in the lettere was thous iwrite,

that bi the glouen he eschoide iwrite 310

which were his moder and who,

ghif that sche liuede tho;

For on hire bonden hii wolde,

And on non other hii nolde.

fol. 80^a, col. b

Half the florines he gaf the hermite, 315

And haluendel he tok him wide,

And nam his leue, an wolde go.

"nai," seide the hermite, "schaltu
no!

"to seche thi ken mightou nowt dure,

"wig-uten hors and god armure." 320

.....

.....

"Nai," quod he, "bi huene kyng,

"Thus y the fonde," and tolde hym all.

The chyld knelyd downe be-lyue, 305

And thankyd the ermyte ofte sythe,

And seyde he wolde stynt no stownde

Or he had hys kynne founde;

ffor in the lettur there was wrote,

That by the gloues he myght wete 310

Whych was hys moder, and who,

yf he enyr myght come hur to;

ffor on hur bondys the gloues wolde,

On no-o odur woman's they nolde.

fol. 260^a, col. a

halfe the fflorens he gaf the Ermyte, 315

And that odur halfe vp he dydd,

And toke hys leue and wolde goo.

"Nay," quod the Ermyte, "thou schalt
not see.

"To seche thy kynne thou myght not dewre

"Wyth-owte hors and gode Armure." 320

.....

.....

"Nay," quod he, "be heuyn kynge,

A 307 A dot occurs over r in swor.

A 315 There is a dot over each th.

A 317, 318 There is a period after sp.
and one after ho.

C 314 no nodur.

1. The first part of the document is a title page. It contains the title "THE HISTORY OF THE CITY OF BOSTON" and the author "BY SAMUEL JOHNSON". It also includes the publisher's information: "PUBLISHED BY S. JOHNSON, 1785."

"thus y the fonde," and tolde him al. "Thus I founde thee," and tolde him all.
 Degarre kneled vpon the ground, He set him downe on knees full blythe, 270
 And thanked god that blysful stound. And thanked the Hermite man(y) sithe,
 He seide he nolde no longer dwel in lond and sayd he wold not rest in lond
 Or he had his moder y-founde; 30 Tyll the time he had his father founde.
 ffor in the letter it was wreete,
that by the glouys he shulde weete
 who were his moder dere,
 And he com there she were.

half the florens he gaue the Ermyte, 35 He gaue the Hermite halfe his golde, 275
 And half he ryst vp dede, and the remnaunt vp he folde;
 he took his leue and wold goo. He toke his leue, and fayne wold go;
 "May," seide the Ermyte, "not soo: the Hermite sayd he shuld not so;
 "To seeke so forth thou myst not dure "To seke thy kynne thou mayst not endure,
 "without grete hors and Armure." 40 "Without good horses and good armure. 280
 Howe syr Degore fought with a Dragon in
 a forest, and slewe hym.

Sir

"May," he seide, "by heuyn king, (fol.97b) "Syr Heremite," he sayd, "in dede,

E 28 than and part of k are legible only by pen marks; the ink has faded.

W, K.

270 W hym K the..al 271 W sette hym K ful 272 W hermyte..sythe K Heremite
 many sith 273 WK And W wolde 274 W tyme..fader fonde K Tyl 275 W hermyte
 K hermite 276 WK And W remenaunt 277 W wolde 278 WK The W hermyte..sholde
 K Heremite 280 K without good a armure TITLE: W How syr Degore (here there
 follows a wood-cut in W) K sir..him 281 W Sir hermyte K Syr heremite

"Ich wil haue first another thing."

he hew a-down, bothe gret an grim,
to beren in his hond wig him,

A god sapling of an ok; 325

whan he thar-wig gaf a strok,

Ne wer he neuer so strong a man,

Ne so gode armes hadde vpon,

That he ne scholde falle to grounde,

Swich a bourdon to him he founde. 330

The thenne god he him bitawt,

And aither fram other wepyng rawt.

Child degarre wente his wai

through the forest al that dai;

No man he ne herd, ne non he sez 335

til hit was non ipassed he3;

Thanne he herde a noise kete

In o Valai, an dintes grete;

A 332 And is written \div , the dots red.

"I wolde haue non odur thyng"

"But a staffe, grete and grymme,-

"To bere in hys honde wyth hym,-

"A gode saplyng of an oke; 325

"That who y gyf wyth a stroke,

"Ne be he neuyr so stronge a man,

"Ne so gode Armure haue vpon,"

That he schulde hym dryue to grounde,

Wyth that bronde in a lytyll stounde. 330

The Ermyte hym god be-taght,

And eyther for other wepyd and laght.

The chylde degare went hys way

Thorow the foreste all the day;

Man he ne harde, nor man he ne sygh, 335

Or that hyt was myd ouyr none hygh;

Then harde he noyse grete

In a valey, and dyntys leke;

卷之五

"I nyl haue noon other thyng
 "But a staff, grete and grym."
 He toke on his hond with him
 A good shafte of an oke, 45
that when therwith he saue a strooke,
 were he neuer so good a man,
 He so good Armure had vpon,
That he ne wolde bryng to the ground,
with that burdon of that stound, 50
the Ermed he kyssed thoo,
 And bytaust him god euermoo.

(N)Ow wendeth forth Degarre his way,
throug a forest al day;

Men he ne herde, ne none he ne say, 55
 Tyl it was none heye;
 than herde he grete noyse with alle,
 And grete strookes herde he falle;

E 46 w^{the}

E 47 aman

E 53-54 Space for illuminated N has
 been left opposite these two lines.

"I wyll haue no other wede
 "But a batte in my hande,
 "Myne enemyes therwith to withstand,-
 "A full good sapelynge of an oke;" 285
 On whome he set therwith a stroke, (p.11)
 Were he neuer so tall a man,
 Nor yet so good armure him vpon,
 He wold him fell to the grounde,
 With that same bat in that stounde. 290
 The childe kissed the Heremite tho,
 And toke his leue for to go.

Degore went forth his waye
 through a forest halfe a daye;
 He herd no man, nor sawe none, 295
 Tyll it past the hygh none;
 then herde he great strokes fall
 that made great noyse with all.

Cp 284 withstād

W, K

282 K wyl 283 W honde K battre 284 W Myn..withstande K withstande 285 K ful..
 sapelyng 286 W sette K ther with 287 K where 288 W hym 289 W wolde hym 290 W
 batte 291 W chylde kyssed the hermyte K kyssed..heremite 292 W goo K hys
 293 W on his waye K way 294 W thrughe K Through day 295 W harde 296 W Tyll it
 was past the hye K gt..hye 297 W Thenne harde..grete K Then herd..fal 298 WK
 That W grete K al



Blis thider he gan to te;
 what hit ware he wolde see. 340
 An herl of the ocuntre, stout
 and fers,
 wig a knigt and four squiers,
 hadde ihouted a der other two,
 And al here houndes weren a-go.
 Than was thar a dragon grim, 345
 fful of filth and of venim,
 wig wide throte and teg grete,
 And wynges bitere wig to bete;
 As a lyoun he hadde fet,
 And his tail was long an gret, 350

.

Thedurward he can hye;
 What hyt were he wolde see. 340
 A knygt he sawe, stowte and fers,
 Was comyn wyth two squyers,
 And had hunted a dere or two,
 And all hys howndys were fro hym goo.
 Then was ther A dragon, grete and
 gryme, 345
 fful of hature and of venym,
 Wyth a wyde throte and tethe grete,
 Wyth that knyght harde can mete.
 As a lyon he had fete,
 hys tayle was longe and venym eke; 350

.

thederward drowg he,
 To wete what it mygt be. 60
 A lord and his two squyers
 were y-com heder, al y-fores,
 And had y-hunted a deer or twoo,
 But his houndes were a-goo;
 ffor ther was a dragon, grete and grym, 65
 fful of Attur and of venym,

with a grete hed and a wyde throte,
 And with the lord fast he gan hote.

.

.

Bytwy~~x~~ the taile and his hed
 were twoo and fourty longe fete; 70
 His body was also a wyn tonne
 when that brygt shyneth the sonne;
 He was as brygt as ony glas,
 And harder than stele y-wys he was;
 he was y-lyned as a steede; 75

Full sone he thought that to se,
 To wete what the strokes might be, 300
 there was an Erle, both stout and gaye;
 He was come theyther the same daye
 For to hunt for a dere or a do,
 But his houndes were gone hym fro.
 Then was there a Dragon, great and
 grymme, 305
 Full of fyre and also venymme,
 Wyth a wyde throte and tuskes greate
 Upon that knight faste gan he bete;
 and as a Lyon then was hys fete;
 Hys tayle was longe and full vnnete; 310
 Betwene hys head and his tayle
 Was .xxii. fete withouten fayle;
 his body was lyke a wyne tonne,
 he shone full bryght agaynste the sonne,
 his eyen were bright as any glasse, 315
 his scales were harde as any brasse,
 And therto he was necked lyke a horse;

B.ii.
 he

Op 299 tose

W, K.

299 W soone..that thyng to see K Ful..that thyng to 300 W To wyte..myght 301 WK
 There W erle bothe stoute and gay K erle..& gay 302 W theder that same K thyther
 that same day 303 W hunte..doo 304 K gon 305 W Theune..dr..grete K & 306 W ven-
 imme 307 W with..grete K wide..great 308 WK knyght fast 309 WK And..lyon W theune..
 his fete 310 K ful 311 W Bytwene his hede K his head 312 K-omitted bfore xxii.
 313 K Hys Wyne W His 314 WK He W agaynst K ful..agaynste y 315 WK His W bryght..ony
 K eien..bryght 316 WK His W ony K hard 317 K o horse B.ii.(p.141)



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.
The smoke com of his nose a-wai,
 Ase fer out of a chimenai .

.
 The smoke out of hys nose can wende,
 fol.260^a, col. ^b
 As hyt were a fyre that brende.

.

The knygt and squiers he had to-rent,
 Man and hors to dethe chent;
 fol.80^b, col. ^a

The dragon the erl assaile gan, 355
 And (he) defended him as a man,

And stoutliche leid on wig his sword,
 And stronge strokes on him gard;

As alle his dentes he greued him nowt;
 his hide was hard so Iren wrount. 360

.
Therl flei fram tre to tre,

.

 The two squyers he had to-rende,
 And ther horsys to dethe spende;

The knyght well harde he assaile can
 But he defendyd hym as a man; 355

Stowtly he smote hym with hys swyrde
 And grete strokys on hym gyrde.

Of all hys dyntyys greuyd hym noon;
 he was harder then the ston. 360

.

A 352 achimenai

A 353 knygt

A 356 No space in MS for he.

He says the first thing he saw

1 2 3 4 5 6

7 8 9 10 11 12

He was in the room, on the floor,

at 11, was a man of color.

He was in the room, on the floor,

and he was in the room, on the floor,

He was in the room, on the floor,

He was in the room, on the floor,

He was in the room, on the floor,

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He was in the room, on the floor,

He was in the room, on the floor,

He was in the room, on the floor,

He says the first thing he saw

the first thing he saw

He says the first thing he saw

He says the first thing he saw

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He says the first thing he saw

He says the first thing he saw

He says the first thing he saw

He says the first thing he saw

He says the first thing he saw

The following are of the same family:

1. *...*

2. *...*

3. *...*

4. *...*

5. *...*

6. *...*

7. *...*

8. *...*

9. *...*

10. *...*

11. *...*

12. *...*

13. *...*

14. *...*

15. *...*

16. *...*

17. *...*

18. *...*

19. *...*

20. *...*

21. *...*

22. *...*

23. *...*

24. *...*

25. *...*

26. *...*

27. *...*

28. *...*

29. *...*

The following are of the same family:

1. *...*

2. *...*

3. *...*

4. *...*

5. *...*

6. *...*

7. *...*

8. *...*

9. *...*

10. *...*

11. *...*

12. *...*

13. *...*

14. *...*

15. *...*

16. *...*

17. *...*

18. *...*

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20. *...*

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22. *...*

23. *...*

24. *...*

25. *...*

26. *...*

27. *...*

28. *...*

29. *...*

30. *...*

31. *...*

32. *...*

33. *...*

34. *...*

35. *...*

36. *...*

37. *...*

38. *...*

39. *...*

40. *...*

41. *...*

42. *...*

43. *...*

he bare his hed with muche prede.

.
.

he was on to loke, as I 30w telle,

As it were a fende of helle.

He was as bryst as eny glas, 73a

and hardur (than) stele it was; 74a

Degarre

he was y-lened as a steede. 75a

fol. 95a

the two squiers he al to-rent,

And her hore al y-shent; 80

the knygt to assaile harde began,

And he defended him as a man,

Stalworthlywith his sword,

And grete strokes on him gert.

Of al the strokes he 31 gaf of noon; 85

His hed was herd as eny ston.

.
.

He bare his head vp with great force;
(p.12)

The breth of his mouth that dyd out
blowe,

as it had bene a fyre on lowe: 320

He was to loke on, as I you tell,

as it had bene a fiende of hell.

.

.

.

Many a man he had shent,

And many a horse he had rente;

and to that earle harde batayle began, 325

But he defended him like a man,

and boldely smote hym with his swerde,

.

But of al his strokes he was not
a-ferde;

His skynne was harde as any stone,

Wherfore he might hym no harme done. 330

.

E 73a, 74a, 75a repeat 73, 74, 75, by
copyist's error.

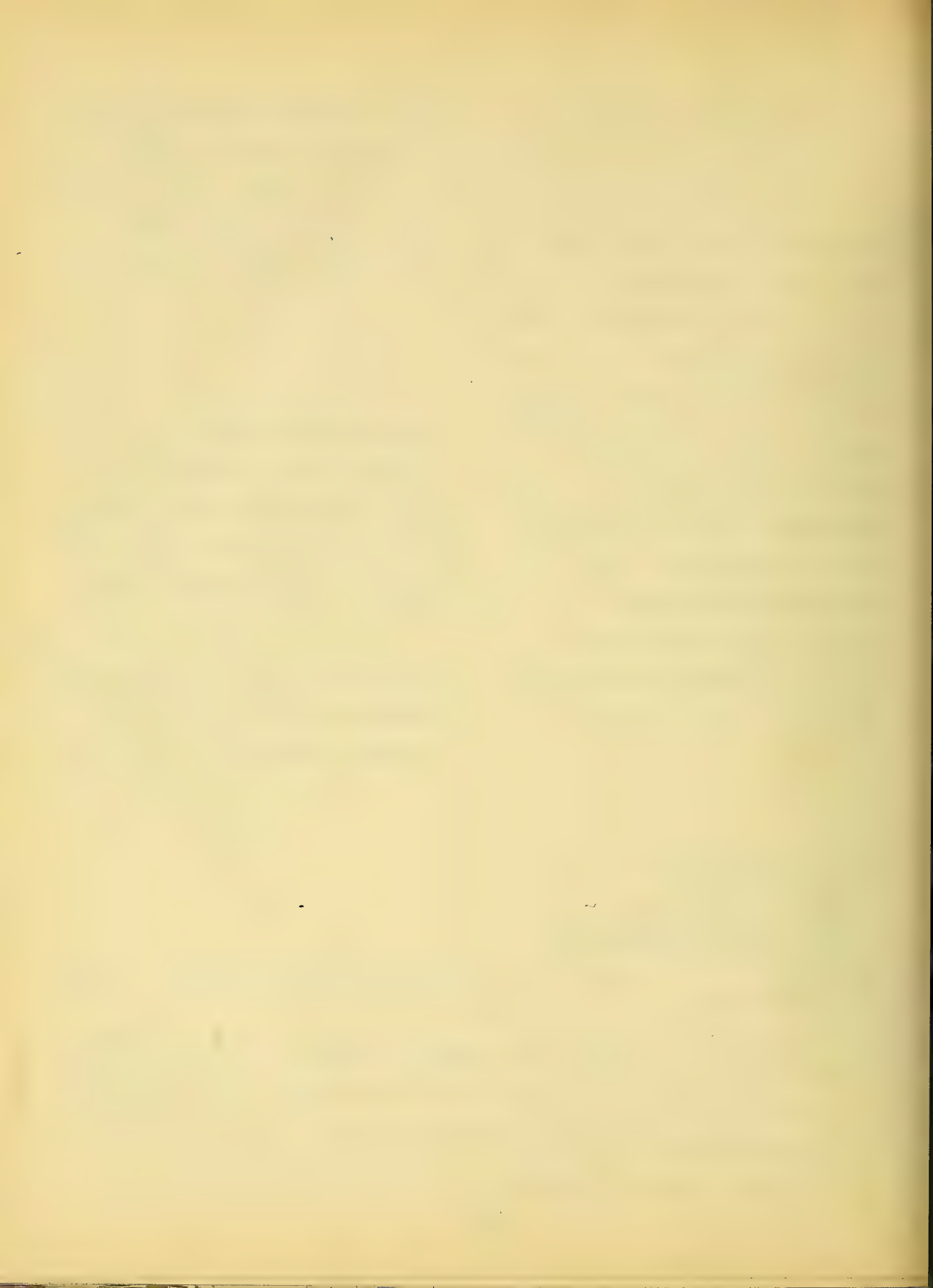
E 74a hardur and stele

E 79, 80 written in one line in MS
with faint lines//before And.

E 82 aman

W. K.

318 W hede..grete 319 W dyde K hys..outblo we 320 WK As 322 WK As W fende of
hell K hel 323 W shente 325 WK And W erle..batayll K be gan 326 W hym
lyke 327 WK And K boldly..hys 328 K but..strookes 329 W ony K Hys..hard
330 W myght K wherfore..mighte him



August 18, 1891

Dear Mr. [Name]

I have your letter of the 17th

concerning the [Subject] and am glad to hear

that you are interested in the [Subject]

and would like to know more about it

and I am sure that you will find it

very interesting and profitable

and I am sure that you will find it

very interesting and profitable

and I am sure that you will find it

very interesting and profitable

and I am sure that you will find it

very interesting and profitable

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very interesting and profitable

and I am sure that you will find it

very interesting and profitable

and I am sure that you will find it

very interesting and profitable

and I am sure that you will find it

very interesting and profitable

ffein he wolde fram him be;

And the dragon him gan assail.

The doughti eri, in that batail,

Of-segh this child degarre; 365

"ha, help!" he seide, "par charite!"

.

.

The dragon seg the child com;

he laft the eri, and to him nom,

Blowinde and geniend al-so

als he him wolde swolewe tho. 370

Ac degarre was ful strong;

He tok his bat, gret and long,

And in the forehefd he him baterez,

That al the forehefd he to-spaterez.

He fil adoun a-non righ, 375

And frapte his tail wiz gret mist

vpon degarres side,

That vp so down he gan to glide.

.

.

.

.

The knyght sawe the chyld Degare;

"A helpe!" he seyde, "for charyte!"

.

.

The dragon sye the chyld come,

And lafte the knyght, and to hym nome

Blowyng and zanyng soo 385

As he wolde hym then hane sloo.

But degare was well stronge,

And toke hys staffe, grete and longe,-

And on the hed he hym baturd

That hys hedd all to-claturde. 370

The dragon felle downe anon ryght,

And flapped hys tayle wyth moche myght

Ryght vpon degary's ayde,

That vp so downe degary can glyde.

.

A 367 dagroun

the same and was at my father's
and wife, "and they were, and they were"
then with the same
"and they, he was a man"
the same and was at my father's
and wife, "and they were, and they were"

the same and was at my father's
and wife, "and they were, and they were"
then with the same
"and they, he was a man"
the same and was at my father's
and wife, "and they were, and they were"

A 18 Initial r of respond is a capital
in size only.
A 18, 18, 18, 18, 18

and when the orle he before se,
"Heine, syr," he said, "for anyat
charite."
and then answered syr lapele,
"Will gladly, syr, and God becomel"
then the Dragon of Begore had a sight.
de left the earle, and come to hym right;

and the chyde that was so stronge
take his staffe that was so longe,
and smote the Dragons so on ye crowne
that in that smelle he fell downe. 340
And then that dragon anone ryght
smote the chyde with suchte myghte
wyth his tayle vpon the ryght syde
that he was all the more wylde

On 18, 18, 18
On 18, 18, 18

18, 18

the same and was at my father's
and wife, "and they were, and they were"
then with the same
"and they, he was a man"
the same and was at my father's
and wife, "and they were, and they were"

Again he holds from his ho;
 The child's hand, and the child's
 Eye caught his, in that small,
 Of such this child's answer: 360
 "Oh, help!" he said, "my charity!"

The answer was the child's own;
 He left the girl, and to his own
 He turned and smiled at her
 And he his voice sweetly the- 370
 As though he was full strong;
 He took his hat, and went away,
 And in the darkness he was seen,
 That at the darkness he was seen,
 He fell down a-noon right, 380
 And found his tale and feet with
 Upon the ground he lay,
 That he no more he was to glide.

.

The end of the story

The child's hand, and the child's
 Eye caught his, in that small,
 Of such this child's answer: 360
 "Oh, help!" he said, "my charity!"
 The answer was the child's own;
 He left the girl, and to his own
 He turned and smiled at her
 And he his voice sweetly the- 370
 As though he was full strong;
 He took his hat, and went away,
 And in the darkness he was seen,
 That at the darkness he was seen,
 He fell down a-noon right, 380
 And found his tale and feet with
 Upon the ground he lay,
 That he no more he was to glide.

.

the knyzt was war of sir Degarre,
 And seide, "com help me, par charyte."
thoo saide than sir Degarre,

"Blethely, so mot y the." 90

that dragon sawe that he cam;

Rampand ageyns him he nam.

.

than the Child that was so strong,
with his staf that was so long,
 he smote the Dragon on the croune 95

that in the place he fel a-down.

And as he fel on the place,

.

with his taile that was vnmate;

Vppe so downe. D. (egarre) adoun he fel

But sir. D. (egarre) that was so snelle,
 100

E 92 Initial r of rampand is a capital
 in size only.

E 99,100 MS .D.

.

and when the erle syr Degore se,
 "Helpe, syr," he sayd, "for saynt
 charite."
 and then answered syr Degore,

"Full gladly, syr, and God before!"

When the Dragon of Degore had a sight.

335
 He left the earle, and came to hym right;

.

and the chylde that was so stronge
 Toke his staffe that was so longe,
 and smote the Dragone so on ye crowne

that in that wodde he fell downe. 340

And then that dragon anone ryght

Smote the chylde with suche myghte

Wyth his tayle vpon the ryght syde

that he fell downe in that tyde;

.

E
 Cp 339 y
 Cp 341 ryghe

W, K

331 W Whan..Syr K And 332 WK charyte K Healpe 333 WK And W then answerde
 335 W Whan..syght K when..Drag^u..syght 336 W erle KW ryght K him 337 WK And
 338 W that was longe 339 WK And Won the 340 WK That 342 WK myght 343 W With
 K ryghte 344 WK That W downe he fell in



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As he start vp ase a man,

.

And wig his bat leide vp-an, 380

And al to-frusst him, ech a bon,

.

That he lai ded, stille as ston,

.

.

.

.

. . cf. A 374 .

Thori knelede a-down biliue,

And gonked the child of his line,

And maked him wig him gon 385

to his castel ri3t a-non;

. cf. A 414 .

And wel at hese he him made,

And proferd him al that he hade,

Rentes, tresor, an eke lond,

For to holden in his hond, 390

Thanne answered degarre,

And he start vp as a man, 375

.

And wyth hys staffe he leyde hym on,

And also brake euery bonne,

.

That he lay deed, styll as a ston.

.

.

.

.

. cf. 370 .

The knyght come to hym be-lyue,

And thankyd the chylde of hys lyfe, 390

And made hym wyth hym to goon

home to hys court a-non.

.

Well at ese hym he made,

And profurd hym halfe that he had

Rentys, tresure, and also lande, 385

ffor to ese in-to hys hande.

Then answeryd syr degare,

He the power, thy way is shown,
 And all thy works are done.

And all thy works are done,
 And all thy works are done.

Then he will come, thy way is shown,
 And all thy works are done.

And all thy works are done,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done.

Then he will come, thy way is shown,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done.

And all thy works are done,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done.

And all thy works are done,
 And all thy works are done.

And all thy works are done,
 And all thy works are done.

Then he will come, thy way is shown,
 And all thy works are done.

And all thy works are done,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done.

Then he will come, thy way is shown,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done.

And all thy works are done,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done,
 And all thy works are done.

he start vp anon rygt,
 And defended him as a knygt;
 with his staf that was so longe
 he brake forth both foot and honde,
 And so he ded bak and boon, 105
 And the Dragon lay styl as ston.

.

the knygt com to him at the last,
 And thanked him fele sithe and fast,
 And made him with him to goon
 To his Castel sone a-noon; 110

.

And wel at ese he him made,
 And proferet him half that he hade.
 Rentes, tresoure, and al his lond
 he wolde hane seysede in-to his hond.
 thoo Answered Childe Degarre, 115

And he sterte vp anon full ryght, 345
 and defended him with moche myght;
 With that staffe that was so longe
 He brake of hym both fote and bone,

that it was wonder for to se.
 He was so tough he myght not dye. 350 (p.13)
 With hys staffe that was so stronge,
 tyll Degore one stroke at hym flonge;
 He smote him on the crowne so hye,
 That he made his braynes out flye;
 And then the Erle was glad and blythe, 355
 And thanked Degore many sythe,
 and prayed him he wolde with him ride
 Unto his palays there besyde.
 and there he made hym a knyght,
 and made him good chere that nyght; 360

Rentes, treasure, and half his lande
 He wold hane seased into his hande.
 Syr Degore thanked hym truely,

W, K.

346 WK And W hym..moche 347 K with 348 K broke..him 349 WK That K wander
 350 W tough..deye K tough 351 K with his a staffe 352 W Tyll K Tyl degore
 353 W hym 355 W glade 356 W many a sythe 357 WK And W hym K hym ryde
 358 K palais 359 WK And K him..knyghte 360 WK And W hym K night 361 W
 tresoure..half his lande K hys 362 W sezyd..honde K in to 363 K degore
 him



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"Lat come ferst bifor me
 "Thi leuedi and other wimpen bold
 "Maidenes and widues, jonge and
 olde, fol.80^b, col.^b
 "And other damoiseles swete; 395
 "gif mine glouen be3 to hem mete
 "ffor to done vp-on here honde,
 "Thanne ich wil take thi londe,
 "And gif thai ben nowt so,
 "Iich wille take mi leue and go." 400
Alle wimman were forht ibrowt,
 Wide cuntreis, and forht isowt;
 Ech the glouen assaile bigan,
 As non ne mi3te den hem on.
 he tok his glouen, and vp hem dede, 405
 And nam his leue in that stede.
The erl was gentil man of blod,
 And gaf him a stede ful god,
 And noble armure, riche and fin.
 When he wolde armen him ther-in, 410

"let feche forthe be-fore me,
 fol.260^b, col.^a
 "The ladys and odur maydyns bolde,
 "Wyues, wydows, jonge and olde, 390
 "And odur damysels swete;
 "And yf my glouys be to then mete,
 "To any of all ther handys,
 "Then wyll y take halfe thy landys;
 "And yf they be not soo, 395
 "Then wyll y take my leue and goe."
 All the wyues were there brought
 In that cuntre that myght be sought.
 Every oon the glouys assay can,
 But noon ne myght do then on. 400
 he toke hys gloues, and vp then dydd,
 And toke hys leue in that stydd.
 The knyght was a gentyll man of blode,
 And gaf hym a stede that was feyre and
 gode, 405
 And noble armoure and fyne,
 When wolde arme hym ther-yn,

.
 "Sir knygt, do com by fore me
 "Al the ladies and maydens olde,
 "wyfes and wedowes, also bolde,
 "And other damyselles also; fol.95b
 "And yf my gloues be mete hem too, 120
 "And wel lystly into her honde,
 "then wyl y gladly take londe;
 "And yf it may not be soo,
 "then wyl y take my leue and goo."
 Alle the wyman theder were brougt 125
 that in Contree mygt be sougt.
 Echone the gloues assaide than,
 But they were mete to noon of ham.
 He toke his staf on his honde,
 And toke his leue, and wold wonde 130
 the knygt was gentylman of blood;
 He gaf him a stede good,
 And Armure good and eke fyn,
 when he wold arme him,

and prayed him of his curtesye,
 To let his ladyes to-fore hym come, 365

Wyues, maydens, more and some,
 "and also your doughter eke;
 "And yf my gloues byn for them mete,
 "Or wyll vpon any of theyr handes
 "then wolde I fayne take my landes; 370
 "And yf my gloues wyl not so,
 "Then wyll I take my leaue and go."

All the women were out brought
 that there about myght be sought.
 All they assayed the gloues than, 375
 But they were mete for no woman.
 Syr Degore toke vp his gloues anone,
 And also toke leaue for to gone.
 the Earle was a lorde of gentyll bloud;
 He gaue syre Degore a stede full good, 380
 And there-to he gaue hym good armure
 B.iii that
 That which was bpth the fayre and sure, (p.14)

W, K.

364 WK And W hym..curtayse 365 W lette his ladyes before K ladyes for him
 366 W medens K wyues 367 WK And 368 W ben K bene 369 W vpon any of there
 hondes K vpon..their 370 W Than..londe K Then 371 W wyll..soo K if
 372 W Leue..goo 373 K Al 374 WK That W aboute K might 375 W All the
 376 W they where 379 WK The W Erle..blode K earle..Lorde..gentyl bloude
 380 WK syr W ryght good 381 K therto..him B.iii: 382 W The whiche..both K (p.142)



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ROYAL ANTHROPOLOGICAL INSTITUTE
PART 1
1880
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PAGES

And a palefrai to riden an,
And a knave to ben his man;

. . cf. A 411 . .

And gaf him a sword brist,
And dubbed him ther to knygt,

And swor bi god almisti 415
That he was better worthi
to veen hors and arnes al-so,
Than wig his bat aboute to go.

Sire Degarre was wel blithe,
and thanked the erl mani a sithe, 420
And lep vp-on hiis palefrai,
And doht him for3 in his wai.
vpon his stede rigte his man,
And ledde his arnes als he wel can.
Mani a iorne thai ride and sette 425
So on a dai gret folk thai mette,
Erles and barouns of renown,
That come fram a cite town.

.

He asked a seriaunt what tiding,
And whennes hii come, and what
is this thing. 430
"Sire," he seide, "verrayment,
"We come framward a parlement.

And an hakeney to ryde vpon,
And a chylde to be hys man;

. . cf. C 407 . .

.

.

And sware he god almyghty
That he was bettur worthy 410
To hent hors and armoure also,
Then wyth a staffe on fote to goo.
Degary was ther-of full blythe,
And thankyd the knygt ther-of full
swythe 415
And lepe vpon hys hakeney,
And rode forthe vpon hys way.
Vpon hys stede rode hys man,
And ledyth hys armoure as he well can.
Many a yurney be wey and strete
And on a day grete folke they mete, 420
knyghtys and barons of grete renowne,
That came fro a Cyte town.

.

And degare askyd a squyer what is thys
thyng,
ffro whens that they come rydyng.
The squyer answeryd, "verament, 425
fol. 260^b. col. b
"Syr, they come fro a parlement.

A 420 asithe A 425 palefrai hiis A 425 aiorne

and on highway to ryde on tansly.

and a myle to ryde on tansly.

• • • • •

• • • • •

• • • • •

and wille ryde, to ryde on tansly.

The myle, better having myle 4

The myle, better having myle 4

"Thus a-foot for to goe." 145

and wille ryde, to ryde on tansly.

and wille ryde, to ryde on tansly.

he ryde on tansly, to ryde on tansly.

and wille ryde, to ryde on tansly.

from the myle, better having myle 4

and wille ryde, to ryde on tansly.

and wille ryde, to ryde on tansly.

and wille ryde, to ryde on tansly.

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and wille ryde, to ryde on tansly.

and wille ryde, to ryde on tansly.

• • • • •

and also a myle to ryde on tansly.

and on highway to ryde on tansly.

• • • • •

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and wille ryde, to ryde on tansly. 146

and wille ryde, to ryde on tansly.

and wille ryde, to ryde on tansly.

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and wille ryde, to ryde on tansly.

and wille ryde, to ryde on tansly.

• • • • •

and wille ryde, to ryde on tansly. 147

and wille ryde, to ryde on tansly.

and wille ryde, to ryde on tansly.

and wille ryde, to ryde on tansly.

and wille ryde, to ryde on tansly.

And an hakenay to ryde vppon, 135

And a knyge to be his man;

.

.

.

And seide "sir, by god almysty,

"se beth better worthy than I

"To ryde vpon a stede soo

"than a-foot for to goo." 140

Degarre was than ful blyth,

And thanked the knygt fele sith;

he lept vppon his hakenay,

And went forth on his way.

Vpon his ryst honde his man, 145

And ladde his Armure wheder they gon.

Mony a iornay they reden

And grete folk they metten,

Com rydyng fro a Citee town,

Eries, Barouns, of grete renoun. 150

.

he asked a squyer what is al this
thyng,
whennes cometh al this folk rydyng.

the squyer answered, "verament,

"we com fro a parlement.

. . cf. Cp 384 . .

And also a page his man to be,

and an hakney to ryde on truely.

.

. .cf. Cp 359 . .

.

.

.

.

Syr Degore was glade and blyth 385

And thanked the Erie many a sythe.

.

he rode forth vpon his waye,

.

.

Many a myle vpon somer's daye.

Upon a daye muche people he met;

.

.

he honed style, and fayre them grete, 390

And asked a squyre what tidyng,

And fro whence came all that folke
rydyng.

The squyre sayd, "syr, verament,

"they come from the parlyament;

W. K.

384 WK And W hakneye 385 W blythe K glad 387 WK He W forthe K hys 388 W somers

389 W moche..mette 390 WK He W styl..grette K styl 391 W tydyng 392 W frome

whens K al..ridinge 393 W veramente K squye 394 WK They W frome..parla-
mente K parliament



"The king a gret counsell made,
fol. 81^b, col. ^a
"ffor nedes that he to don made.
"When the parlement was plener, 435
"he lette crie, for and ner,
"gif ani man were of armes so bold
"that wig the king insti wold.
"
"
"he eschelde haue in mariage
"His dowter and his heritage, 440
"that is kingdom god and fair,
"ffor he ne had non other hair.
"Ac no man ne dar graunte ther-to,
"ffor mani hit assaies and mai nowt
do;
"Mani cri and mani baroun, 445
"knigtes and squiers of renoun;
"Ac ech man that him instes wig, tit
"hath of him a foul despit:
"Some he brekes the nekke a-non,
"And of some the rig-ton; 450

"The kyng a grete counceyle made,
"ffor nedys that he to do made.
"When the parlement was all done,
"he let crie a justyng seon; 430
"yf any man were of armes so bolde
"That wyth the kyng juste welde,
"And he myght for any thyng
"hys owe of hys sadull bryng,
"he schulde haue to hys maryage 435
"hys doghtur and also hys herytage,
"That ys a kyngdome gode and fayre,
"ffor he ne hath no-n odur hayre.
"But no man durste graunt ther-to
"ffor mony haue sayed and mygt nocht do; 440
"Many an Erie and many a barowne,
"knyghtys and squyers of grete renowne;
"But every man that instyth hym wyth
"Takyth of hym grete grefe;
"Some he breketh ther neck anon, 445
"And of some the rygbeon

A 447 wig in darker ink, as if over erasure;
tit separated farther than usual from pre-
ceding word.

C 436 no nodur

...the ...
...the ...
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"Some thourgh the bodi he girt;

"Ech is maimed other i-hirt;

"As no man mai don him no thing,

"Swich wonder chaunce hath the king."

Sire degarre thous thenche gan, 455

Ich am a stalworht man,

.

"And of min owen ich haue a stede,

"Swerd and spere and riche wede,

.

"And gif ich felle the kyng adoun,

"Euere ich haue women renoun; 460

"And thei that he me herte sore,

"No man wot wer ich was bore.

"Whether deg other lif me bitide,

"Agen the king ich wille ride."

In the cite his in he takeg, 465

And resteg him, and xeri makeg.

On a dai wi3 the king he mette,

And knelede a-doun, and him grette.

"Sire king," he saide, "of anchel
sigt,

"Hi louerd me sende hider nou rist, 470

"ffor to warne you that he

"Bi thi leue wolde iuste wi3 the.

"And winne thi dowter gif he mai.
fol.81^a, col.^b

"As the cri was this enderdai.

"and some thorow the body he gyrdyth;

"Euery man he mayneth or hurtyth;

"And no man may do to hym no thyng.

"Soche condue grace hath the kyng." 450

Then degarre be-thynk hym can,

And seyde, "y am a stalworth man,

"And as now in my yonge blode,

"And haue armour wonder gode,

"And also of myn owne a stede; 455

"I wyll assay how y may spede.

"If y may bere the kyng a-doune,

"Suyr y haue womne renoune;

"And yf the kyng me garre falle can,

"What y am ther wottyth no man. 460

"How whadur dathe or lyfe me be-tyde,

"A-gayne the kyng wyll y ryde."
fol.261^a, col.^a

In that Cyte hys yune he takyth,

And resteth hym, and mery makyth.

On a tymes the kyng he mett. 465

And knelyd doune, and foyre hym grett.

"Syr kyng," he seyde, "of mekyll myght,

"My lorde me sende to the ryght,

"ffor to warne the and how hyt schall bee

"Wyth thy leue to iuste wyth the, 470

"And wyne thy doghtur yf y may.

"As thy crye was thys endure day.

A 453 noman

A 472 þe

A 456 astalworht A 474 cri

C 463 The C of Cyte is small in size but capital in form.

"Some through the body he glytte,
 "And some to death he snytte;
 "And to hym may no man do nothings,
 "Suche a grace suer had our kyng." (p.15)
 Syr Degore stode in a studye than, 415
 and thought he was a doughtie man;
 "and I am in my yonge bloud,
 "and I hane horse and armure good,
 "and, as I trowe, a full good steede;
 "I wyll assaye if I may spede; 420
 "and I may beare the kinge downe,
 "I maye be a man of great renowne.
 "and if that he me fel can,
 "There knoweth no body what I am;
 "Death or lyfe, what so betide, 425
 "I wyll once against hym ryde."
 Thus in the cite hys ynne he takes,
 And rested him, and merye makes.
 So vpon a daye the kyng he met;
 He kneled downe, and fayre hym grete. 430
 He sayd, "sir kyng, of muche myght,
 "My lord hath sent me to you right,
 "To warne you howe it shall be;
 "My lorde wyll come and fight with the;

.

W thrughe K boddy..glitte
 W deth
 WK nothyng K him
 W stody K Sir..studie D in study
 WED And W doughty D doughtye
 WED And W blode D younge bloods
 WED And
 WED And WD stode K ful stood.
 steede
 DW yf that I may K male
 W bere WED And yf K male..kyng
 D maye..Kinge
 W may..grete D aman..grete
 WED And W yf..fell D yf..fall canne
 WD bodye
 W Dethe..so me betyde K life
 D what me betyde
 W ones agens K him ride D ones
 agaynste
 W cyte his K his D cyttie
 W mery WK hym D hym..myrry
 W day..mette D Kyng..mette
 WED grette K fayre he
 W sayde syr kyng..moche K saide
 king D sayde Syr Kinge
 W ryght WD lorde K Lorde
 D hathe..yous
 W how D youe..yt shalbe
 W fyght K lord D will..and inste
 cf. A 470, C 472

421, 429, 431 D has an initial k in kyng,
kyng, kyng, whereas K occurs elsewhere
 for capital and k for small letter.



"The first thing I did was to
 go to the bank, and I found
 the money was all gone.
 The bank was closed, and I
 was left with nothing.
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 the money was all gone.
 The bank was closed, and I
 was left with nothing.

"To iust with the my lorde hath nome." 435
 the kynge sside, "he shall be welcome;
 "Be he knyght or barowne,
 "Erle, duke, or charle in towne,
 "There is no man I wyll forsake;
 "Who all maye wyne, all maie take." 440
 Howe syr Degore iusted with the kynge
 of England, and smote hym downe.
So On the morowe the daye was set;
 The kynge auyssed much the bet,
 But then there was no lyuyng man
 That Degore trusted much vpon; (p.16) ^{that}
 But to churche that tyme went he 445
 to heare a masse to the Trinite;
 To the father he offred a Floryne,
 And to the sonne an-other fyne,
 the thirde to the holy ghost he offred;
 The preest in his masse, for him he prayed. 450
 and whan the masse was done,
 Unto his ynne he went anone.
 He dyd arme hym well in dede,
 In ryche armure, good at nede.
 His good stede he began to stryde, 455
 and toke his spere and forth dyd ryde.
 His knaue toke another spere,
 And after his mayster he gan it bare.
 thus in the felde syr Degore abode than;

W Just..hathe D iuste..hathe
 W sayd K sayde..shal D Kinge sayde
 ..shalbe well come
 W knyghte D knight squyer or baron
 W Duke,,chorle D Earle, Duke
 WD ys..manne
 W may..may K al maie..maye D may
 W How K ^C sir..iusted..kyng
 (Title does not occur in D)
 W Englonde
 WD sette W day
 W moche..bette K kinge aduised
 D avysed muche..bett
 W Thenne..lyuyng K liuing
 D than..lyuyng
 W moche K degore..vpon the
 K church..time wente D to the..wente
 WKD To W here..trynyte K tryuite
 D trynytie
 W fader D offered..floryne (8^b)
 W sone D a nother
 WKD The WD thynde..goost..offered
 W hym K hys D priest..hys..hym prayed
 WKD And K when
 D Vnto W wente KD hys K an one
 D a none
 W dyde K him
 K ryeh
 D hys
 WKD And W forthe dyde KD hys
 D speare
 D Hys..speare
 W mayster gan it bere D hys master
 gan hyt beare
 WKD Thus W degore D fielde Syr (D
 has a worm hole in place of the o of
abode)



1890

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As he com ridend wif mani a man,

.

.

Stoutliche out of the cite town,

Wif many a lord of gret renown. 500

.

.

As al that in the felde beg,

That the iustes iseg,

.

Seide that hi neuer git iseg

So pert a man wif here egge

As was this gentil degarre; 505

As no man wiste whennes was he.

Bothe thai goune to iusti than,

ac degarre can nowt ther-on.

The king hath the gretter schaft,

And kan inough of the craft; 510

to breke his nekke he had intent;

In the helm he set his dent,

that the schaft al to-sprong,
fol. 81^b, col. ^a

As degarre was so strong

That in the sadel stille he set,
515

And in the stiropes held his fet.

For ~~asoth~~ he i seie, wif-oute lesing,

he ne couthe mannere of iusting.

A 506 noman; A 517 so^{pe} isseie.

The kyng come wif many a man,

. cf. C 499 . .

. cf. C 500 . .

Prekyng out of the town,

fol. 261^a, col. ^b

Wif many lordys of grette renowne.

Many a thousande come hym tyll,

To see the lustys at ther wylle. 500

And all men that there were

.

Swore and seyde, all in fore,

That neuyr gyt they eyen

So parte a man wif ther eyen

As was the gentyll degarre; 505

But no man wyste what was he.

They be-gan to ryde a-non,

But degarre coude lytyll ther-on.

The kyng had well the gretter schafte,

And coude y-nough of that crafte; 510

To bere hym downe he had mynte;

In hys schylde he sye the dynte,

That the schafte all to-spronge,

And degarre sate styll and suffurd longe.

.

.

.

.

C 512 For eye read set.

as he was riding with a man,

stretched out of the side way,

the way a lane of quiet way,

as at that is the side way,

the way a lane of quiet way,

the way a lane of quiet way,

the way a lane of quiet way,

the way a lane of quiet way,

the way a lane of quiet way,

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the way a lane of quiet way,

the way a lane of quiet way,

the way a lane of quiet way,

the way a lane of quiet way,

The kyng came with manye a man. 460

W They kyng..many D Kinge..many
(see note on Cp 421)
WD Many W theder redely K thyder

Manye came thyther redelye,

to se the iustinge trulye.

WKD To WK iustynge W truely
D that Justynge trewlye

.

.

. . cf. Cp 461 .

. . cf. Cp 462 .

All that in the fyselde were,

W felde K fiede

.

they sayde and did swere

WKD They W sayd..dyde D dyd

That they neuer or that tyme se 465

D they or that tyme dyd neuer see

So fayre a man with their eye

WKD theyr

As was ye yonge knyght syr Degore;

WK that yonge D that younge..Syr

But none wist what man was he.

W non

they rode togyther at the last

WKD They W togyder..laste K togyter
D together

On their good stedes ful faste; 470

WK theyr W full D theyr..full fast

the kyng had the greater shafte,

WKD The W gretter K kyng D kinge

And more he coude of that crafte.

D coude

To dashe him downe then he mente,

W dasshe hym..thenne had he K went

and in his shilde set anche a dente

D dasshe hym..than had he

WKD And W shyld sette shuche

K shilde. D hys shyld sett

W his K al D speare

That hys good spere all to-braste; 475

But

But Degore was stronge, and sate (p.17) fast.

W sat D faste

.

.

.

.



"Allas," quath the king, "allas!
 "He ne fil neuere swich a cas, 520
 "That man that ich migte hitte,
 "After mi strok migte sitte."
 . . cf. A 555 . .
 . . cf. A 556 . .
 he takey a wel gretter tre,
 And swor, so he moste ithe,
 "gif his nekke nel nowt a-two,
 "his rigg schal, ar ich hennes go." 525
 He red oft wif gret raundoun,
 And thought to beren him a-down,
 And girt degarre a-non
 rist asein the breast-bon. 530
The schaft was stef and wonder god,
 And degarre stede asted,
 And al biforen he ros on heghz,
 And tho was he ifallen negh3;
 But, as god almighty wold, 535
The schaft brak, and mist nowt hold,
 And degarre his cours out-ritte,
 And was a-gramed out of his witte.
 "Allas," quath he, "for vilaynie!
 "The king me hath lamiten thrie, 540
 "And i ne touchede him nowt 3ete;
 "Now i schal vise me bette."

A 532 cf. degarres, A 377.

"Allas," quod the kyng, "allas. 515
 "He be-felle neuyr thys case,
 "The man that y myght hyt,
 "Aftur my stroke that he myght sytt."
 . . cf. C 551 . .
 . . cf. C 552 . .
 he toke a well gretter tre,
 And sware, so euyr mote he the, 520
 "yf hys neck wyll not in two,
 "Hys bak schall, or euyr y goo."
 Then rode he ofte wyth grete randowne,
 And thoght to bere hym a-downe,
 And smote eyr degarre a-non 525
 Ryght a-geyne the braste boon.
 The schafte was grete and wondur gode,
 And degaryes stede mygh downe 3ode,
 And all before reryd on hys,
 That he was fallen welnye. 530
 But a-non, as god wolde, fol. 261^b, col. a
 The schafte brake, and myght not holde,
 And degarre hys cours owte ryt.
 he was a-grenyd and nye owte of wyt.
 "O," he seyde, "for velanye! 535
 "The kyng hath hyt me now twe,
 "And neuyr onys wyth hym y mett;
 "Now y wyll, be seynt benett."

"What say'st thou, friend, 'tis late, and late"

"Ope on, I pray, I have a word to say"

"There's no more to be said, I have said all"

"What say'st thou, friend, 'tis late, and late"

"There is a word, I pray, for thee to hear"

"There is a word, I pray, for thee to hear"

"There is a word, I pray, for thee to hear"

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"There is a word, I pray, for thee to hear"

"There is a word, I pray, for thee to hear"

then sayd the kyng, "alas, alas!

"For me befell neuer suche a case;

"There was neuer a man that I might hit,

"that euer might my stroke sit. 480

"This is a man all for the nones,

"For he is a man of great bones."

then toke the kyng a greater tre,

And square, "also mote I the,

"and if his necke wyll not a-two, 485

"His backe shall, or that I go."

The kyng rode to hym with great ran-
downe,

And thought to haue dashed the childe
downe;

He smote syr Degore some anon

Right before the breaste bone, 490

.

that his horse was rered on hys,

.

And syr Degore was fallen nye.

.

.

Syr Degore thus his course out-yode,

He was so angry in his mode;

"Alas," he sayd, "I haue myssed yet 495

"and he hath me twyse hyt,

"and neuer ones with him I mette;

"By god, I shall anyse bette!"

.

W Than K Then..kinge D Than sayed..

Kinge (see note on 421)

K such D For to me (end of leaf 8^b)

W neuer man myght K ma

WK That W myghte..sytt

K al

W grete

W Thenne..kyng..gretter K Then..kyng

WK And W yf K wyl

W go K Hys

W grete K him

W chylde K though..dasched..chylde

W soone

WK Ryght W brast bone

WK That K hys

W cours

W sore

WK And W twyse hit K hathe..hit

WK And W hym I met K hym

W me anyse bet



he turned his stede w^{ig} herte grim,
 And rod to the king, and he to him;
 And to-gider thai gert ful rist, 545
 And in the scheldes here strokes^{pi3t},
That the speres al to-rines,
 And vprigt to here honde alines,
That alle the lordings that ther ben,
That the iusting mi3te sen, 550
 Soiden hi no sege neuer w^{ig} egge
 Men that mighte so longe dreghe,
 In wrathe, for no thing.
 Sitten a strok of here king.
 As he his daughti for the nones, 555
 A strong man of bodi and bones.
The king w^{ig} egre mod gan speke,
 "do bring me a schaft that wil
 "A be mi trewthe he ssechal a-down
 "Thai he be strengere than sampson.
 "And thai he be the bare quod, 560
 "He ssechal a-down, maugre his heued."
 he tok a schaft was gret and long.
The schild another al-so strong,
 And to the king wel enens he rit; 565
 The king failes, and he him smit.
 his schaft was strong and god w^{ig}-al,
 And wel scharped the coronal;
 he smot the kyng in the lainer;
 he mi3t flit nother fer no ner. 570

he rydyth a-geyn, wondur grym,
 To the kyng, and he to hym, 540
 And eyther smote other a-ryght.
 Vpon the schyldys the schaftys hyght,
 That bothe ther gode schaftys reuen,
 And all vp to ther handys they dreuen
 All that in the felde beyth 545
 That thys grete mernell seyth,
 Sey that they neuyr harde nor sawe
 Man that soche strokys gaf in fy3t
 Nor non that myght, for no-thinge,
 Ouyr a stroke aytte the kyng. 550
 Therefore thys man ys, for the nonys,
 A stronge man of body and benys.
 The kyng well stowtly can speke,
 "Schewe a schafte that wyll not breke
 "And he schall downe, all and some, 555
 "Thogh he were the denyls sone."

 he toke a schafte ouyr grete,
 And degere a-medur as grete,
 And styfly to the kyng he ryt;
 The kyng faylyd, and he hyt. 560
 The schafte was strong ouyr all,
 And a well schaped corynall,
 And was gyrde in-to the laynere,
 That he myght not fle ferre nor nere.

A 552 man.; A 554 astrok; ^B inserted above the line just before mi3te;
 A 569 lainer, the customary upward stroke above i preceding n being omitted.
 C 563 layuere

The first meeting with great effect. The second meeting with great effect.
 The third meeting with great effect. The fourth meeting with great effect.
 The fifth meeting with great effect. The sixth meeting with great effect.
 The seventh meeting with great effect. The eighth meeting with great effect.
 The ninth meeting with great effect. The tenth meeting with great effect.

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 The thirteenth meeting with great effect. The fourteenth meeting with great effect.
 The fifteenth meeting with great effect. The sixteenth meeting with great effect.
 The seventeenth meeting with great effect. The eighteenth meeting with great effect.
 The nineteenth meeting with great effect. The twentieth meeting with great effect.
 The twenty-first meeting with great effect. The twenty-second meeting with great effect.
 The twenty-third meeting with great effect. The twenty-fourth meeting with great effect.
 The twenty-fifth meeting with great effect. The twenty-sixth meeting with great effect.
 The twenty-seventh meeting with great effect. The twenty-eighth meeting with great effect.
 The twenty-ninth meeting with great effect. The thirtieth meeting with great effect.

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.

They rode together with great might;

W togyder..grete myght K together

In their shyeldes their speares pight;

W theyr sheldes theyr speres pyght

In their shields their speares al to-broke

K theyr shields theyr

W That theyr good speres all to-

broke K shields

Unto theyr handes with the stroke.

.

.

.

.

.

.

. cf. Cp 481 .

. cf. Cp 482 .

And then the kynge began to speake,

W than..speke

"Gyue me a speare that wyll not broke,

W spere

"For he shall anon be smitten downe 505

W smyten.. K he smitten

"though he be as stronge as was Samp-
sone.

W Thoughe..sampsowne K Though..Sampson

"and if he be the Deuyll of hell,

WK And W yf K. c. i. (p. 144)

c.i.

"I shall him soone downe fell."

W hym K shal..fel

The kynge toke a speare styffe and
stronge,

W spere styffe..strokke

And Degore toke a-nether good and longe,

WK another

510

and stoutlye to the kynge he smytte;

W stouly

the kinge fayled, and Degore hym hyt.

W kynge hym..hym it K kynge him f..
him hit

.

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The king was strong and harde sat;

. . of. A 569 . . .

the stede ros vp biforn wig that.

. . of. A 573 . . .

.

and sire degaree so thriste him than

That, maugre who-so grochehe bigan,

Out of the sadel he him cast, 575

tail ouer top, rigt ate last.

Than was ther long houting and cri;

The king was sor aschamed for-thi.

The lordinges comen wig migt and mein, hys barons come to hym a-non,

And broughte the king on horse agein, 580

An seide wig o crling iwis,

"Child degarre hath wonne the pris."

Than was the damaiselle sori,

.

ffor hi wist wel for-whi

That hi scholde isposued ben 583

to a knigt that sche neuer had sen,

And lede here lif wig swich a man

That sche ne wot who him was,

Ne in what londe he was ibore;

Cارفul was the leuedi therfore. 590

Than seide the king to degarre,

"Min hende sone, com hider to me;

"And thou were al-so gentil a man
fol. 82^a, col.^a"

The kynge was styffe and herde sete;

. . of. G 563 . . .

hys stede a-rered the forther fete,
fol. 261, ^b, col. ^b

. . of. G 567 . . .

.

And degare schoffe so faste vpon

That, magre who-so hyt gruch can,

Owt of hys sadull he hym wraste,

And ouyr hys hors tayle at the laste. 570

Then was there noyse and crye;

The kyng was fowle a-schamed for-thy.

hys barons come to hym a-non,

And bad hym to hys hors to gon,

And all in fere sey konne 575

That degary the pryce hath wonne.

Therefore the danysell was sory,

And swythe faste sche can crye,

ffor then full well wyste sche

That sche schulde maryed bee, 580

.

And lede hur lyfe wyth soche a con

What he was wyste no man.

.

.

Then seyde the kynge to degare,

"Come forthe, sone, be-fore me;

"yf thou be a gentyman, 585

G 565 In pencil below l. 565 is written: "About four more leaves are required to finish Sir Degore." G 566 At the head of this column is written in pencil, "ff. 262-261 gone."

And the degree of the law
That the high the crown of the
The law is the law of the
The law is the law of the
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And the degree of the law
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And syr Degore so him bete

W soo hym K sir

That he made the kynges horse turne vp
his fet.

W kynges..torne..fete K turn

Boldely he rode vp than, 515

K ful

And samed a full goodly man.

. cf. Cp 513 .

.

the kynge was out of his sadel cast,

WK The W sadyll caste

Whereof his doughter was sore agast.

W agaste K wherof

Then was there muche noyse and cry;

W Thenne..poche..crye D (leaf 9^a)
Than..crye

the kynge was sore a-shamed for-thy. 520

WKD The WD asshamed K ashamed
D Kinge..soore (see note on 1.421)

.

.

.

.

Well I wote his doughter was sory,

W Wele K wel..so ry D wotte hys..sorye

.

For then she wyst redely

W thenne..wyste redely K dedely
D than..wyst yt redylle

that she shulde maryed be

WKD that D shoulde

To a man of a straunge countre,

W countree

And lede her lyfe with such a one 525

W suche one D leade..suche

that she wyst neuer fro whence he come.

WKD That W wyste..whens D from

.

.

The kynge sayde to syr Degore,

W sayd K sayd..Sir D Kinge sayed..
Degoer (see note on 1.421)

"Come hyther, fayre sonne, me before;

W hader..sone

"And thou were as gentyl a man

WD gentyll

Cp 514 t of fet is blurred



"As thou semest wig sigt vpan,
 "and ase wel couthest wisedomes do 595
 "As thou art staleworht man the to,
 "He thouwte mi kyngdome wel biset;
 "As, be thou werse, be thou bet,
 "Gouenaunt ich wille the holde.
 "Lo! her biforn mi barons bolde, 600
 "Mi douwter i take the bi the hond,
 "And seise the her in al mi lond;
 "King thou schalt ben after me;
 "God graunte the god man to be!"
Then was the child glad and blise, 605
 and thouked the kyng mani a sithe.

"As hyt semeth that thou art oon,

 "I holde my kyngdome well be-sett.
 "Be thou worse, or be thou bett,
 "fforwarde y wyll the holde.
 "here be-fore my barons bolde 590
 "I gyf the my doghtur be the hande,
 "And sese the in all my lande
 "To be kyng aftur me;
 "God almyghty maynten the."

Gret purueaunce than was ther iwrouht; Grette purueaunce there was wrought; 595
 to church thai were to-gidere ibrouht, To the church dore they were brouht,
and spoused that lauedi, verraiment, And were weddyd to-gedur, verament,
 vnder holi sacrement. 610 Vndur holy sacramente.
 Lo! what chaunce and wonder strong lo, what fortune and balauunce
 Bitide; mani a man wig wrong, Be-fallyth many a man thorow chaunce;
 That comeg in-to an vncouthe thade, And comyth forthe in-to Vncowthe lede, 600
 And spouseg wif, for ani mede, And takyth a wyfe

A 601 itake; A 604 godman; A 605 asithe; C 600 chau; C 602 This line is
 scrawled at the foot of the page in the margin in a different hand, inside
 a rough scroll. (It is numbered 602 in pencil.) In the same hand are written
 other catchwords, also enclosed in rough scrolls or oblongs, at the end of
 each gathering of ten leaves.

100	101
102	103
104	105
106	107
108	109
110	111
112	113
114	115
116	117
118	119
120	121
122	123
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196	197
198	199
200	201

The first part of the book is a history of the city of London, from its foundation to the present time. It is a very interesting and useful work, and is highly recommended to all who are interested in the history of the city.

"as thou semest to loke vpon, 530

WED As W vpon

"And thou coude witte and reason do

W wyt..doe K ceason D coude wyt

"as thou arte doughty man to,

WED As K art D thou..doughtye

"I wold thynke my lande well besets;

W wold thynke..lande beset K beset

"and if it were fyne tymes bette,

D woulde thynke..woll sett

"For wordes spoken I must nedes holde;

KK And W yf..fyne..the bet D Yf yt..

535

bett

"Before my barons that be so holde,

D muste

"I take the my doughter by the hande,

D Barons

"and cesse thee in all my lande

W honde

"To be myne heyre after me,

WED And W the..lande K the..al

D cease the

W myn

"In ioye and blysse fo-r to be."(p.19)

W Joye Cp Inioye

540

.

.

Howe syr Degore wedded his mother, the

W moder K sir

kynges doughter of England, and how

W kyges..Englonde..howe

she knewe that he was her sonne by

W shewe knewe y^t he whas..sone

the Gloves.

K gloues D has no title

Greate ordynaunce was there wrought;

W Grete K Greate (G opposite 3 lines)

To the churche dore were they brought,

D Greate (G opposite 6 lines) K ordinaunce

W chyrche..they were D doore they were

And were there wedded, verament,

W veraments D And there wedded were

Unto the holye sacramente.

W holy D Vnto..holy Sachramente

. . cf.Cp 545 . .

. . cf.Cp 545 . .

. . cf.Cp.548 . .

. . cf.Cp 547 . .

Cp 540 inioye

Cp 544 Initial L is imperfect in center.





.

And knowes no-thing of hire kin, 615

He sche of his, neither more ne min,

And beg iwedded, to-gider to libbe,

Far auenture, and beg neghs sibbe.

So dede sire degarre, the bold,

Spoused there is moder hold. 620

and that hende leuedi al-so,

here cwene sone was spoused to,

That sche vpon here bodi bar.

Lo! what auenture fil hem thar.

But god that alle thingge mai stere, 625

holde now that thai sinned ifere.

to chiroche thai wente wif barouns bolde.

A riche feste thai gonne to holde,

And waz was wel ipassed non,

And the dai was al idon, 630

To bedde thai escholede wende, that fre.

The damyselle, and sire degarre.

He stod stille and bithowte him than
 fol. 82^a, col. b

A 620 is left incomplete after moder.

A 626 No space for -t of that.

He has them all spread in front

Looke what foly happened there, 545
 That he shuld wed his owne mother,
 the whiche had borne hym on her syde,
 and yet he knewe nothyng that tyde.
 He knewe nothyng of her kynne,
 Nor she knewe nothyng of hym; 550
 and both together ordeyned to bed,
 Yet paradventure they may be sybbs.
 Thus dyd syr Degore the bolde,
 He wedded his mother, to haue and to
 holde;

.

But yet he let them not synne in fere. 555

It passed on the hys tyme of none,
 and the daye was nere-hand donne.
 To bed was brought both he and she,
 With great myrth and solempnitie.
 Syr Degore stode and beheld than, 560

W Loke D Loke..folye
 W sholde wedde..modere D shoulde wedde hys
 WKD The W one her K which..an
 WKD And WD nothyng
 WD nothyng W kanne D (end of leaf 9^a)
 WD nothyng K nothing
 WKD And WD bothe..bedde W togyder
 W sybble K maie D paraventure..maye
 W dyde K sir D Syr
 W moder K D hys

W lete K infere D lett..feere

D Hyt drewe towarde the tyme of dynere.
 (end of 9^b)

WK And W hande

W bothe

W grete myrthe..solempnyte

WK behelde

550 D. Three-quarters of 9^b is occupied
 by a colored pen and ink drawing of
 the wedding, containing thirteen
 persons, with a dragon decoration
 above the figures, similar in part to
 that enclosing the colophon.



Hou the hermite, the holi man,
 Bad he scholde no woman take, 635
 ffor faired ne for riches sake,
 But he mi₃te this gloues two
 Li₃tliche on hire hondes do.
 "Alas! alas!" than saide he,
 "What meschaunce is comen to me! 640
 "Al wai! witles wrechche ich am!
 "Iich hadde leuere than this kingiam
That is isciied in-to min hond,

And thought on the heremite the holy
 That he sholde neuer for-^{man}thy
 Wedde no wydowe nor Ladye
 But yf she myght the Gloues two
 Lyghtlye vpon her handes do. 565
 C.11. Alas
 "Alas!" they sayde syr Degore, (p.20)
 "the tyme that ouer I was borne."
 and sayd anone with heuy chere,
 "Me had leuer then all my kyngdome
 here,
 "that nowe is seased into my hande,
 570

562 Op neuer

W, K, D.

561 W of the hermyte K y 562 K shalde 563 W wedowe..lady K wyde we
 564 K gloues 565 W Lyhtly..doo K C.11. (p. 145) 566 W than sayde K
 sir 567 WK The WK bore K time 568 WK And 569 W all this kyngdome
 K than al 570 WK That W seasyed..honde K hadde.

"That ich ware faire out of this lond."

He wrang his hondes and was sori, 645

As no man wiste therfore wi.

The king parseyued, and saide tho,

"Sire degarfe, wi farest thou so?

"Is ther ani thing don ille,

"Spoken or seid, agen thi wille?" 650

.

.

"Ja, Sire, "he saide, "bi heuene king,

"Ichal neuer, for no spousing,

"Ther whiles i live, wi^g wimman dele,

"widue, ne wif, ne dam^{me}isele,

"But she this gloues mai take and fonde, 655

"And liztlich drawn vp-on hire honde."

his Songe bride that gan here,

And al for thout chaunged hire bhere.

And ate laste gan to turne here mod.

Here visage wax ase red ase blod. 660

she knew tho gloues that wer hire.

"Schewe hem hider, leue sire."

Sche tok the glimes in that stede,

"That I were fayre out of this lande."

.

.

the kyngs these wordes harde tho,

And sayd, "dere sonne, why sayest
thou so?

"Is there ought agaynst thy wyll,

"Eyth^{er} done or sayde, that doth
the yll, 575

"Or any thyng that is mysdone?

"tell me and it shal be amended sone."

"Hay, Lord," he sayde then,

"But for all the maryage that done
hath bene,

"I wyll not with no woman mell, 580

"wyfe, wyddow, nor damosell,

"But yf she myght these gloues do

"Lightlye vpon her handes two."

And when the Lady gan this here,

anone she chaunged all her chere, 585

and all-together tourned her mode;

Her vysage waxed reed as any bloude.

She knewe that the Gloues longed to
her,

And sayd, "geue me the Glimes, fayre
syr!"

She toke the Gloues in that stede, 590

W, K.

A 646 noman A 651 biheuene A 653 illeue A 654 widue. ne wif. 571 W londe
K land 572 WK The 573 W sone..sayst K dhere 574 W ayenste 575 W Other..
sayd..dothe K yl 576 W ony thyng K misdone 577 CpK shalbe W Tell K tel
578 WK sayd W thenne 579 W ben K th^t 580 K wyl..mel 581 W wedowe damoy-
sell K wife, widdow,..damosel 582 W doo K if ..might 583 W Lyghtly
584 W whan 585 WK Anone..W changed K al 586 WK And W to gyder turned
K tourned 587 W visage ..rede as ony blode K blond 589 W gyue 590 W that
that

And lightliche on hire handes dede,
 And fill adoun wig reuli cri, 665
 And seide, "god! mercy, merci!
 "Thou art mi sone hast sounsed me her,
 "And ich am, sone, thi moder der.
 "Ich hadde the loren, ich haue the founde;
 "Blessed be ihesu crist that stounde." 670
 Sire degarre tok his moder the,
 and holde here in his armes two,
 keste and clepte here mani a sith;
 fol. 62b, col. a
 That hit wa(s) ahe, he was ful blithe.
 The kyng gret wonder hadde 675
 (Of) that noise that thai made,
 And mervaille of hire crying,
 And seide, "doughter, what is this thing?"
 "fader," she seide, "thou schalt there.
 "Thou wenest that ich a maiden were; 680
 "As certes, nay, sire, ich am non.
 "twenti winter nou hit is gon
 "That mi maidenhed i les,
 A 673 asithe A 676 what that
 A 683 illes A 683-684 are written in one line

and lightly vpon her handes them did.
 She fell downe, and began to crye,
 and sayd, "Lorde God I aske mercy.
 "I am thy mother that dyd thee bere,
 "and thou arte myne owne sonne dere." 595

 Syr Degore full soone the
 Toke her vp in his armes two.
 Then were they glad and blithe;
 (p. 21)
 they kessed together many a sythe.
 the kynge of them had grete mervaille,
 600
 Of the noyse they made, withoute faile
 and was abashed of theyr weping,
 And saide, "doughter, what is this
 thyng?"
 "Father," she sayde, "wyl ye it here?
 "Ye wene that I a mayden were; 605
 "Nay trulye, father, I am none,
 "For it is .xx. wynter a-gone.

W, K

591 WK And K lightly W dyde 593 WK And W lorde god 594 Wmouder .. the dyde K did
 the 595 WK And W my owne sone dere 596 W sone K degore 597 W armes 598 W
 Than..glade. blythe K blythe 599 WK They kyssed W togydar 600 WK The W grete
 mervayll K kyng.great.mervayle 602 W withouten fayll K noyse..withouten 603 WK
 And W abashed..wepyng K their 603 W sayd doughter K sayde doughter 604 W
 Fader she sayd 605 K maiden 606 W truely fader 607 K twente winter a gone



"3if thou liuest, and were a man."

The sword sche fet forht a-non right,
706

And degarre hit out pligt;

Brod and long and heui hit was,

In that kyngdom no swich nes.

Then seide degarre for-then,

"Who-so hit auct, he was a man. 710

"Hou ich haue that i kepe,

"Nigt ne dai nel ich slepe

"til that i mi fader see,

"3if god wile that hit so be."
fol. 82b, col. b

In the cite he rest al nigt. 715

Amorewe, whan hit was dai-light,

he aros and herde his masse;

he digte him and for3 gan passe.

.....

.....

.....

Of al that cite than mooste non

Neither wig him riden ne gun, 720

A 711 ikepe A 716 lit.

"Tyl the tyme thou were a man."

"She fet the sword full swithe,

And sir Degore it out swythe.

Longe and brood it was, perdie;

there was none such in that countrey.
625

"Truelie", sayde syr Degore than,

"Wo so it owed, he was a man;

"Nowe God of heauen he me kepe,

"Nyght nor daye I well not slepe

"Tyl the tyme I may my father se, (p.32)
630

"In Christendome yf that he be."

"He made him mery that ulke nyght;

On the morowe, when it was day light,

He went to church to heare a masse,

and made hym redi for to passe. 635

Then sayd the kyng, "my next kinne,

"I wyl gyue the knyghtes with the to
wynne."

"Syr," he sayd, "gramercye than;

"Wyth me shall go no other man

.....

Cp 613 thenepake

W, K.

621 K Tyl 622 W fette...swerde...swythe K ful 623 WK syr W twythe K
swithe 624 W Brode...perde 625 WK there W countre K contrey 626 W truely
sayd K truely...sir 627 K who so owed 628 W Nowe god of heuen 629 WK I
wyl K .iii. 630 W Tyl...fader K time..fatherse 631 W crystendome K
if 632 W hym K ilke 633 W more whan..lyght 634 W wente..chyrche to here
masse 635 WK And...redy W hym K him 636 W Than..nexte kynne K kinge 637
K knyghtes W wyl 638 W gramercy 639 W Wyth..shall K shal

But his knave,, to take hede
To his armour and his stede.

.....

forȝ he red in his wai
Mani a pae and mani iurnai.

.....

So longe he passode in-to west, 725

That he com in to theld fforest

Ther he was bigeten som while.

Ther-inne he rideȝ mani a mile;

mani a dai he ride gan.

No quik best he fond of man, 730

Ac mani wilde bestes he seȝȝ,

And foules signen on hogȝ,

So longe he drawȝ to the nigt,

The sonne was a-doune rȝt.

Toward town he wolde ride, 735

But he nist neuer bi wiche side.

Thenne he seȝ a water clor,

And andide a river

A 724 apae A 726 four strokes for
inn instead of five.

"But my knave that may take hede 640

"to myne armure and to my stede."

He lept on horse, the south to say,

and rode forth on his iurnay;

Many a miles and manye a waye

He rode forth on his palfrey; 645

And euermore he rode west,

tyll they came to a forest,

.....

.....

.....

.....

Wylde beestes there went hym by,

and foules songe there ful meryly.

So longe they rode tyll it drew to nyght;

The sonne went doune and fayled lyght;

Unto some towne fayne wold he ride,

But there was none one neyther syde.

Sone after he found a castell clere, 650

A Lady trowly wonned there, 655

W, K.

640 W hed 641 W Myn WK To 642 W lepte..sothe to saye 643 WK And W
Journaye K iournay 644 W hyle..manye K way 645 W palfreye 647 W Tyll
tyme he came K Tyl 648 W bestes..wente K Wilde..him 649 WK And W full 650
W he rode K tyl 651 W sone wente doune K light 652 W wolde he ryde K
ryde 654 W sone..fownde K castel 655 W lady truely K truely

A fair castel of lim and ston;
 Other wonyng was ther non. 740
 to his knaue he seide, "tide wat tide,
 "O fote forther nel i ride;
 "Ac here abide wille we,
 "And aske herberewe par charite,
 "3if ani quik man be here on lise." 745
 to the water thai come als swithe;
the bregge was a-doune tho,
And the gate open al-so,
 And in-to the castel he gan spede.
 first he stabled vp his stede, 750
 He taiede vp his paleffrai;
 Inoug he fond of hote and hai.
 He bad his grom on heying
 kepen wel al here thing. fol.83,col.a
 he passed vp in-to the halle, 755
 biheld aboute and gan to calle;
 Ac neither on lo(we) ne on he3,
 No quik man he ne seg.
 Amide the halle flore
 A 753 heþing A 757 loud

A fayre castell of lyne and stone,
 But other towne there was none.
 Degore sayde to his knaue that tyde,
 "Wyll we to that castell ryde,
 "and all nyght abyde wyll we, 660
 "and aske lodgyng for charyte."

 The drawbridge was vndrawne tho, (p.23)
 and the gate stode open also;
 Unto the castel they gan theym spede,
 And fyrst he stabled vp his stede, 665
 and then he set vp his hackeney;
 Inoughe they founde of corne and hey.

 He went aboute and gan to cal,
 Bothe in the court and eke in the hal.
 Neyther for loue, nor yet for awe, 670
 Lyuinge man none there they sawe.
 And in the middes of the hall stoure

W, K

656 K castel..lime 658 W sayd K hys..tide 659 K Wyl..castel 660 WK And K al
 night..wyl 661 WK And K ledginge 662 W drabryge was drawn K undrawn
 663 WK And W yate 664W castell..then 665 K be 666 WK And W than..hakeney K
 hys 667 K In oughe 668 W call 669 W courte..in hall K an 670 W Nether K Neither
 671 W Lyuynge K Liuinge 672 W myddes 673 WK There W grete..stoure

A fir was bet, stark an store. 760
 "Per fai," he saide, "ich am al sure
 "he that bette that fure
 "wil comen hom git to-nigt;
 "Abiden ich wille a litel wigt."
 He sat adoun vpon the dais, 765
 And warmed him wel eche wais;
 And he biheld and vnder-nam
 Hou in at the dore cam
 your dammaises, gent and fre.
 Ech was itakked to the kne; 770
 the two bowen an arewen bere,
 the other two icharged were
 wig venesoun, riche and god.
 and degarre vested,
 and gret hem wel fair apligt, 775
 as that answerede no wigt,
 But gide in-to chambre anon,
 And barred the dore after son.
 Sone ther-after wig-alle

there was a great fyre in that houre,
 Then sayd his man, "leue syre,
 "I haue wonder who made thys fyre; 675
 "If he wyll come agayne thys night,
 "I wyll hym abyde as I am a knyght."
 He set him downe vpon the dease,
 And made him wel at ease.
 Then was he ware sone of one 680
 that in at the dore he gan gone;
 And three maydens, fayre and free,
 that were trussed vp to the kne;
 T-wayne of them bowes dyd bere,
 and two of them charged were 685
 with venison, that was full good.
 then syr Degore vp stode,
 And blessed them anone ryght;
 But they spake not to the knyght,
 But went into the chambre anone, 690
 and shytte the dore full sone.
 and anone after there-with-all
 Cp 687 then

W.K.D.

674 W Then..leue 675 W this 676 W Yf..agaye this K wyl..this 677 W am knyght
 K wyl him abide 678 W done K hym 679 K hym 680 W Then..soone 681 WK That K began
 682 W thre..fre 683 WK That where..knee 684 WK Twayne...dyde K did D Two..beare
 685 WKD And 686 WKD With venyson K ful 687 W Thenne syr K Then D Than Syr 688
 KD right 690 W whente D wente..chamber 691 WKD And K shytte..ful D shytte..
 doore then full soone 692 WKD And K ther with al D a none therwith



Ther com a dwere in-to the halle; 780

four fet of lengthe was in him,

his visage was stout and grim;

Bothe his berd and his fax

was crisp an ghalow as wax;

Grete escholdres and quarre, - 785

Rigt stoutliche loked he;

Moechele were his fet and honde,

As the meste man of the londe;

he was iclothed wel ariht,

his eschon icouped as a knigt; 790

he hadde on a sorcote ouert,

Iferrved wig blaundeuer spert.

.....

.....

.....

.....

Sire degarre him biheld and lowgg,

And gret him fair inowgg; fol.83a,col.b

As he ne answerede neuere a word, 795

There came a dwarfe into the hall;

Fourre foote was the lenght of hym;

(p.24) Fourre
His vysage was both grete and gryme;
695

And the heere that on his heed was,

It loketh as yelowe doth in a glasse;

With mylike white lace and goodly ble,

But full stoutly then loked he;

.....

.....

.....

.....

He ware a crycote that was grene, 700

With blanchmere it was furred, I wene;

He was well clade and wel done,

His shone was coked as a knyghte;

he was large both of foote and hand,

as any man was in that lande. 705

Syr Degore loked on him tho;

and to hym reuerence dyd do;

And he to him wolde speke no worde,

W,K,D.

693 K in the hal (p. 147) D in to, 694 W length K him 695 W bothe grete..
grym K Hys..grime D Hys visage 696 W hear D Hys hecde 697 W It was yelo
as any waye K glosse D Yt loked 698 W Line missing. K milke D whyte face..
goodlye 699 W stouly K ful D stoutely than 700 D Crycote 701 D blanchmere
yt 702 W well dyght K wel clad D clade..well dyght 703 WD coked..knyght
D Hys..were 704 WKD He W fote WD bothe..hande 705 WKD As W ony 706 WD hym
707 WKD And W dyde dee K him 708 WD hym..speke

1. The first part of the paper discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the success of any business or organization. The author argues that without reliable records, it is impossible to make informed decisions or to identify areas for improvement.

2. The second part of the paper focuses on the role of the accounting department. It describes how the accounting team acts as a central hub for financial information, ensuring that all data is consistent and up-to-date. The author highlights the importance of clear communication between the accounting department and other departments within the organization.

3. The third part of the paper discusses the challenges faced by businesses in managing their finances. It identifies common pitfalls such as poor budgeting, lack of oversight, and inadequate documentation. The author provides practical advice on how to avoid these issues and implement effective financial controls.

4. The fourth part of the paper explores the benefits of using modern accounting software. It compares traditional manual methods with automated systems, showing how technology can significantly reduce errors and save time. The author also discusses the importance of choosing the right software for the specific needs of the business.

5. The fifth part of the paper discusses the importance of regular financial reviews. It explains how these reviews can help identify trends, detect potential problems early, and ensure that the business is on track to meet its financial goals.

6. The sixth part of the paper discusses the importance of transparency in financial reporting. It argues that providing clear and honest information to stakeholders is crucial for building trust and maintaining the integrity of the organization. The author provides examples of how to present financial data in a way that is easy to understand and interpret.

7. The seventh part of the paper discusses the importance of staying up-to-date with changes in accounting regulations. It emphasizes that compliance is a constant challenge, and businesses must be proactive in monitoring and adapting to new requirements. The author provides resources for staying informed about the latest developments in the field.

8. The eighth part of the paper discusses the importance of seeking professional advice when needed. It acknowledges that financial management can be complex, and businesses may benefit from consulting with accountants or financial advisors. The author provides guidance on how to find and work with these professionals effectively.

9. The final part of the paper provides a summary of the key points discussed throughout the document. It reiterates the importance of accurate record-keeping, effective financial management, and transparency. The author concludes by encouraging businesses to take a proactive approach to their financial health and to seek continuous improvement in their financial practices.

But sette trestles and laid the bord,

.....

.....

And torches in the halle he ligte,

And redi to the soper digte.

Then ther com out of the bour

A dammeisels of gret honour; 800

In the lond non fairer nas,

In a diapre clothed she was.

wiz hire come maidenens tene,

Some in scarlet, some in grene,

Gent of bodi, of semblant swete; 805

And degarre hem gan grete.

Ac hi ne answerede no wigt,

.....

But gede to the soper a-non ri t.

"Certes", quath aire degarre,

"Ich haue hem gret, and hi nowt me. 810

But thai be doub, bi and bi,

"Thai schul speke first ar i"

But made hum redy to laye the borde;

He layde the cloth, and set forth
bread 710

And also wine, both whyte and reed;

Torches in the hale he dyd lyght,

all thyng red to soper he dyghte;

and sone after with greates honoure

There came a ladye out of her boure,
715

.....

.....

and with her came maydenes fyftene,

Some in reed, and some in grene.

.....

Syr Degore followed anone ryght,

And nought she spake vnto the knyghte;

But yede and washed euerychone, 720

and to soper gan they gone.

.....of. Cp. 726

.....cf. Cp. 727

.....cf. Cp. 728

.....cf. Cp. 729

W, K, D.

708 WD hym..speke 709 WKD hym W besy to lye D readye 710 WKD clothe
W sette..brede D forthe breade 711 WDK wyne WD bothe W read D redde
712 W dydde K hall did D halle 713 WKD All WK thyngs redy WD dyght
D thyngs redye..soper 714 WKD And W grete D sone 715 W lady D oute
716 WKD And K fyftene 717 W rede D redde 718 WD folowed D right
719 WD knyght K knyghte D naught 720 WD washed 721 WKD And D
soper can

The leuedie that was of rode so
brygt,
amids the sat a-non rygt,
And on either half maidens fyue
815

.....

..... cf. A 809

.....cf. A 810

..... cf. A 811

..... cf. A 812

The dwerw hem seruede al-so blisue,

Wig riche meten and wel idigt;

The coppe he filleg wig alle his migt.

Sire Degarre southe of curteisie:

He set a chaier bifore the leuedie, 820

And ther-in hig-selue set.

And tok a knif and carf his met.

At the soper litel at he,

But biheld the leuedi fre,

And seg ase feir a wingan 825

Als he heuere loked an;

That al his herte and his thout

The Ladye was fayre and bryght,

In the myddes of the desse she set
downe ryght;

On euery syde ate maidens fyue,

Fayre and goodly, as any was alyue.

By 725

"By God," then sayde syr Degarre,

(p.25)

"I haue you blessed, and you not me;

"But you seme dombe, by saint Johan,

"I shall make you speke and I can."

.....

.....

.....

Syr Degarre coude of curtesye; 730

He yede and sate before the Lady;

And when he had taken that seate,

He tok a knyfe and cote his meate.

Full lytell meate at soper ate he,

He dyd so beholde that mayden fre;

735

Hys thought she was the fayrest Lady

That euer before he dyd see.

All his heart, thought, and myght,

A 820 achaier

A 825 awinan

W, K, D.

722 W lady D lady that was so...bright 723 K right D daye...sate right
724 WD maydens W fyne K side...fine 725 W ony D a lyue 726 W than
sayd syr K By god...sir D By god then sayede Syr 727 W ye not D youe...youe
728 W ye...saynt D youe...Saynt John 729 D youe 730 W courtesye D coude
..courtesye 731 WK sat D lady 732 W when...sets D when 733 W cutte
his meate K knife D cut hys 734 W mete...ete K Fullytell meate D lyttell..
supper 735 W dyde K did...behold...see 736 K Him D lady 737 W afore
he dyde se D euer he before dyd see 738 W herte K Al...might D hys hearte



hire to lous was ibrowt;
 and the thai hadde souped a-now₃,
The drew com and the cloth he droug;
 830
The leuedis wessche euerichon,
 And gede to chaumbre quik a-non.

.....

.....

.....

.....

.....

In-to the chaumbre he com ful sone.

The leuedi on here bed set,
 fol.83b,col.a.

.....

And a maide at here fet, 835

And harpede notes, gode and fine;

Another brougte spices and wine.

vpon the bedde he set adoun,

to here of the harpe soun;

for murthe of notes so sachie

840

he fel a-doun on slepe stille.

A 838 No blank in the MS for
 bedde

Was in that lady that was so bright.
 And when they had supped all, 740
 The dwarfe brought water into y^e hall;
 then gan they washe euerychone,
 And then to chamber gan they gone.

"Trewly," quod Degore, "and after I
 wyl,

"to loke on that lady all my fyll;
 745

"Who that me warneth, he shall a-by,

"Or to do him make a sory crye."

"Upon the stayre they them nome,

and sone into the chamber he come.

The lady that was so fayre and bright,
 750

Upon her bed she sate downe ryght.

.....

She harped notes swete and fine,

Her maydens fylled a pyece of wyne
 752a

and syr Degore sate him downe,

For to heare the harpes sowne,

That thorowe the notes of the harpe
 shyll 755

He layd hym downe and slept his fyll.

W, K, D.

739 WKD on K Lady W bryght 740 W whan..souped K soupped al D whan 741
 WK the K hal D dwarfe..in to the 742 W Thenne K Then D Than WD washe
 743 WD than W chambre K camber 744 WKD wyll W Truely D trewlye 745
 WKD To K Lady al..fyl 746 W aby K shal aby D a bye 747 W hym D Or
 cause hym to make a foule crye 748 W the waye he nome 749 WK And W soone..
 chambre 750 WK bryght W They lady 751 W Upno..bedde..sat 752 W fyne 752a
 This line occurs in K and W, not in Cp. K pece of wine 753 WK And W sat hym
 754 W here 755 K shyl 756 W layde..slepte K him..fyl

So he slep al that nigt;
the leuedi weig him wern apligt,
 and a pilowe vnder his heued dede,
 and gode to bedde in that stede. 845
Amorowe, when hit was dai-light,
 ache was vppo and redi digt;
 faire ache awaked him tho;
 "aris," sche seide, "graig the an go."
 And seide thus in here game, 850
 "Thou art worth to suffri achene,
That al nigt as a best sleptest,
 And non of mine maidens ne keptest."
 "O gentil leuedi," seide degarre
 "for godes loue, forgif hit me! 855
 "Certes the muris harpe hit made,
 "Elles miade nowt ne made.
 "As tel me, leuedi so hende,
 "Ar ich out of this chaumber wende,
 "Who is leuerd of this lond,
 "And who this castel hath in hond;

This fayre lady, that ylike nyght,
 She bad go couer that gentyll knyght,
 D.i. and
And ryche clothe aboute hys caste, 758a
 And the ladye went to another bed at the
 laste (p.26)
 So on the morowe, when it was daye, 760
 The Lady rose, the sothe to say,
 And into the chambre the waye gan take;
 She sayde, "ayr knyght, aryse and wake!"
 the Lady sayde, all in game,
 "ye be well worthy to haue blame, 765
 "For as a beest all nyght thou dyd slepe,
 "And of my maydens thou tokest no kepe."
 and then answered the knyght so fre,
 "Mercy, madame, and forgyue it me.
 "The notes of thine harpe it made, 770
 "Or els the good wyne that I had;
 "But tel me now, my Lady hende,
 "Or I out of this chambre wende,
 "Who hath this castel in his hande,
 "And who is lord of this lande; 775

A 844 pilower

W, K.

(p.148)

757 W nyght K Thys..Lady 758 K gentyl D.i./758a This line occurs only in
 W 759 W lady went K Lady..lest 760 W when 761 W her waye K chEbre
 762 W sayd 764 WK sayd W They lady K The..al 765 WK Ye 766 W dyde
 K al..did 767 W maydens tokest K mayndens 768 WK and answered W than K
 knight 769 K madams 770 W thyn 771 W elles..made 772 W tell me now
 K lady 774 W hathe.. castell.. hende K who.. hand 775 W londe K Lorde..
 thys



"wether thou be widue or wif,
 "Or maiden git of elene lif;
 "And whi her be so fele wipman
 "Allone wip-outen ani man." 865
The damselele sore sigte,
 And bigan to wepen a-non rigte.
 "Sire, wul fain ich telle the wolde,
 "gif oure the better be me sechelde.
 "Mi fader was a riche baroun, 870
 "And hadde mani a tour and town.
 "he ne hadde no child but me;
 "Ich was his air of this countre.
 "In mene ich hadde mani a knigt,
 fol.83b, col.b
 "And squiers that were gode and ligt, 875
 "An staleworht man of mester,
 "To serue in court, fer and ner
 "As tharme is thar here biside
 "A sterne knigt, ilnawe ful wide;
 "Ich wene in bretaine ther be non 880
 "so strong a man so he is on.

"Whether that ye be mayden or wyfe,
 "And in what maner ye lede your lyfe,
 "and wif you haue so many women,
 "K-lone withoute any man."

 "Syr, fayne I wolde the tell, 780
 "and thou coulde it amende well;
 "My father was a bolde barowne,
 "and holden a lorde of towre and towne;
 "He had neuer chyldre but me;
 "I am heyre in this countre." 785
 (Howe syr Dagore fought for a lady
 with
 a gyant, and slawe hym.
 "There hath me wowed many a knyght,
 "And many a squire well dyght;

 "But then ther wonned here besyde
 "A stout gyant, full of pryde;

W. K.

776 W wheder 779 WK And K ye 779 W withouten ony K without 781 WK
 And K wol 782 W fader 783 WK And..toure 784 K childe 785 W ayre
 K thys Title: W How ayr.. foughte K Sir..him 786 W haths K wodow.
 knight 787 K wol 788 W than 789 W atoute K ful

"He had iloued me ful yore,
 "Ac in herte neuere more
 "He migte ich loue him agein.
 "But whanne he seghge ther was no gein,
 885
 "he was aboute, wif maistri,
 "for to rauisse me a-wai.
 "Mine knyghtes wolde defende me,
 "And ofte fouȝten hi and he.
 "The best he slough the firste dai, 890
 "And sethen an-other, par ma fai.
 "And sethen the thridde, and the ferthe.
 the beste that migte gon on erthe;
 "Mine squiers that weren so stoute,
 "bi foure, bi fine thai riden oute, 895
 "On hors armed wel a-nowȝ;
 "his housen bedi he haȝ slough.
 "Mine men of mester he slough alle,
 "And other pages of mine halle;
 "Therefore ich am sore agast 900
 "Lest he wyne me ate last."
 A 891 anothe with no space for r

"he hath me desyred longe and yore,
 790
 "And hya to loue may I neuermore,
 (p. 27)

 "He is about, with his mastrye,
 "to do me shame and vilanye.

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

"And he hath slayne my men eche one,
 "saue my sorie dwarfe alone." 795

.....

.....

W. K.

790 W hathe..longe nad K longe 792 W aboute..mastrye 793 W velouye
 WK To 794 WK hathe W ychone 795 WK Saue W sory dwarfe K sorye

1. The first part of the report
deals with the general situation
of the country.

2. The second part of the report
deals with the economic situation
of the country.

3. The third part of the report
deals with the social situation
of the country.

4. The fourth part of the report
deals with the political situation
of the country.

5. The fifth part of the report
deals with the cultural situation
of the country.

6. The sixth part of the report
deals with the military situation
of the country.

7. The seventh part of the report
deals with the foreign relations
of the country.

8. The eighth part of the report
deals with the internal security
of the country.

9. The ninth part of the report
deals with the education system
of the country.

10. The tenth part of the report
deals with the health system
of the country.

11. The eleventh part of the report
deals with the environment
of the country.

12. The twelfth part of the report
deals with the transportation system
of the country.

13. The thirteenth part of the report
deals with the energy sector
of the country.

14. The fourteenth part of the report
deals with the information sector
of the country.

15. The fifteenth part of the report
deals with the science and technology
sector of the country.

16. The sixteenth part of the report
deals with the sports and recreation
sector of the country.

17. The seventeenth part of the report
deals with the tourism sector
of the country.

18. The eighteenth part of the report
deals with the media sector
of the country.

19. The nineteenth part of the report
deals with the labor market
of the country.

20. The twentieth part of the report
deals with the housing sector
of the country.

21. The twenty-first part of the report
deals with the urban planning
sector of the country.

22. The twenty-second part of the report
deals with the infrastructure
sector of the country.

23. The twenty-third part of the report
deals with the public works
sector of the country.

24. The twenty-fourth part of the report
deals with the public services
sector of the country.

25. The twenty-fifth part of the report
deals with the public administration
sector of the country.

26. The twenty-sixth part of the report
deals with the public safety
sector of the country.

27. The twenty-seventh part of the report
deals with the public order
sector of the country.

28. The twenty-eighth part of the report
deals with the public justice
sector of the country.

29. The twenty-ninth part of the report
deals with the public law
sector of the country.

wi₃ this word sche fil to grounde,
 And lai aswone a wel gret stounde.
 hire maidenes to hire come,
 And in hire armes vp hire nome. 905
 he beheld the lauedi wi₃ gret pite;
 "Loueli ma dame," quath he,
 "On of thine ich am here.
 "Ich wille the help be wi pouere."
 "ghe, sire, "ghe seide, "then al mi
 long 910
 "Ich wil the gine, in-to thin hand,

.....

"And at thi wille bodi mine,

.....

.....

.....

"3if thou mi₃t wreke me of hine."

The was he glad al for to figne,
 fol. 84a col. a
 A wel gladere that he mi₃t 918

hame the lauedi so brigt,

3if he slough that other knigt.

A 910 a of than is made over from a
 A 918 at is written above the line
 between And and thi.

"Ryght as she stode, she fell to the
 and sowned there in that stounde. ^{grounde}

All her damoselles to her come,
 To comfort her, and her vp nome;
 the Layde looked on syr Degore; 800

"Lyfe dame!" then sayde he,

"Be not adrade while I am here;

"I wyll the helpe to my power."

"syr," she sayde, "all my lande

"I wyll cease it into thy hande, 805

"and all my good I wyll the geue,

"and all my bodye whyle I lyue,

"For to be at your wyll,

"Eariye and late, loude and styl;

"and thy leman for to bee, 810

"To wreke me nowe on myne enemye."

Then was syr Degore fayne to fyght

.....

For to defend the Ladyes ryght,

and to slaye that other knyght,

W, K.

796 W they stode K right grounde 797 WK And W soned 798 W damoyseilles K Al
 799 W comforte 800 WK The ladye K sir 801 W Lefe..theame sayd K Liefe 802
 W whyles K a drade 803 W powere 804 W Syr..sayd..londe K Sir..al 805 W I
 will it cesse..honde K wyl 806 WK And gine K wyl..gine 807 WK And W body
 K al..while..liue 808 W at all your 809 W Erly K Eriye late.. or styl 810 WKD
 And WD leman..be K leman 811 W myn enene K mine D Wreake 812 W That was
 Degore K Then KD was Degore 813 WD defende K de fend W that KD that ladyes
 right 814 W to sle WKD And K sle..knight D slea..Knight

.....

And als that stod and spek ifere,
 a maiden cried, wi₃ reuful chere,
 "Her come our enemy faste vs ate; 920
 "Drawe the bregge, and eschet the gate,
 "Or he wil sleyn ous euerychone."
 Sire degarre stirt vp a-non,
 And at a window him se₃,
 wel i-armed on hors hegh; 925
 a fairer bodi than he was on
 In armes he segh he neuer non.
 Sire degarre armed him blisue,
 And on a stede gan out drive;
 wi₃ a spere gret of gayn 930
 to the kni₃t he rit a₃ein.

.....

The kni₃te(s) spere al to-sprong,
 As degarre was so strong,
 And so harde to him thrust,
 But the kni₃t sat so fast, 935

A 922 The last letter of sleyn is more
 like y than n A 922 A, cf. 532, 674,
 983

and wyne that ladye that was so
 bright. 815
 And as they stode both in feare,
 Her maydens came ridinge with heauye
 chere.
 She bade "drawe the brydge hastelye,
 "For here cometh youre enemye,
 "Or els he wyl sle vs eche one." 820
 syr Degore starte vp anon.
 Out at a wyndowe she hym see;
 He was sone armed on horse hye;
 So stout a man as he was one,
 In armes sawe she neuer none. (p.28)
 825
 Syr Degore armed hym belisue,
 And out of the castel he gan dryue,

.....

and rode euen the gyaunt agane;
 They smote togither with much maine,
 that theyr good speares all to-braste;
 830
 Degore was stronge, and ate faste,

.....

.....

Cp 824 s of So is omitted

W. K. D.

815 WKD And W wyne..lady K wyn..bright D wyne bright 816 W bothe..fore D bothe..
 feere 817 WD rydyng..heuy K heauye 818 W bad..bryge hastely K bringe hastelie
 D bridge 819 W enemy K your ennemye D enemye 820 W elles..vs ychone D will slea..
 echeone 821 WKD Syr K start a none W sterte 822 W Oute..he hym se D Oute..he
 K windowe 823 D scone..horse a hye 824 WKD So WD stoute 825 W bylyue K him D
 belyue 827 D oute..Castle W oute..castell 828 WKD And WK agayne D gyaunte
 agayne 829 W togyder..moche mayne KD mayne D smotte together..much 830 WKD
 That W spere..brast K their good..al D brast 831 WD fast W Stroge.sat



[The text on this page is extremely faint and illegible. It appears to be a multi-column document, possibly a ledger or a list, with several lines of text visible across the top and middle sections. The bottom section contains a large, faint heading that may read "APPENDIX" or "INDEX".]

A strok he gaf sire degarre
 Pol. 842, col. b.
That to grounde fallen is he. 955
 But he stirt vp a-non rígt,
 And swich a strok he gaf the knígt.
 Vpon his heued so harde íset,
 (Thurh) helm and heued and bacinnet,
that ate brest stod the dent; 960
 Ded he fil down verraiment.
The leuedi lai in o kernel,
 And bihold the batail eueri del,

.....

.....

ghe he was neuer er so blithe;
 sche thankede god fele síthe. 965
 Sire degarre com in-to castel;
 Agein him com the damayisel,
 A 958 MS Dat,

He stroke vpon syr Degore so, 850
 than to the grounde he made him go.
 Syr Degore recovered sone anone,
 and such a stroke he gaue that knyght,
 and on the crowne so it sette,
 that through his helme and basynette
 855
 He made his swerde go thorowe his heed,
 and anone the gyaunt fel downe deed.
 the lady sat in her castel,
 and sawe al the batayle,
 Howe the gyaunt was slayne, p. 29 860
 that wolde her haue forlaine.
 She was as glad of that syght
 As euer was byrde of the day lyghte.
 Syr Degore came to the castel,
 and against hym came that damesel. 865

W, K, D

850 W vpon...see D Syr 851 WKD That WD hym W goo 852 WD soone a plyght K
 degore 853 WKD And WD suche 854 WKD And D yt W see 855 WKD That W Throwe..
 basynet D hys 856 W hed D hys..hys headde 857 WKD And W fell D fell..deadde
 K omits the line. 858-859 are printed in Cp in one line, with a comma after
 castel. 858 WKD The WD castell KD sate K Lady D ladye 859 WKD And W all the
 holde batayll K al the hole D all the hole battell 860 W How..slayne D gyaunte..
 slayne K sleine 861 WKD That..forlayne D woulde 862 W glade D was glade
 863 WD daye lyght W bryde K lighte 864 W Caestill K Sir..castle D Castell
 865 WKD And WD agaynst W damoyzell D damesell K damosel him

A

And thouked him swithe of that dede;

In-to chamber sche gan him lede,

And warmed him anon, 970

And set him hire bed vpon,

.....

.....

And saide, " sire, par charite,

"I the prai, dwel wiȝ me;

"And al nd lond ich wil the giue,

"And mi-selue whil that i liue." 975

"Grant merci, dame," saide degarre,

"Of the gode thou bed et me;

"Wende ich wille in-to other londe,

"More of hacontours for to fonde;

"And be this twelue moneth be go, 980

"Aȝein ich wil come the to."

The leuedi made moche mourning

for the knyghtes departing;

And gaf him a stede, god and sur,

Gold and siluer on god armur; 985

Gp

She thanked hym of his good dede,

and to her chamber she dyd hym leade;

She set hym on her bedde anone,

and warmed hym full sone,

She toke hym in her armes two, 870

and kyssed hym a hundred tymes and mo;

.....

.....

and sayde, "All my good I wyll the geue,

"and my body while I lyue."

"Grammercie, damosell," then sayde he,

"Of that ye haue graunted me; 875

"But I must in-to farre contree,

"My euentures for to see,

"Unto these twelue monethes be ago,

"and then I shall come you to."

.....

.....

.....

.....

A 975. MS illue

W, K, D.

866 WD dede D hys 867 WKD And W chambre..dyde..led 868 W sette K him
D sett 869 WKD And D soone 870 W harmes two KD armes 871 WKD And
W hym o. tymes K ans D kyste 872 WKD And W sayd..gyus K saide 873 WKD
And WD whyle W body 874 W Gramercy damoyzell..sayd K Gramercye D Graunte
mercy damosell than sayd 875 WD ferre W contree D muste into..countree
877 W ss KD adventures D Mo 878 W monthes K a go D Vntyll..agoo 879
WKD And W thonne D than..youe

1. The first part of the report is a general introduction to the subject of the study.

2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study and their implications.

4. The fourth part of the report is a conclusion and a list of references.

5. The fifth part of the report is a list of references.

6. The sixth part of the report is a list of references.

7. The seventh part of the report is a list of references.

8. The eighth part of the report is a list of references.

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16. The sixteenth part of the report is a list of references.

17. The seventeenth part of the report is a list of references.

18. The eighteenth part of the report is a list of references.

19. The nineteenth part of the report is a list of references.

20. The twentieth part of the report is a list of references.

The following table shows the results of the study for each of the 20 groups. The first column shows the group number, the second column shows the mean score, and the third column shows the standard deviation.

Group	Mean	SD
1	12.5	2.1
2	13.2	2.3
3	14.1	2.5
4	15.0	2.7
5	16.0	2.9
6	17.0	3.1
7	18.0	3.3
8	19.0	3.5
9	20.0	3.7
10	21.0	3.9
11	22.0	4.1
12	23.0	4.3
13	24.0	4.5
14	25.0	4.7
15	26.0	4.9
16	27.0	5.1
17	28.0	5.3
18	29.0	5.5
19	30.0	5.7
20	31.0	5.9

And bitaucht him ihesu, heuene king,
And sore thai wopen at here parting.
Ferht wante sire degarre,
Thurh mani a diners cuntre;
Euer-mor he rod west; 990
So in a dale of o forest
he sette wig a dougti knigt,
Vpon a stede god and ligt,
In armes that were riche and sur,
fol. 84b, col. a
Wig the sasheld of asur, 995
And thre bor hauodes ther-in,
Wel ipainted wig gold fin.
Sire degarre anon rist
Hendeliche grette the knigt,
And saide, "sire, god wig the be." 1000
And thous again answerede he:
"Velaun, wat doest thou here
"In mi forest to chase mi dere?"
Degarre answerede, wig wordes make,
"Sire, thine der nougt i ne eake:
1005

He betoke her to the heauen kynge; 880
 The lady wept at his departyng.
 Syr Degore rode vpon his waye,
 Manye a longe iourney;
 And euermore he rode weste,
 Tyll a land he founde in a foreste. 885
 To hym came prickyng a knyght,
 Well armed, and on his horse dyght,
 In armes that wolde endure,
 With fyne golde and ryche asure;
 Thre bores heades were therein, 890
 The whiche were of golde fyne.
 As sone as euer he sawe that knyght,
 He spake to hym anonc ryght,

 And sayde, "vylaine, what doest thou
 here
 "In my forest to slee my dere?" (p.30)
 895
 syr Degore sayd, with wordes meke,
 "syr, of thy dere I take no hepe,

W. K. D.

880 W heuen D Kinge K to heuen 881 WD wepte..departynge K Ladye D hys
(end of D l3a) 882 K Sir d. D hys 883 W Journey D iourney 884 W west
D euer more 885 WKlaude W forest K Tyl D launde..forrest 886 W prekyng
K knight D prykyng 887 K Wel D on horse 888 D woulde 890 W hors hedes
..theryne D beores..thoryn 891 W They whiche K whyche..fine D whych 892
WD soone 893 K ryghte D a none right 894 W velayne..doest K vilaine
(D iii) D sayd vylayne 895 W ale D forrest..slea..deere 896 WKD Syr
D sayd 897 WKD Syr D deere

The first part of the document is a list of names and titles, arranged in two columns. The names are written in a cursive script, and the titles are in a smaller, more formal hand. The list appears to be a roster of some kind, possibly for a committee or a group of officials.

The second part of the document is a series of paragraphs, also written in cursive. The text is somewhat faded and difficult to read, but it seems to be a narrative or a report of some kind. The paragraphs are separated by small gaps, and the overall layout is somewhat irregular.

The third part of the document is a list of names and titles, similar to the first part. This list is also arranged in two columns, and the names are written in a cursive script. The titles are in a smaller, more formal hand. The list appears to be a roster of some kind, possibly for a committee or a group of officials.

The fourth part of the document is a series of paragraphs, similar to the second part. The text is somewhat faded and difficult to read, but it seems to be a narrative or a report of some kind. The paragraphs are separated by small gaps, and the overall layout is somewhat irregular.

The fifth part of the document is a list of names and titles, arranged in two columns. The names are written in a cursive script, and the titles are in a smaller, more formal hand. The list appears to be a roster of some kind, possibly for a committee or a group of officials.

The sixth part of the document is a series of paragraphs, similar to the second part. The text is somewhat faded and difficult to read, but it seems to be a narrative or a report of some kind. The paragraphs are separated by small gaps, and the overall layout is somewhat irregular.

"Ich am an aunterous knigt,
 "for to seche warre and figt."
 The knigt saide, "wīgouten fail,
 "gīf thou comest to seke batail,
 "here thou hast thi per ifounde; 1010
 "Arme the swithe in this stownde."

Sire degarre and his squier
 Armed him in riche atir;

.....

wīg an helm riche for the nones,
 was ful of precious stones 1015
 that the maide him gaf, saun fail,
 for whom he did rather batail;
 A scheld he kest about his swere,
 That was of armes riche and dere,
 wīg thre maidenen heudes of silver
 brigt, 1020

A 1005 ine

"For I am an auenturous knigt,
 "that goeth to seke warre and fight."

His father answered and sayd, "sans
 fayle 900
 "and thou be come to seke batayle,

"Then made the redy in a stownde,
 "For thou hast thy felowe founde."

And then syr Degore, with-out daunger,
 Armed hym to fyght with his father.
 905
 Howe syr Degore fought with his father,
 and howe his father knew him
 by the broken awerde.

His helme was good for the nones,
 and well set with precious stones;
 It myght wel be his owne, sans fayle,
 For he wanne it once in batayle.
 He cast his shielde about his swere,
 910
 Of ryall armes, good and dere.

.....

Cp 901 become

W, K, D.

898 W an aventurour knyght D aduenterous knyght 899 WKD That WD fyght W gothe
 900 W fader..saunfayll K said D Hys..answered..sayde Sauns 901 W batayll K
 batayl D thoue be come..seeks battayle 902 W Therne KD redye K stownde D Than
 904 W thenne..daungere D than Syr..without 905 W fadere K him..fight D hys
 (D omite title) (W fader & how...fader knewe hym K air) 906 W A well good
 helme for D hys helme 907 WKD And W well sette..precysus K wel D sett..
 precysus 908 W well..saunfayll K hys D Yt..well..hys..Sauns 909 W ones in
 batayll K ones..batail D yt ones..battayle 910 W kest..shelde..aboute D
 caste hys shyldes..hys 911 K royal D royall..deare



A

Cp

A seshaft he tok that was nowt smal,

wiz a bene coronal;

.....

.....

his squier tok another spere.

Bi his lound he gan hit bere. 1025

Lo swich aventure he gan bitide!

The sone again the fader gan ride.

And neither ne knew other ne wigt.

Nou biginnes the firste figt.

Sire degarre tok his cours thare; 1030

agen his fader a seshaft he bare;

to bere him down he hadde imint;

Rigt in the sesheld he set his dint;

The seshaft brak to peces al,
fol. 84b, col. b

And in the sesheld sat the coronal.
1035

An-other cours that gonne take;

The fader tok, for the sones sake,

A seshaft that was gret and long,

And he an-other also strong.

A 1025 Bihis

His good stede he began to stride,

He tok his speare and began to
ryde.
and his man tok another speare,

and by his syde he gan it bere. 915

But loke what foly began that tyde.

the sonne against the father gan
ryde,
But neyther knows other aught;

and thus begene they to fyght.

ayr Degore had the greater shafte,
920
and wonder wel he could his craft;

To dashe hym downe then had he went,

and in his shyeld set suche a dent

that his good speare all to-braste;

But his father was strong and sat
faste. 925
another course th-on haue they take;

The father, for the sones sake.
(p.31)

.....

.....

W, K, D.

912 WK stryde D hys..steede..stryde 913 W spere D hys 914 WKD And WK
spere D hys 915 WKD And K hys side D hys..can yt beare 916 D folye 917
WKD The..agaynst W sone..fader 918 D a right 919 WKD And..began K fight
920 W Syr K Sir..shofte 921 WKD And W well..coude..crafte K wel be D
wonders well..coude hys crafte 922 WD dashe W then..wente K him D then
..wente 923 WKD And W shelde gave dente K And his shield..adent D hys shyld
sett..dente 924 WKD That W spere K al D hys 925 W fader..strange..fast
K eate D hys..strange..ate 926 WKD Another K then W cours than D than 927
W fader..sone

[The page contains extremely faint, illegible text, likely bleed-through from the reverse side. The text is organized into several paragraphs and sections, with some lines appearing as bold or italicized headings. Due to the low contrast and blurriness, the specific content cannot be transcribed.]

A

Cp

to-gider that riden wif gret raundoun
1040

And either her other adoun;

wif dintes that that smiten there,
here stede rigges to-borsten were;

A-fote that gonne fift ifere

And laiden on wif swardes clere.
1045

The fader amaruiled was

whi his sword was point-les,

And seide to his sone a-pligt,

herkne to me a litel wigt;

"wher were thou boren, in what lond?"
1050

"In litel bretaine, ich vnderstand;

"kingges doughter sone, wit-outen les,

"As i not we ad fader was."

"what is thi name?" then snide he.

"Certes, men clepeþ me degarre."
1055

"O degarre, sone mine,

"Certes ich am fader thine;

"And bi thi sword i knowe hit here;

"The point is in min awaunere."

A 1053 inot 1058 ilknowe

.....

.....

So harde they smote together, insothe,

That theyr horses hackes brake both,

and then they fought on fote in fere
930

With hard stroke and helme clere.

And thus his father amaruiled was

Of his swardes that was poyntles,

And to hym sayd, anone ryght,

"A-byde a whyle, thou gentyll knyght!
935

"Where was thou borne, and in what land?"

"Syr," he sayd, "in England.

"A kynges doughter is my mother,

"But I wet not who is my father."

"What is thy name?" then sayd he. 940

"Syr, my name is Degore."

"Syr Degore, thou art welcome,

"For wel I wote thou arte my sonne.

"By this swardes I knowe the here;

"The poynt is in my pautenere." 945

W, K, D.

928 W togyder D smotte 929 WD bothe W broke 930 WKD And W themne D than..foote
..feere 931 WD harde strokes W on helme D cleere 932 W fader a maruiled K
hys..a maruiled D than hys...a maruiled 933 KD hys D swardes 934 KD sayde..
right 935 K Abyde..gentyl knyghte D A byde..gentell 936 W londe D wast..lande
937 W Englonde K sayde D sayed..Englonde 938 D ys W moder 939 W fader K
wote D wott..ys 940 W themne D ys..than sayde 941 D ys 942 WKD Syr D thow arte
wellcome 943 W sone K art D well..wotte thow 944 K thys D thys 945 K point..
pautenere D poynte ys

he tok the point and set ther-to; 1060

"He toke the poynt and sette it to.

.....

"And they accorded bothe two.

Degarre fel iswone the,

.....

And his fader, sikerli,

.....

Also he gan swony.

.....

And whanne of swone arisen were,

.....

The sone cride merci there 1065

.....

His owen fader of his misdede;

.....

And he him to his castel gan lede,

.....

And bad him dwelle wig him ai.

.....

"Certes, sire, "he saide, "nai.

.....

"ac, gif hit goure wille were, 1070

.....

"to mi moder we wende ifere,

.....

"for ghe is in gret mourning."

.....

"Hlethelich," quath he, "bi heuene kyng."

.....

A 1063 The last letter resembles γ more than χ . Fol. 85 of the MS A is here cut out in such a way that ll. 1074-1088, the first fifteen lines of col. a, are entirely missing; of the remaining twenty-nine lines in the column, the initial, in whole or in part, and, in a few cases, one or two more letters are left. A 1089 the first upstroke of β (which occurs also perhaps in 1087); 1090 the first up stroke and the first downstroke of 1091 t, 1092 A, 1093 M, 1094 A, 1095 Th, 1096 A, 1097 ff, 1098 A, 1099 t, 1100 h, 1101 t, 1102 Th, 1103 Th, 1104 h and the outer edge of the short curve of α or β , 1105 M, 1106 Gr (first stroke of γ only) 1107, 1108 O in both, followed by a straight stroke like the first of f, without the projections to the left of the long stroke usual in p. 1109 Of, 1110 The, 1111 Of, 1112 ty, 1113 Org, 1114 Ther, 1115 God, 1116 And (β incomplete), 1117 Ga

W, K, B.

946 D poynte..sett yt (D 13b) D 946 is preceded by a colored drawing occupying two-thirds of the page and showing a bearded Knight with a sword hanging down from his left hand, and grasping with his right the hand of a young knight, who holds over his left shoulder a very pointless sword. Each knight wears a very long scabbard. The background consists of five round-topped green trees springing from the greensward of the foreground.

THE HISTORY OF THE
CITY OF BOSTON
FROM THE FIRST SETTLEMENT TO THE PRESENT TIME

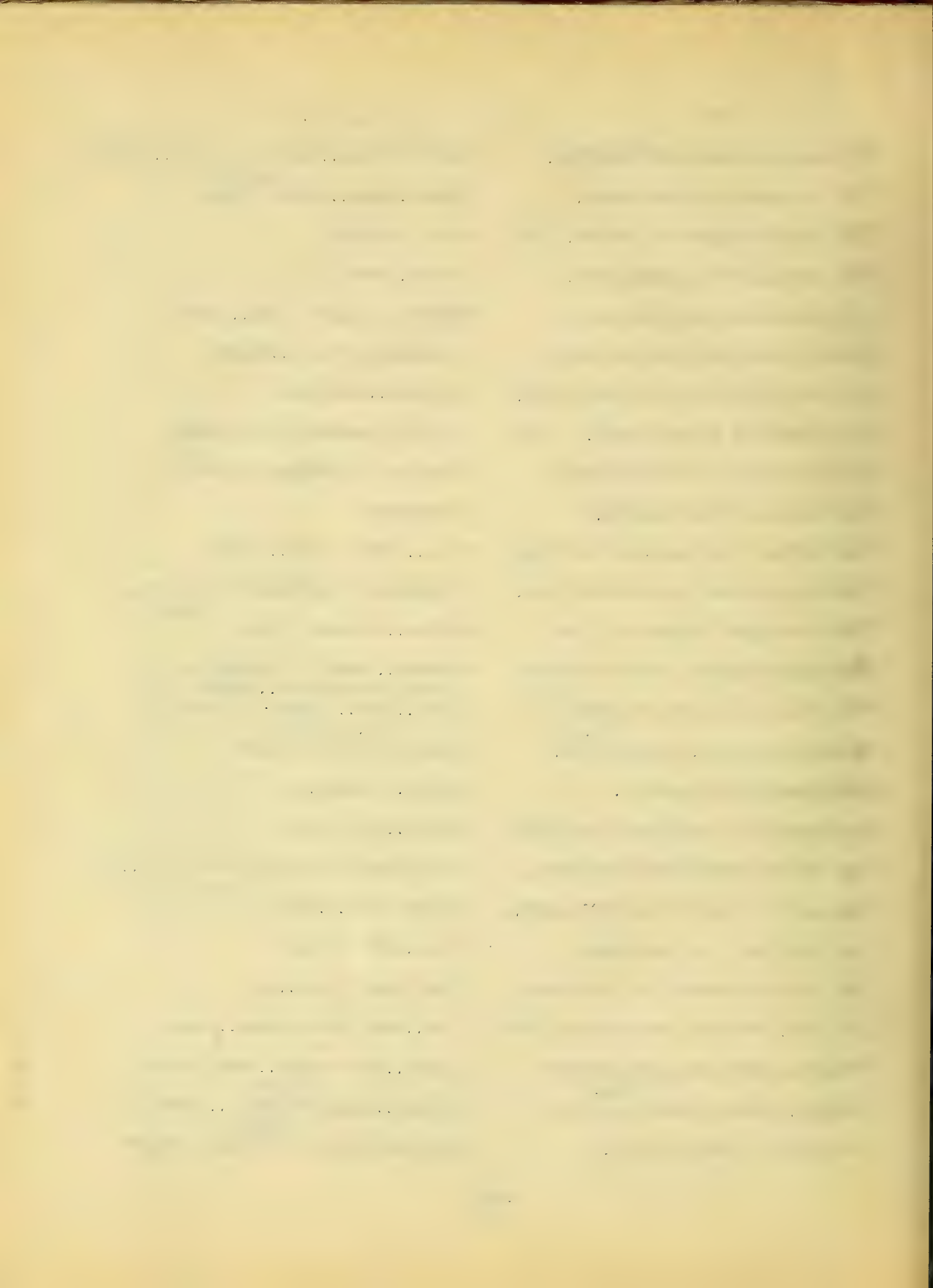
By SAMUEL JOHNSON, LL.D.
OF THE UNIVERSITY OF OXFORD.
IN TWO VOLUMES.
THE FIRST VOLUME.
CONTAINING THE HISTORY FROM THE FIRST SETTLEMENT TO THE YEAR 1700.
LONDON: Printed by J. DODD, in Pall-mall.
MDCCLXXV.

THE SECOND VOLUME.
CONTAINING THE HISTORY FROM THE YEAR 1700 TO THE PRESENT TIME.
LONDON: Printed by J. DODD, in Pall-mall.
MDCCLXXV.

THE HISTORY OF THE
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MDCCLXXV.

So longe the haue spoke together,
 Both the sonne and the father,
 That they be ryght well at one, 950
 The father and the sonne alone.
 syr Degore and his father dere,
 Into Englande they rode in fere;
 They were both armed and wel dighte,
 as it behoueth euerye knyght. 955
 They rode forth on theyr iourney
 Many a myle of that contrey,
 And on theyr way they rode full fast;
 Into England they came at the laste.
 When they myght England se, 960
 They drewe thyther as they wold be;
 When they were to the palayes come
 (p. 32)
 They were welcome, all and some,
 and they behelde ouer all.
 The ladye them spyed ouer a wall; 965
 and when the ladye sawe that syght,
 She went to them with all her myght,
 And ryght well she them knewe,
 and then sch chaunged all her hewe,
 and sayd, "my dere sonne Degore, 970
 "Thou has thy father brought with
 thee."
 "Crewly, madame, "then sayd he,
 "Full well I wote it is he."

WKD So W they..togyder D they..spoken
 together
 W Bothe..sone..fader D Bothe
 K wel D right
 W fader..sone
 WKD Syr W fader D hys..deare
 W Englonde D In to..feere
 WD bothe..well dyght
 WD As W becometh D yt..euery
 W Journey D iourneys (D 14a)
 KD countrey
 K and.. ful D waye..faste
 W Englonde K englande D In to Eng-
 lande
 WD Whan..Englonde D see
 W theder..wolde K thither (151) D
 drewe them thyther..woulde
 W whan..wher..palays K palais D
 Whan..palace
 W wher K al D wellcome
 KD And..be helde..al
 K spied..wal D lady
 WD And whan that lady K that Lady..
 sight
 W wente K al...might
 K and..wel D right
 WD And than K And..al
 W And..sone D And sayde..deare
 W fader..the K Thou..then father
 KD the
 W Truly..than D Trowlye..sayed
 K Trewly
 W that it is he K Ful wel D yt ys



Cp

W, K, D.

"Nowe thanked be god, "then sayde the
kyng,

"For nowe I knowe, without leasyng,
975

"Who is Degore's father in dede."

the Lady sowned in that stede,

And soone after, sykerlye,

The knyght wedded that Lady.

She and her sonne was departed a-t-win,
980

For he and she were to nye kynne.

Forth then went syr Degore,

With the kyng and his menyng;

His father and his mother dere,

Unto the castell they wente in feare,
985

Where-as dwelled that lady bright

that he had wonne in right;

And wedded her with great solempnite

Before all the Lordes of that countre.

Thus came the knyght out of his care.
990

God geue vs grace wel to fare,

And that we, vpon domas daye,

Come to the blyesse that lasteth aye.

Thus endeth the tretysse of

syr Degore.

Imprynted by Wylliam Copland.

W Now..than sayd..sayd..king D than
sayd

W wote..lesyng

W syr..fader D ys

W sone..sekerly

K knight..lady D ladye

W sone.. I twynne K a twyn D were..
a twyne

W of kynne

W Forth thenne wente syr degore D
forth..wente

WD meyne D hys

W fader..moder K Hys D Hys..hys..

W Unto they.. fere K castee.. went
D Vnto..castle..went..feere

WK bryght

WKD That..fyght (end of D 14^a)

W grete solempnyte K and..solempnyte
D greate solempnyte Cp soutepnite
(D 14^b)

D lordes..countres

D oute of care

W gyve..well D well

K and D And

W ay D May come K Co me

WD AMEN (D) K Finis

W treatyse

D Here.. treatyse (These words are
written on a label surrounded by a
conventional device of two dragons.)

W Imprynted at London in Flete
strate at the sygne of the sonne
by Wynkyn de Worde. (Line divisions
after Em, of Worde)

K Imprynted at London, by John king.

(End written in lower right hand
corner).



APPENDIX I
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¹ Names of authors precede titles, names of editors follow. Abbreviated titles used for reference in the notes are enclosed in parentheses.

SECRET

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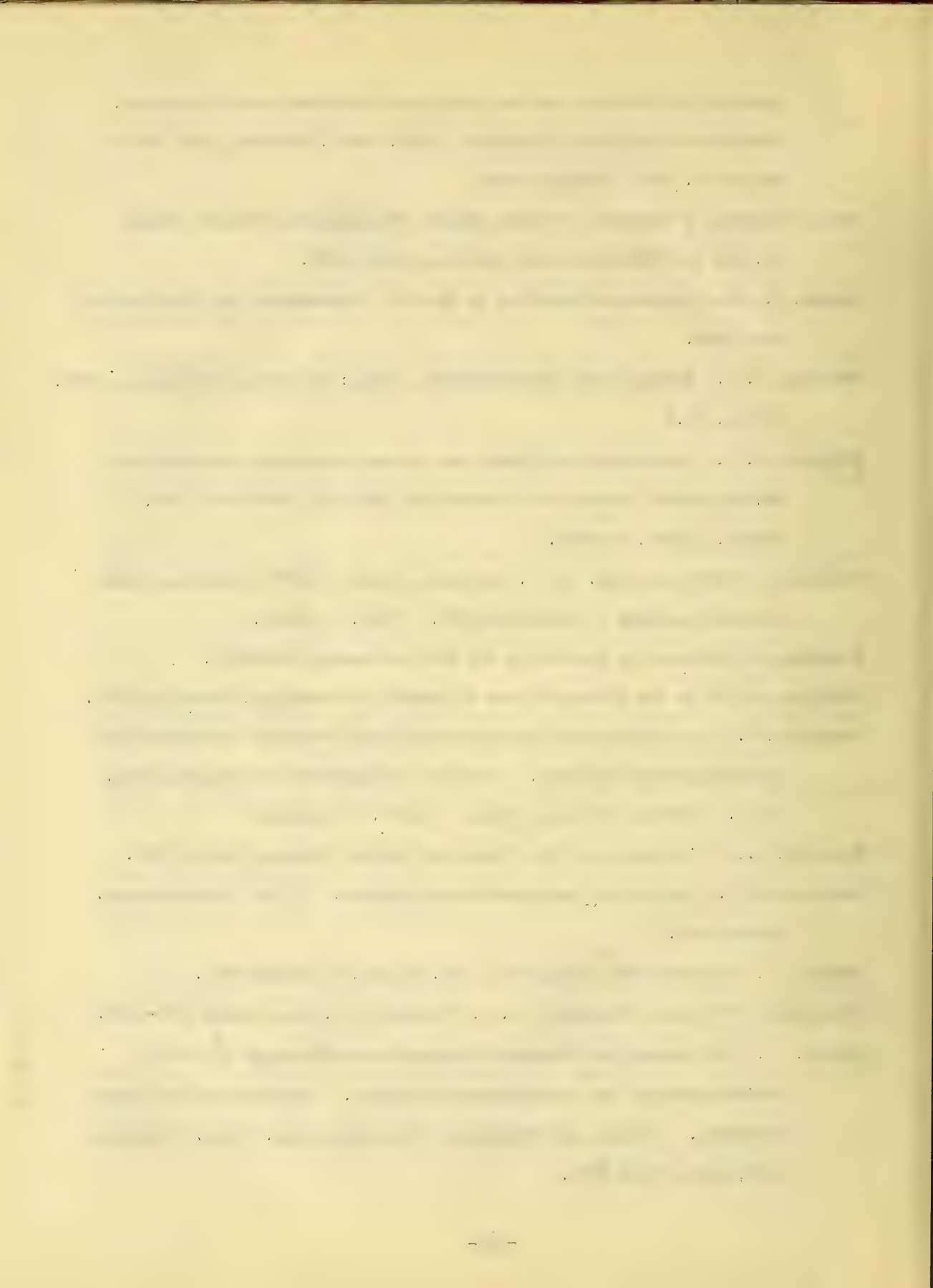
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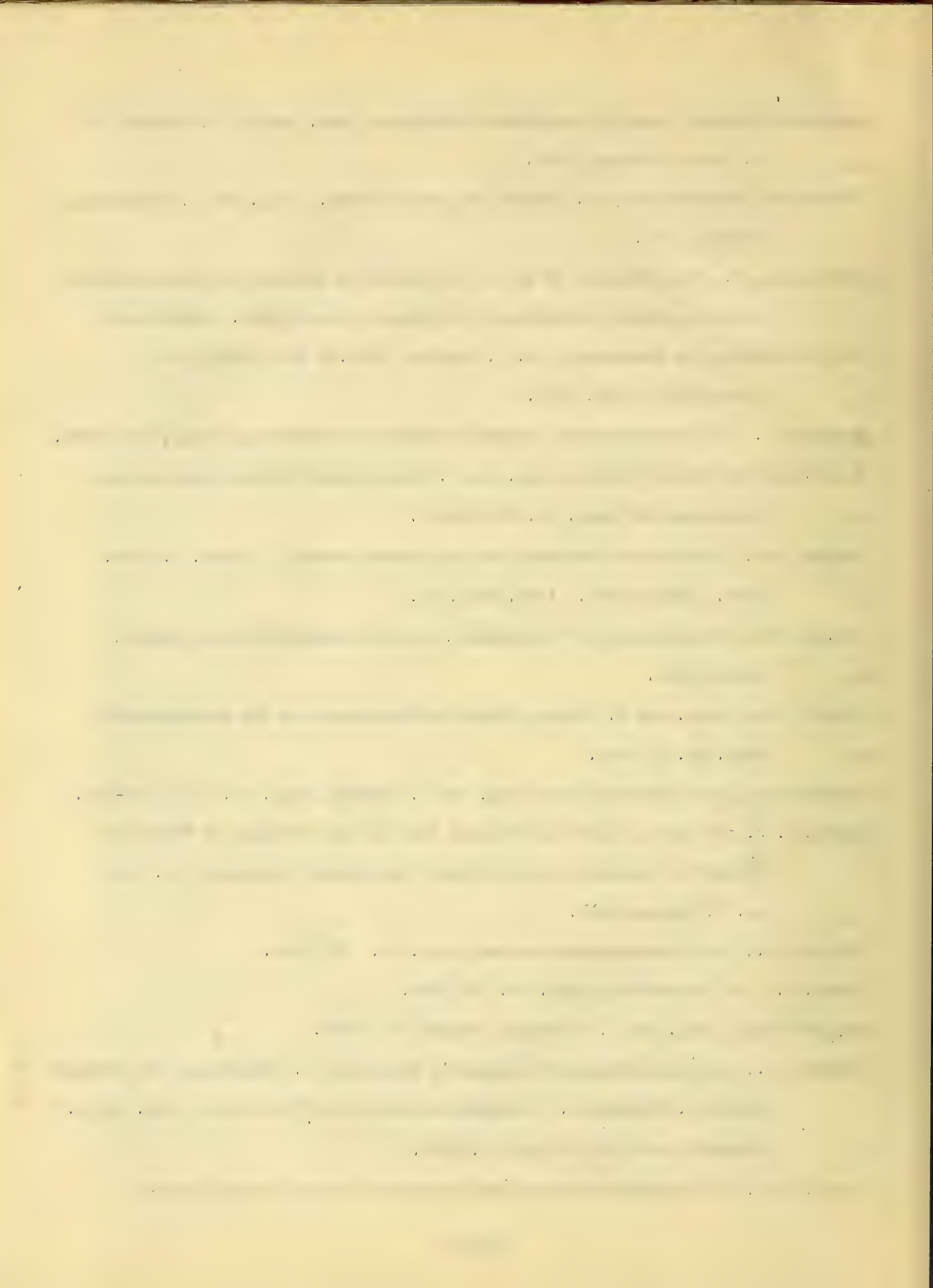
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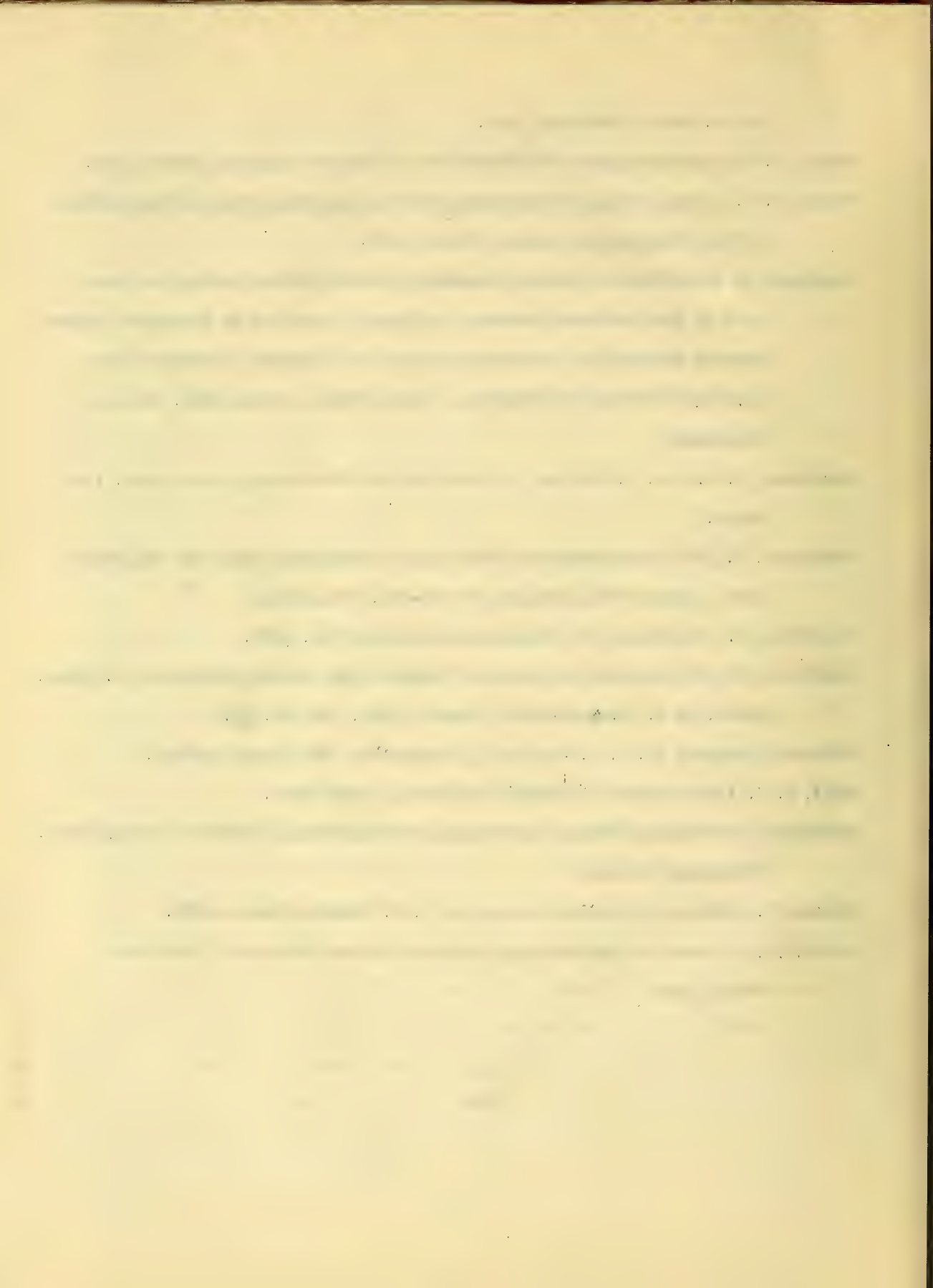
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APPENDIX II.

A collation of MS A with Laing's edition (Ab) shows the following incorrect readings in Ab.

Ab.	A.	Ab.	A.
1. th (as from C)	<u>th</u>	159. sschall	sschal
3. aventouris..dai	auentes..ai	153. and	an
4. Hou	how	156. fore	sore
5. did	dede	161. i-loren	icoren
7. King	kyng	175. maid	maide
11. was..verrament	nas..verraiment	177. sschall	<u>schal</u>
12. migt	mi ₃ te	181. there	<u>ther</u>
13. justes	Iustes	191. swiche	swich
15. stirope	stirop	193. sent..lond	sente..lōde
17. he..none	ne..non	194. hond	honde
23. life	lif	210. when	whan
30. sschall..halven	sschal..halden(?)	213. wine	louie
34-40. (from C)		217. toke	tok
55. long	longe	221. warheth ₃ he	warht ₃ ₃ ^e
78. ₃ he	₃ e	223. wonnyng	woniyng
96. mot	mote	234. uppe	vppe
101. aferered	afered	236. his	hise
103. I loued	iloued(pp.)	237. litil	lital
121. is	his	244. what	<u>that</u>
122. faught	faugt	251. Trinite	tinte
149. gam	gan	255. negth	neg ₃

THE INDEX

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Ab.	A.	Ab.	A.
256. nennede	nennede	422. doth	doht
269. litel	litel	426. folke	folk
276. nor	non	431. verrement	verraiment
291. seth	seg (pt.)	438. just i-wold	insti wold
292. selue	self	449. bradketh	bradkeg
293. staleworth	stalworht	484. upon	vpon
300. all	al	500. great	gret
301. h'Em	hem	504. Sa	So
303. sechall	sechal	518. na more	namore
305. adown	a down	527. est	eft
307. stound	stounde	540. i-smitten	ismiten
312. scho	sche	562. a-downe	adown
319. nove	nowt	580. a...agein	on...Agein
321. quod	quod	591. Then	<u>Then</u>
323. grete	gret	592. come	com
327. no	no	597. thowte	<u>thowte</u>
340. wold	wolde	601. i-take....be	i take.....bi
344. all	al	609. verrament	verraiment
358. strong hie	stronge hī.	610. Sacrament	sacrament
367. seth	se ₃	613. uncouth	uncouth _e
369. genend	geniend	618. negth	negth _e
380. leid	leide	623. her	here
381. frufft	fruset	625. thinge	<u>things</u>
383. The Eri	<u>Therl</u>	626. that	<u>tha</u>
393. othir	<u>other</u>	634. How	Hou
394. widewe	widewe	637. mi ₃ t	mi ₃ te
401. wimen	wimen	650. agein	agein
421. lepe	lep	652. I chal	Ichal



Ab.	A.	Ab.	A.
659. last	laste	757. lond	loud
661. Sche	ghe	767. under	vnder
662. them	hem	771. an	and
666. merci, merci	mercy, merci	801. londe	lond
674. was sche	wasche	806. gret	grete
682. non	nou	820. Leuedi	leuedie
687. sche	ghe	827. all	al
694. I-ich	Ich	830. drouth	drou ₃
697. torne	terne	853. maidenes	maidens
699. King	kyng	866. Demaisele	dameisele
709. Then	<u>than</u>	869. scholde	sscholde
711. Now..I kepe	nou..ikepe (i=in)	874. knigt	knig ₃
712. dei	dai	910. said..all	saide...al
713. se	see	911. thine	<u>thin</u>
719. most	moste	917. slouth	slough
726. cam..th'eld	com.. <u>theld</u>	922. sleu	slen (See note 1. 922)
727. some	som	940. seid	saide
728. inne	ime (3 strokes for nn)	942. my	mi
730. quick	quik	951. schelde	scheld
733. drouwth	drouio ₃	952. greved	greued
735. wold	wolde	961. verrament	verraiment
737. seth	se ₃ (pt.)	981. com	come
740. wonyng	wonyng	985. and	an
747. down	doune	995. scheld	sscheld
752. Inowgh	Inou ₃	1000. said	saide

Ab.	A.	Ab.	A.
1005. dere..me	der..ine	1040. Togidder	to gider
1008. said	saide	1043. burstan	borsten
1014. helme	helm	1053. who	wo
1026. swiche	swich	1063. began swonni	he gan swony (See note on l. 1063)
aventours	auente ^a	1065. erid	eride
1028. noither knew	noither ne	1070. your	goure
ne other	knew other	1072. sche	ghe
1039. Now	Nou	1073. King	kyng
1031. Again	agen	159, 301, 366,)	per p
1033. scheld	sscheld	744, 891, 972.)	

Other differences between A and Ab are due to conventions of editing. Laing has punctuated the text; he has capitalized initial letters of every line; he has introduced capitals freely within the lines (e.g. 569, 571, 610); he has separated prefixes from words they are a part of in A, sometimes with a hyphen (e.g. i-wis for A iwis), and sometimes without (e.g. a down 53, for A adoun), or has joined them without notice when they are written separate in A (e.g. adoun 305, for A a down); he has marked the pronoun the with an accent (cf. also quarre 785, ele 944); he has expanded all contractions and corrected some errors (e.g. 353, 367, 753) without notice; he has replaced everywhere by th, and i in iuste by i (e.g. 425, 447, 472); he has generally retained g with the value gh (though not, e.g., in 285, 896, 939, where he uses gh, or in agein, 530, where he uses agein); he has replaced it by th in most cases where it has that value, though not in all (e.g. 547, 548, 1014, 1030); for th where the transliteration should be gh, see list of errors e.g. 618, 831); for ghe he twice uses sche, 661, 687.



Deacidified using the Bookkeeper process.
Neutralizing agent: Magnesium Oxide
Treatment Date: Jan. 2009

PreservationTechnologies

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